

Parish of Blaris

Sunday 13 September 2020
24th Sunday in Ordinary Time

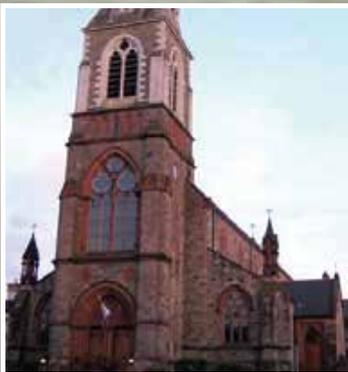
'Forgive your brother from your heart.'

Matthew 18:35

**ST. PATRICK'S CHURCH
LIVE WEBSTREAMING OF MASSES
MONDAY - SATURDAY: 10.00AM
SUNDAY: 11.00AM**

**NEW ARRANGEMENTS RE. WEEKDAY MASSES,
ST. PATRICK'S CHURCH CAN BE FOUND IN
BULLETIN NOTICES**

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS



Fr. Dermot McCaughan, PP: 028 9266 2341
Fr. Eamon Magorrian, CC: 028 9266 2348
Fr. Eddie McGee, Assistant Priest

Parish Office Opening Hours:
Monday-Friday 10.30am-4.00pm.
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690
Email: stpatricksparish@hotmail.com
Pastoral Centre: 028 9260 7110
www.parishofblaris.org

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Sir 36:18

All: Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour
of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Ecclesiasticus **27:30 – 28:7**

Resentment and anger, these are foul things,
and both are found with the sinner.
He who exacts vengeance will experience the vengeance
of the Lord, who keeps strict account of sin.
Forgive your neighbour the hurt he does you,
and when you pray, your sins will be forgiven.
If a man nurses anger against another,
can he then demand compassion from the Lord?
Showing no pity for a man like himself,
can he then plead for his own sins?
Mere creatures of flesh, he cherishes resentment;
who will forgive him his sins?
Remember the last things, and stop hating,
remember dissolution and death, and live by the
commandments.
Remember the commandments, and do not bear your
neighbour ill-will; remember the covenant of the Most High,
and overlook the offence.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 102:1-4, 9-12 R v.8

**(R) The Lord is compassion and love,
slow to anger and rich in mercy.**

1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. **(R)**
2. It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. **(R)**
3. His wrath will come to an end;
he will not be angry for ever.
He does not treat us according to our sins
nor repay us according to our faults. **(R)**
4. For as the heavens are high above the earth
so strong is his love for those who fear him.
As far as the east is from the west
so far does he remove our sins. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans 14:7-9

The life and death of each of us has its influence on others; if we live, we live for the Lord; and if we die, we die for the Lord, so that alive or dead we belong to the Lord. This explains why Christ both died and came to life, it was so that he might be Lord both of the dead and of the living.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION 1 Sam 3:9; Jn 6:68

All: **Alleluia, alleluia!**
Speak, Lord, your servant is listening:
you have the message of eternal life.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Matthew 18:21-35
All: **Glory to you, O Lord.**

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.'

'And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time," he said, "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me," he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said, "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'

The Gospel of the Lord.
All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look with favour on our supplications, O Lord,
and in your kindness accept these, your servants'
offerings, that what each has offered to the honour
of your name may serve the salvation of all.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world
and have arranged the changing of times and
seasons; you formed man in your own image
and set humanity over the whole world in all its
wonder, to rule in your name over all you have
made and for ever praise you in your mighty works,
through Christ our Lord.

And so, with all the Angels, we praise you,
as in joyful celebration we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and **N.** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you through
out the ages, we may merit to be coheirs to eternal
life, and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,

in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

**All: Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 35:8

**All: How precious is your mercy, O God!
The children of men seek shelter in the shadow
of your wings.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May the working of this heavenly gift, O Lord,
we pray, take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.
All: And with your spirit.

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.
All: Thanks be to God.

MASS PROGRAMME ST. PATRICK'S CHURCH

10.00am Mass Monday to Saturday (inclusive).

Social distancing to be observed at all times. Stewards are in place to guide parishioners. Hand sanitising facilities are available at entrance and exit doors.

SUNDAY MASS is not yet open to public. It is available **ONLINE AT 11.00AM** each Sunday. Visit www.parishoflisburn.org Click on tab 'Live Webcam'.

All the faithful are dispensed from the obligation to attend Mass on Sundays and Holy Days of obligation during the period of this pandemic. You are encouraged, however, to attend Mass on another day of the week. Sunday Mass will continue to be available on the Parish Webcam at 11.00am each Sunday.

It is important that people who are vulnerable or unwell, and especially those that might suggest Covid-19 infection, should stay at home and, if possible participate as now, via the webcam or radio. The same applies to those who have been in recent contact with someone who has the virus in accordance with public health advice.

Please share this information with other parishioners, neighbours and friends.

Thank you for your co-operation.
Fr. Dermot & Fr. Eamon.

UPDATED RECOMMENDATION - FACE COVERINGS IN CHURCHES

The Church leaders, including Archbishop Eamon Martin, following recent consultations with public health authorities, are formally recommending and encouraging the use of face coverings at all Masses and other liturgical celebrations, along with the ongoing maintenance of 2 metre physical distancing, from Sunday 30th August 2020, and earlier if practicable.

It should however be noted that some people are exempt from the wearing of face coverings, as outlined in public health agency guidance: <https://www.nidirect.gov.uk/articles/coronavirus-covid-19-face-coverings>

It has become increasingly clear that the wearing of face coverings, in conjunction with hand washing etc, is likely to reduce the spread of Coronavirus, thus helping to protect others. The use of face coverings is therefore one way in which we can evidence protection for the most vulnerable, support for our health workers and practical love for our neighbour.

With appreciation for your help and assistance in ensuring your own safety and that of your parishioners in these challenging days.

St. Patrick's Pastoral Centre
'Old School Café'
Is open with restrictions
Monday, Tuesday, Thursday & Friday,
10.00am-11.30am
Centre closed on Wednesdays for cleaning.

Recently Deceased: Gerry McGrath, Denis Hannigan.

Month's Mind: Brian McDonnell.

First Anniversary: Nan Kelly

Anniversaries: William & Pauline McAufield: Fergus Mulholland: Lil Frazer: Margaret Doherty.
May they rest in peace.

Next weekend the Parish Offertory envelope is in aid of the **ANNUAL AUTUMN COLLECTION** for the support of our priests. No doubt you will respond with your usual generosity. Thank you.



FIRST HOLY COMMUNION 2020

The pupils from **St Aloysius School** will receive the Sacrament next **Saturday 19 September** and **Saturday 26 September** at 10.00am Mass.

The pupils from **St. Joseph's School** will receive the Sacrament on **Saturday 3 & Saturday 4 October** at 10.00am Mass.

Please pray for the pupils, their parents and teachers as they prepared to receive Holy Communion for the first time.

We are asking that parishioners **do not attend** the Saturday 10.00am Mass on First Communion days, due to social distancing. As you know we are limited to **100 people** in the Church at Mass.

We appreciate your continued understanding and support at this time.

Gospel Commentary

"He that cannot forgive others, breaks the bridge over which he himself must pass...for everyone has need to be forgiven," wrote George Herbert 350 years ago. Forgiveness flows at the heart of human life; without it a human being becomes a cesspool of bitterness. Since it is central to our life, nothing is more important than to look as deeply as we can into it.

Forgiveness is a 'nice' word, in the sense that just about everyone would be pleased to be described as forgiving. That should be enough to put us on the alert; we can suspect straight away that many vicious attitudes have attempted to dress up like it.

A good example was given by the man who said that doing an injury puts you below your enemy; revenging an injury makes you even with him; and forgiving an injury sets you above him. Can this be real forgiveness, when it only serves to make you feel superior, to bloat the ego? But there are subtler ones than this.

Someone does me harm, perhaps unknowingly. I lack the courage simply to point it out. Over the weeks (or years) I become full of silent anger. But I am now more afraid than ever to point out the wrong, because anger tends to be explosive and I am afraid of explosions. Instead I swallow it, 'spiritualise' it and tell myself that I have forgiven him or her. Of course I have not. Instead I have swallowed a dose of poison that will kill my relationship with that person. Fear has been masquerading as forgiveness.

Then there is the person who keeps count; there is the person who claims to forgive but not forget; the person who is always on the lookout for something to forgive; and a host of others. All these forms of forgiveness are counterfeit.

The mark of real forgiveness is a lively awareness that I am in need of forgiveness myself. That is what is missing in the counterfeit forms. "Forgive us our trespasses as we forgive those who sin against us." We are set free to forgive others in an uncomplicated way when we accept that our own books are not balanced either – that nobody's books are balanced, that every human being needs another chance, and another: seventy times seven; in others words, endlessly.

If offering forgiveness can conceal many false attitudes, so can asking forgiveness.

There are the over-polite people who are always begging your pardon; you often feel they are just side-stepping you, they don't want to meet you or relate to you in any real way.

Probably the most frequent evasion under this heading is when someone makes excuses in the guise of asking forgiveness. To give an explanation or make an excuse is not the same thing as asking for forgiveness. Such excuses are really excuses for not asking forgiveness. If there is a need to ask forgiveness, I shouldn't half do it, mixing it with excuses. I should do it simply, with no complications.

It is the free flow of forgiveness – giving and receiving it – that keeps our life simple and free from futile self-justification. The deepest source of this simplicity and freedom is my awareness that God utterly forgives me. Meister Eckhart said, "Whatever God does he does completely, like the cup running over. Whom he forgives he forgives utterly and at once, much preferring great forgiveness to little."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

The **PARISH OFFICE** is now open Monday-Friday, 10.30am – 1.00pm & 2.00pm - 4.00pm.

Where possible please make contact by telephone, email or post.

Email: stpatricksparish@hotmail.com Tel: 028 92 660206

All notices should be placed in post box at right hand side of office door.

Thank you for your cooperation.

+

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A contemporary collecting project with Lisburn Museum

COVID-19 AND ME...

Share your stories, photos, thoughts and memories

What is your experience of the current Coronavirus pandemic? How do you feel? What stories or lessons do you think future generations should take from the pandemic? A hundred years from now people will want to know what happened, how we experienced and dealt with the pandemic. Share your story!

Please send us an email with your story via
education.services@lisburncastlereagh.gov.uk

Help us collect the history of the pandemic in Lisburn & Castlereagh

#MuseumFromHome #VirtualMuseum #Lisburn #Castlereagh #LCCC

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