

Parish of Blaris

Sunday 27 September 2020
26th Sunday in Ordinary Time

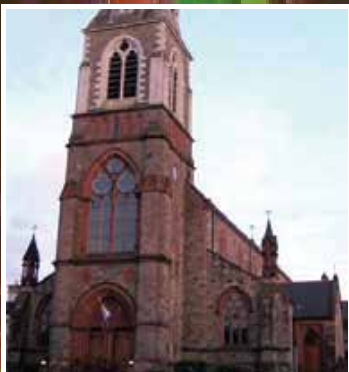
"My boy, you go and work in the vineyard today".

Matthew 21:28

**ST. PATRICK'S CHURCH
LIVE WEBSTREAMING OF MASSES
MONDAY - SATURDAY: 10.00AM
SUNDAY: 11.00AM**

**NEW ARRANGEMENTS RE. WEEKDAY MASSES,
ST. PATRICK'S CHURCH CAN BE FOUND IN
BULLETIN NOTICES**

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS



Fr. Dermot McCaughan, PP: 028 9266 2341
Fr. Eamon Magorrian, CC: 028 9266 2348
Fr. Eddie McGee, Assistant Priest

Parish Office Opening Hours:
Monday-Friday 10.30am-4.00pm.
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690
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Pastoral Centre: 028 9260 7110
www.parishofblaris.org

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Dn 3:31, 29, 30, 43, 42

All: All that you have done to us, O Lord,
you have done with true judgement,
for we have sinned against you
and not obeyed your commandments.
But give glory to your name and deal with us
according to the bounty of your mercy.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words, in what I have
done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who manifest your almighty power
above all by pardoning and showing mercy,
bestow, we pray, your grace abundantly upon us
and make those hastening to attain your promises
heirs to the treasures of heaven.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Ezekiel

18:25-28

The word of the Lord was addressed to me as follows: 'You
object, "What the Lord does is unjust." Listen, you House of
Israel: is what I do unjust? Is it not what you do that is
unjust? When the upright man renounces his integrity to
commit sin and dies because of this, he dies because of the
evil that he himself has committed. When the sinner
renounces sin to become law-abiding and honest, he
deserves to live. He has chosen to renounce all his previous
sins; he shall certainly live; he shall not die.'

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 24:4-9. R v.6

(R) Remember your mercy, Lord.

- Lord, make me know your ways.
Lord, teach me your paths.
Make me walk in your truth, and teach me:
for you are God my saviour. **(R)**
- Remember your mercy, Lord,
and the love that you have shown from of old.
Do not remember the sins of my youth.
In your love remember me,
because of your goodness, O Lord. **(R)**
- The Lord is good and upright.
He shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor. **(R)**

SECOND READING

A reading from the letter of St Paul to the Philippians **2:1-11**

If our life in Christ means anything to you, if love can
persuade at all, or the Spirit that we have in common, or
any tenderness and sympathy, then be united in your
convictions and united in your love, with a common
purpose and a common mind. That is the one thing which

would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus:

His state was divine,
yet he did not cling
to his equality with God
but emptied himself
to assume the condition of a slave,
and became as men are;
and being as all men are,
he was humbler yet,
even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION Jn 14:23

All: **Alleluia, alleluia!**
If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Matthew 21:28-32
All: **Glory to you, O Lord.**

Jesus said to the chief priests and the elders of the people, 'What is your opinion? A man had two sons. He went and said to the first, "My boy, you go and work in the vineyard today." He answered, "I will not go", but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, "Certainly, sir", but did not go. Which of the two did the father's will?' 'The first' they said. Jesus said to them, 'I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,**
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 118:49-50

All: **Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May this heavenly mystery, O Lord,
restore us in mind and body,
that we may be coheirs in glory with Christ,
to whose suffering we are united
whenever we proclaim his Death.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

THIS WEEK'S CALENDAR

Tuesday 29 September – Ss Michael, Gabriel & Raphael
Wednesday 30 September – St Jerome
Thursday 1 October – St Therese of the Child Jesus
Friday 2 October – The Holy Guardian Angels

Recently Deceased: Bobby & Bernie McGoldrick

First Anniversary: Maura O'Neill

Anniversaries: Mary Lagan: Mary McFarlane: James & Anna McDonald: Tom Maguire Cameron Ferrin: Joe Mulholland: Rose McMahan: Ann Mulholland. May they rest in peace.

St. Patrick's Pastoral Centre 'Old School Café'

Is open with restrictions

Monday, Tuesday, Thursday & Friday,
After 10.00am Mass.

It will be closed on Wednesdays for cleaning until further notice.



FIRST HOLY COMMUNION

Despite the on-going COVID-19 restrictions, we are able to proceed with the Sacrament of First Holy Communion. This will be a joyous time for the Parish of Blaris. Our boys and girls have had such a long wait from May.



Congratulations to the children from Primary **5B & P5C** St. Aloysius Primary School who received First Holy Communion yesterday (Saturday 26th September). Thanks to the teachers and parents who helped prepare the children for the reception of the Sacrament.



The Pupils from St. Joseph's School will receive the Sacrament on **SATURDAY 3 & SATURDAY 4 OCTOBER at 10.00am Mass.**

Due to government restrictions, each child may be accompanied by **TWO** family members.

We are asking that parishioners do not attend the Saturday 10.00am Mass on these dates, due to social distancing. As you know we are limited to **100 people** in the Church for Mass.

Please pray for the pupils, their parents and teachers as they prepare to receive Holy Communion for the first time.

We appreciate your continued understanding and support at this time.

PARISH OFFERTORY ENVELOPES

Due to Covid 19 restrictions we were unable to deliver a number of Parish Envelopes 2020/2021. Please contact Parish Office for collection. Tel. 028 92 660206.

Thanks to parishioners who have forwarded Offertory Envelopes, cheque and cash donations over the last few months, in the absence of our regular Sunday collections. Your financial support is much appreciated.

Offertory envelopes, etc. can be left in Parish Office letter box or placed in church safe in right hand side alcove of church.

STANDING ORDERS.

Thank you to those who have recently set up a Standing Order agreement with the Parish. If you would like to avail of this facility please contact Maria in Parish Office.

The **PARISH OFFICE** is now open Monday-Friday, 10.30am – 1.00pm & 2.00pm - 4.00pm.

If possible please make contact by **telephone, email or post.**

Email: stpatricksparish@hotmail.com Tel: 028 92 660206

All notices should be placed in post box at right hand side of office door.

Thank you for your cooperation.

PRAYER FOR AUTUMN DAYS

God of seasons, there is a time for everything;
There is a time for dying and a time for rising.
We need courage to enter into the transformation process.

God of Autumn, the trees are saying goodbye to their green, letting go of what has been.
We, too, have our moments of surrender, with all their insecurity and risk.
Help us to let go when we need to do so.

God of fallen leaves lying in coloured patterns on the ground, our lives have their own patterns.
As we see the patterns of our own growth, may we learn from them.

God of misty days and harvest moon nights, there is always the dimension of mystery and wonder in our lives. We
always need to recognise your power-filled presence. May we gain strength from this.

God of harvest wagons and ripened grain, many gifts of growth lie within the season of our surrender.
We must wait for the harvest in faith and hope. Grant us patience when we do not see the blessings.

God of geese going south for another season, your wisdom enables us to know what needs to be left behind and what
needs to be carried into the future. We yearn for insight and vision.

God of flowers touched with frost and windows wearing white designs, may your love keep our hearts from growing
cold in the empty seasons.

God of life, you believe in us, you enrich us, you entrust us with the freedom to choose life.
For all this we are grateful.



Act of Spiritual Communion

My Jesus, I believe that You
are present in the Most Holy
Sacrament. I love You above
all things, and I desire to
receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my
heart. I embrace You as if You
were already there and unite
myself wholly to You. Never
permit me to be separated
from You. Amen.

Gospel Commentary

Jesus was not speaking in the abstract. His listeners would immediately identify who the son was who said Yes and then did not go: it was most of themselves! - particularly the Pharisees. They were the people of the Covenant who had said Yes to God. The son who said No stood for the Gentiles, and also for outcasts such as tax-collectors and prostitutes. But the point of the parable was to blow away that clear distinction. What counts, he said, is not whether you say Yes or No, but what you do. It was his consistent teaching. Another time he said, "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven" (Mt 7:21); and "Whoever does the will of my Father in heaven is my brother and sister and mother" (Mt 12:50). The tax-collector in the Temple went home "at rights with God," while the Pharisee did not (Lk 18:14).

It is very upsetting to have the lines of demarcation moved. Someone once said that Jesus was the greatest disturber the world has known. He was a disturber of the peace, and still is. Wherever there is a wrong kind of peace he disturbs it. If he is called Prince of Peace it is not because he helps us relax with our complacent map of the world - in which the 'right people' are clearly distinguished from the 'wrong people' - but because he brings "a peace the world cannot give."

We need not imagine that Jesus would leave us in peace if he walked our streets again. In the Church we regularly settle for a peace that the world can give: clear distinctions between insiders and outsiders, with a condescending attitude to people of other beliefs; and within the Church a culture of preferment and privilege and honours, which defies the Gospel by saying, in effect, "The first shall be first and the last shall be last." "How very many sheep there are outside the Church," St Augustine wrote, "and how very many wolves within!"

But everything comes back to one's own Yes or No. In the light of this reading, Yes and No are not words we say but things we do. A Yes that is said but not done is only an evasion. This Faith was made for walking.

+

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