

Parish of Blaris

Sunday 29 November 2020
1st Sunday in Advent

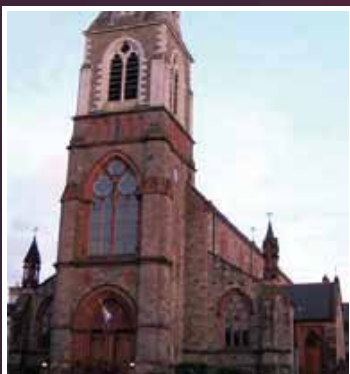
*'Stay awake, because you do not know
when the master of the house is coming.'*

Mark 13:35

**ST. PATRICK'S CHURCH
LIVE WEBSTREAMING OF MASSES
MONDAY - SATURDAY: 10.00AM
SUNDAY: 11.00AM**

**NEW ARRANGEMENTS RE. WEEKDAY MASSES,
ST. PATRICK'S CHURCH CAN BE FOUND IN
BULLETIN NOTICES**

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS



Fr. Dermot McCaughan, PP: 028 9266 2341
Fr. Eamon Magorrian, CC: 028 9266 2348
Fr. Eddie McGee, Assistant Priest

Parish Office Opening Hours:
Monday-Friday 10.30am-4.00pm.
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690
Email: stpatricksparish@hotmail.com
Pastoral Centre: 028 9260 7110
www.parishofblaris.org

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 24:1-3

All: To you, I lift up my soul, O my God.
In you, I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you be put to shame.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you give yourself to heal us and bring us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy to possess the heavenly Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah **63:16-17, 64:1, 3-8**

You, Lord, yourself are our Father,
Our Redeemer is your ancient name.
Why, Lord, leave us to stray from your ways
and harden our hearts against fearing you?
Return, for the sake of your servants,
the tribes of your inheritance.
Oh, that you would tear the heavens open and come down
-at your Presence the mountains would melt.
No ear has heard,
no eye has seen
any god but you act like this
for those who trust him.
You guide those who act with integrity
and keep your ways in mind.
You were angry when we were sinners;
we had long been rebels against you.
We were all like men unclean,
all that integrity of ours like filthy clothing.
We have all withered like leaves
and our sins blew us away like the wind.
No one invoked your name
or roused himself to catch hold of you.
For you hid your face from us
and gave us up to the power of our sins.
And yet, Lord, you are our Father;
we the clay, you the potter,
we are all the work of your hand.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 79:2-3, 15-16, 18-19. R v.4

**(R) God of hosts, bring us back;
let your face shine on us and we shall be saved.**

- O shepherd of Israel, hear us,
shine forth from your cherubim throne.
O Lord, rouse up your might,
O Lord, come to our help. **(R)**
- God of hosts, turn again, we implore,
look down from heaven and see.
Visit this vine and protect it,
the vine your right hand has planted. **(R)**
- May your hand be on the man you have chosen,
the man you have given your strength.
And we shall never forsake you again:
give us life that we may call upon your name. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians
1:3-9

May God our Father and the Lord Jesus Christ send you grace and peace.

I never stop thanking God for all the graces you have received through Jesus Christ. I thank him that you have been enriched in so many ways, especially in your teachers and preachers; the witness to Christ has indeed been strong among you so that you will not be without any of the gifts of the Spirit while you are waiting for our Lord Jesus Christ to be revealed; and he will keep you steady and without blame until the last day, the day of our Lord Jesus Christ, because God by calling you has joined you to his Son, Jesus Christ; and God is faithful.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Ps 84:8**

All: Alleluia, alleluia!
**Let us see, O Lord, your mercy
and give us your saving help.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Mark 13:33-37
All: **Glory to you, O Lord.**

Jesus said to his disciples: 'Be on your guard, stay awake, because you never know when the time will come. It is like a man travelling abroad: he has gone from home, and left his servants in charge, each with his own task; and he has told the doorkeeper to stay awake. So stay awake, because you do not know when the master of the house is coming, evening, midnight, cockcrow, dawn; if he comes unexpectedly, he must not find you asleep. And what I say to you I say to all: Stay awake!'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.**

**For us and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, we pray, O Lord, these offerings we make, gathered from among your gifts to us, and may what you grant us to celebrate devoutly here below gain for us the prize of eternal redemption. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Advent I)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he assumed at his first coming the lowliness of human flesh, and so fulfilled the design you formed long ago, and opened for us the way to eternal salvation, that, when he comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy

these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters

and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 84:13

All: **The Lord will bestow his bounty, and our earth shall yield its increase.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. May these mysteries, O Lord, in which we have participated, profit us, we pray, for even now, as we walk amid passing things, you teach us by them to love the things of heaven and hold fast to what endures. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the almighty and merciful God, by whose grace you have placed your faith in the First Coming of his Only Begotten Son and yearn for his coming again sanctify you by the radiance of Christ's Advent and enrich you with his blessing.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

THE NEW LITURGICAL YEAR COMMENCES TODAY WITH THE FIRST SUNDAY OF ADVENT



Blessing of Advent Wreath

Lord, our God, we praise You for Your Son, Jesus Christ, for He is Emmanuel, the Hope of all people. He is the Wisdom that teaches and guides us. He is the Saviour of us all. O Lord, let your blessing come upon us as we light the first (purple) candle of this wreath. May the wreath and its light be a sign of Christ's promise of salvation. We ask this in His Holy Name. Amen.

The symbolism of the Advent wreath is beautiful. The wreath is made up of various evergreens, signifying continuous life. The circle of the wreath, which has no beginning or end, symbolises the eternity of God, the immortality of our soul, and the everlasting life found in Christ. During each Sunday of the Advent season, we focus on one of the four virtues Jesus brings us: Hope, Love, Joy and Peace. The Christ Candle (white) is lit on Christmas Eve or Christmas Day reminding Christians that Jesus is the light of the world.

THIS WEEK'S CALENDAR

Monday 30 November – St Andrew
Thursday 3 December – St Francis Xavier
Friday 4 December – St John Damascene

We pray for our dead:

First Anniversary: Sheila Stewart: James O'Hagan.

Anniversaries: Mary Peter: Daniel McCrudden: Canon Joseph Cunningham: Fr. Archie Kelly: Mary Fanning: Baby Jonathan Scullion: William Toland. May they rest in peace.



ST ALOYSIUS PRIMARY SCHOOL & NURSERY UNIT:

Are you applying for a Nursery/ Primary 1 place in September 2021?

We are delighted to welcome you to our school family. Please phone or email Mrs Milne as soon as possible, with this expression of interest and you will be sent a welcome pack. First time parents are warmly encouraged to make an appointment to visit our parish school. Due to the COVID-19 pandemic, visits will be restricted to a family of no more than three. All protocols around social distancing will be implemented.

Principal: Mrs Catherine Milne, 7 Ballinderry Road, Lisburn, BT28 1TB. (028) 9266 2293. cmilne224@c2kni.net



CHRISTMAS MISSIONARY PROJECTS

Again this year we are supporting our Christmas Missionary Projects. Donations received will be forwarded to Medical Missionaries of Mary, and Dominican Sisters in aid of Aids orphans, vulnerable and disadvantaged children in Uganda and Zambia.

Your kind donations help in many aspects – Education, Healthcare, Awareness against Human Trafficking, Victim Rescue, etc.

Envelopes are available in church porch. Thank you.

Extract of letter received from St. Mary O'Malley, M.M.M. Uganda.

'Dear Fr Eamon and your kind parishioners of Lisburn,

Trust you are well despite all the hardships that this new deadly virus has wrought on our world. It's has been a very different kind of year to all others we have experienced. As with the rest of the world, we began very well in January, 2020. I had sent 33 young people back to different schools and colleges, most of them children of mothers who were trafficked or whose mothers are HIV positive and/or widowed or in other extreme circumstances or orphaned children. As the pandemic progressed we were called to a number of pathetic circumstances where child victims of human trafficking were physically and psychologically abused, some had run away from where they were taken from distant areas of Kenya to be domestic servants in Nairobi slums. We managed to repatriate a total of 12 children...

Very big thanks for the very welcome and large Parish donation of £5,500.

It came at a time I was near to despair & I had to say to God... "these are your people...what am I to do?"

Your giving has stretched long way.

I wish you and your parishioners Peace and the Joy of Christmas and Blessings in 2021.

Prayerfully yours, Sr. Mary, MMM'

CORONAVIRUS (COVID-19) RESTRICTIONS FROM 27 NOVEMBER 2020.

Due to the new Restrictions our Church at St. Patrick's will be closed for daily public Mass during the next two weeks. However the Church will be open for private prayer during that time (11am-4pm).

In the meantime as in the previous lockdown our daily Mass will be live streamed at 10am, Sunday Mass 11am.

SOCIETY OF SAINT VINCENT DE PAUL

This year we will celebrate a 'different kind of Christmas'. Whilst the need to support children living in poverty will be greater than ever, the safety of our volunteers, those donating gifts and the families receiving the gifts is paramount. Instead of the 'Giving Tree' as in previous years, gift vouchers/food hampers will be provided. If you wish to support our Christmas Appeal you may help in the following ways:

- 1) Online transfer to our St Vincent de Paul Bank Account with Danske in Lisburn.
Sort Code 95-06-79. Account No. 00149373
- 2) Leave vouchers/tinned food with Damian in Pastoral Centre. (One4all or Tesco vouchers are particularly welcome)
- 3) Arrangements to collect vouchers/food can be organised.

Thank you for your continued support.

N.B: PLEASE CONTACT DAMIAN FRENCH, PRESIDENT SVP, LISBURN ON 07821 190775 OR 028 92607110 REGARDING ALL ST. VINCENT DE PAUL ENQUIRIES, ETC. THANK YOU.

SUBSCRIPTIONS TO SACRED HEART MESSENGER ARE NOW DUE.
Cost £22 per annum. Please leave in Parish Office. Thank you.



ST. JOSEPH'S PRIMARY SCHOOL LISBURN P1 Enrolment September 2021:

If you have a child who is due to begin Primary One in September 2021, please contact our school office on 028 92 674901 to make an appointment to visit our school. We would love to see you - come along, meet the principal, Mr Barry McMahon, and see what our wonderful school has to offer! A copy of our school prospectus can be viewed on our website: www.stjosephsschool.org or contact us and we will post you a copy.
Principal: Mr Barry McMahon, St Joseph's P.S, 42 Castle Street, Lisburn, BT27 4XE
Email: bmcMahon827@c2kni.net

Gospel Commentary

For many people two of the hardest tasks each day are to get up and to go to bed. They are not separate of course; they are really two sides of the same task. It is because we don't go to bed on time that we can't get up, and it is because we didn't get up early that we don't want to go to bed.

Would that we experienced this problem only at the beginning and the end of a day! But it repeats itself throughout the day, in our 'waking' hours. We find it hard to finish things, and so we are seldom completely ready for the next thing when it begins.

Like the great spiritual teachers of all times, Jesus kept saying, "Wake up!" (Matthew 25:13; Mark 13:33; 14:38; Luke 21:36). He did not mean (as some have meant) that this life was a nightmare from which we would do well to awaken; Jesus had no hatred of this life, and would never have called it "a bad dream between two awakenings." Rather he meant that by being asleep we were missing the wonder of what God was doing. He meant something like that great line in Genesis, "Jacob woke from his sleep and said, 'Surely the Lord is in this place and I did not know it!'" (28:16).

Advent is the season when we hear that wake-up call repeatedly, as in today's gospel reading. The master of the house, Jesus said, could come at any moment. Later, the first Christians expected the Second Coming of Jesus in their own lifetime, but as the years passed they had to get used to a longer perspective. This was difficult for them, and they had to struggle to make sense of it. Peter did so by quoting Psalm 89, "To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night." (2 Peter 3:8). Paul had to tell the Thessalonians to get back to work: "We hear that some of you are living in idleness, mere busybodies, not doing any work. Such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living" (2 Thessalonians 3:11-12).

"Oh, that you would tear the heavens open and come down!" cried Isaiah (today's first reading). Julian of Norwich (14th century) prayed to God for a deeper longing for God. She longed to long more for God. She called it a wound, "the wound of longing." Our world no longer struggles with this. On the contrary we look for complete fulfilment through our own work; and we expect nothing to happen (unless it be of a scientific nature). Many now expect nothing really from their religion, and some even see it as an obstacle to life. In *The White Peacock* D.H. Lawrence described a new friend of his. "He was very good stuff. He had hardly a single dogma, save that of pleasing himself. Religion was nothing to him. So he heard all I had to say with an open mind." The mistake is to think that pleasing only oneself doesn't close the mind. Nothing closes it more effectively. By God's grace we may feel some opening of the "wound of longing" in this Advent season. We are never finished with our work, and so we are never ready for the completely new. We need to be reminded again to look up from our frenzied labour, to wake up from our dream, to awaken our spirit to the master who can come at any moment.

+

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Irish Linen Centre & Lisburn Museum

VIRTUAL MUSEUM

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