

Parish of Blaris

Sunday 18 April 2021
The Third Sunday of Easter

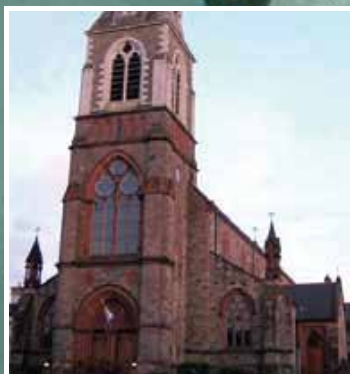
**ST. PATRICK'S CHURCH
LIVE WEBSTREAMING OF MASSES
MONDAY - SATURDAY: 10.00AM
SUNDAY: 11.00AM**

**NEW ARRANGEMENTS RE. WEEKDAY MASSES,
ST. PATRICK'S CHURCH CAN BE FOUND IN
BULLETIN NOTICES**

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS

'Repentance for the forgiveness of sins would be preached to all the nations.'

Luke 24:47



Fr. Dermot McCaughan, PP: 028 9266 2341
Fr. Eamon Magorrian, CC: 028 9266 2348
Fr. Eddie McGee, Assistant Priest

Parish Office Opening Hours:
Monday-Friday 10.30am-4.00pm.
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690
Email: stpatricksparish@hotmail.com
Pastoral Centre: 028 9260 7110
www.parishofblaris.org

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 65:1-2

All: Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You come in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: May your people exult for ever, O God, in renewed youthfulness of spirit,

so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles **3:13-15. 17-19**

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 4:2. 4. 7. 9. R v.7

(R) Lift up the light of your face on us, O Lord.

- When I call, answer me, O God of justice; from anguish you released me, have mercy and hear me! **(R)**
- It is the Lord who grants favours to those whom he loves; the Lord hears me whenever I call him. **(R)**
- 'What can bring us happiness?' many say. Lift up the light of your face on us, O Lord. **(R)**
- I will lie down in peace and sleep comes at once, for you alone, Lord, make me dwell in safety. **(R)**

SECOND READING

A reading from the first letter of St John **2:1-5**

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God's love comes to perfection in him.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **cf. Lk 24:32**

All: Alleluia, alleluia!
Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Luke 24:35-48
All: **Glory to you, O Lord.**

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II of Easter New Life in Christ)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life and the halls of the heavenly Kingdom are thrown open to the faithful; for his Death is our ransom from death, and in his rising the life of all has risen.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Lk 24:35

All: **The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Look with kindness upon your people, O Lord,
and grant, we pray, that those you were pleased to
renew by eternal mysteries may attain in their flesh
the incorruptible glory of the resurrection.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only
Begotten Son was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work
you have received the gift of everlasting freedom,
make you heirs to an eternal inheritance.

All: **Amen**

Priest: And may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

We remember our loved ones:

RECENTLY DECEASED: Joseph Smallwood.

ANNIVERSARIES: Ann Marie Hunt: Helen Russell (nee McGoldrick): Gerald Lennon: Mary Keenan: Kathy Sloan: Anne McGurnaghan: Eileen Dumigan: Emily Hays: Margaret Zalewski: Ilona Wtoolarczyk: Bolestow: Bronistolwa Kapazynska: Margaret Murray. May they rest in peace.

CHRISTMAS MISSIONARY APPEAL

Thank you for your very generous support of our Annual Missionary Appeal. Well done! A magnificent sum of £12,162.50 has been split and forwarded on your behalf to the Medical Missionaries of Mary (Uganda) and Dominican and Franciscan Sisters (Zambia) working with marginalised, stigmatised and disadvantaged children and individuals.

A donation was assigned to a Leper Colony in Zambia. Since 1975 it has been run by the Franciscan Sisters of Assisi for people with leprosy. They took on the responsibility for almost a hundred families. It now has several homes and clinics, treats leprosy at Liteta Hospital, and helps leprosy patients at Chibote Rehabilitation Centre. There is a school and nursery, and nutrition centres feeding 2000 orphans, and 145 resident children of people with AIDS. An acknowledgment of your generosity is below:

"Dear Parishioners,

I am Sr. Mary Kapambwe In charge of Chibote Rehabilitation Centre for the Lepers. I am grateful for the generous donation and I am humbled by you gesture of love for the lepers.

Your donation has come at the right time when the maize which is used for mealie meal as staple food is almost running out. Whatever will be purchased for the lepers and their families, pictures will be sent to you. I am grateful to your parish family once more. Thank you a lot and God bless your good works of love.

Sr. Mary Kapambwe

Chibote Leprosarium, Zambia"

OFFERTORY ENVELOPES 2021

Grateful thanks to all who helped with the distribution of the Parish Offertory Envelopes.

Could we kindly ask anyone who has not yet received their box of envelopes to contact Maria, Parish Office – tel. 028 92 660206. For parishioners who do not have Offertory envelopes, contributions towards Parish upkeep can be made by cash, or cheque, and placed in the post-box of the Parish Office.

STANDING ORDER APPEAL

We are indebted to the number of parishioners who responded to our appeal by setting up a monthly standing order in lieu of payment by Offertory Envelopes. This method helps ensure a regular income.

We are very aware of the current pressures on family and personal incomes and budgets and acknowledge sincerely your continuing generosity, goodwill and support in these challenging times.

Thank you once again!

*Fast from hurting words and say kind words,
Fast from sadness and be filled with gratitude.
Fast from anger and be filled with patience,
Fast from pessimism and be filled with hope.
Fast from worries and have trust in God.
Fast from complaints and contemplate simplicity,
Fast from pressures and be prayerful.
Fast from bitterness and fill your heart with joy.
Fast from selfishness and be compassionate to others.
Fast from grudges and be reconciled.
Fast from words and be silent so you can listen.*

In Conversation with Sr Nathalie Becquart

Sr Nathalie Becquart will join the **Catholic Chaplaincy at QUB** live from Rome next **Wednesday, 21 April at 7pm**. Sr Nathalie was appointed as undersecretary to the Synod of Bishops by Pope Francis earlier this year, becoming the first woman to hold this position in Church history. This online event is organised and facilitated by **Blest, Chaplaincy's new group for women students**. Everyone is welcome to join the student-led conversation. Zoom ID: 89575216842 Passcode: Synod21

TROCAIRE'S LENTEN APPEAL

All donations to the appeal from the public in NI made before 16th May will be matched pound for pound by the UK government, up to £2m. Supporters who sign up for a monthly gift, or increase their monthly gift before the 16th May deadline, will have three instalments matched.

These matched funds will help thousands of people in South Sudan to grow enough food to feed their families. It will also support strong women like Awut and Ajak – the women featured on this year's Trócaire Lent Box – in having their voices heard in decisions affecting them. The more funds we can raise by 16th May, the more we are able to help families hurt by conflict to survive and thrive.

Donations can be made to the Lent campaign in the following ways:

1. Trocaire boxes are still available in church porch and in Pastoral Centre. Please collect one and return to Pastoral Centre or Sacristy before 16th May.
2. Online at www.trocaire.org/donations/now/
3. By phone: 0800 912 1200 (Northern Ireland)

OVERSEAS VOLUNTEERS TRAINING COURSE SEPTEMBER 2021 - OPEN TO ALL!

Viatores Christi, a faith-based development organisation has specialised in the recruitment, training and deployment of overseas volunteers since 1960. VC runs an online volunteer preparation course covering Community Development, Health, Global Awareness, Mission, etc. This is open to all! Once completed, participants can be considered for volunteer roles through VC EU Aid Volunteers #EUAVI programmes. Please visit the News section of our website www.vcvolunteers.ie or email info@viatoreschristi.com

Gospel Commentary

The disciples thought they were seeing a ghost, and Jesus was at pains to assure them that he was no ghost, no projection. Ghosts don't say, "Have you anything here to eat?" If Jesus is not truly risen he is only a ghost. Ghosts are the past that didn't die properly. If Jesus did not truly die he is not truly risen. He had to die in the past so that he could be with us in the present, "the first-born from the dead." We too have to die to the past if we are to meet him where he is. "If we have been united with him in a death like his, we will certainly be united with him in a resurrection like his" (Romans 6:5).

When we can find no security in the present we look for it in the past. "The past at least is secure," said some failed politician. But while the past may give a feeling of security, it does not give security - because time is moving, not fixed. Or we look for security in the future. We are always looking for a railing to hold onto, because the ground under our feet is moving. I always feel we would prefer an unresurrected Christ. He would be fixed and immovable, altogether more stable. We could own and control him. But he is risen, he cannot be owned, he is the vehicle of the Spirit which blows where it wills.

God "has restored the joy of our youth." Joy is there when we put ourselves fully into something. Small children, when they laugh, are all laughter; when they cry they are all sadness. But a little later we learn to drag ourselves along: half-way into things and no more: half in and half out, hovering like ghosts. If we walked like that we would resemble someone a hundred years old. When we walk freely we put all our weight on the forward foot; we entrust ourselves to the future and we leave the past behind. Ghosts don't do that; they don't walk, they don't do anything. We real human beings have to learn to go fully into everything we do and say and think, to 'die into' everything. Then we will know something about resurrection.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

+

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