

Parish of Blaris

Sunday 12 September 2021
The Twenty Fourth Sunday of Ordinary Time

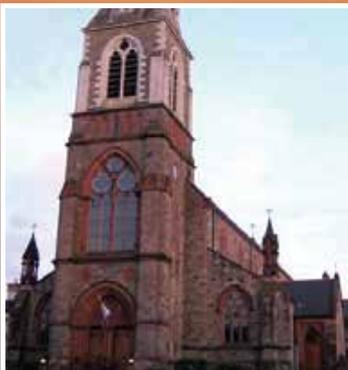
'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me.'

Mark 8:34

**ST. PATRICK'S CHURCH
LIVE WEBSTREAMING OF MASSES
MONDAY - SATURDAY: 10.00AM
SUNDAY: 10.00AM & 12 NOON**

**NEW ARRANGEMENTS RE. WEEKDAY MASSES,
ST. PATRICK'S CHURCH CAN BE FOUND IN
BULLETIN NOTICES**

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS



Fr. Dermot McCaughan, PP: 028 9266 2341
Fr. Eamon Magorrian, CC: 028 9266 2348
Fr. Eddie McGee, Assistant Priest

Parish Office Opening Hours:
Monday-Friday 10.30am-4.00pm.
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690
Email: stpatricksparish@hotmail.com
Pastoral Centre: 028 9260 7110
www.parishofflisburn.org

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Sir 36:18

All: Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

50:5-9

The Lord has opened my ear.

For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.

The Lord comes to my help.
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.

My vindicator is here at hand.
Does anyone start proceedings against me?
Then let us go to court together.
Who thinks he has a case against me?
Let him approach me.
The Lord is coming to my help,
who dare condemn me?

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 114:1-6, 8-9. R v.9

(R) I will walk in the presence of the Lord,
in the land of the living.

1. I love the Lord for he has heard
the cry of my appeal;
for he turned his ear to me
in the day when I called him. **(R)**
2. They surrounded me, the snares of death,
with the anguish of the tomb;
they caught me, sorrow and distress.
I called on the Lord's name.
O Lord my God, deliver me! **(R)**
3. How gracious is the Lord, and just;
our God has compassion.
The Lord protects the simple hearts;
I was helpless so he saved me. **(R)**
4. He has kept my soul from death,
my eyes from tears
and my feet from stumbling.
I will walk in the presence of the Lord
in the land of the living. **(R)**

SECOND READING

A reading from the letter of St James 2:14-18

Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, 'I wish you well; keep yourself warm and eat plenty,' without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead.

This is the way to talk to people of that kind: 'You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds – now you prove to me that you have faith without any good deeds to show.'

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION Jn 14:5

All: Alleluia, alleluia!
**I am the Way, the Truth and the Life, says the Lord;
no one can come to the Father except through me.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Mark 8:27-35
All: **Glory to you, O Lord.**

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?' And they told him. 'John the Baptist,' they said 'others Elijah; others again, one of the prophets.' 'But you,' he asked 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him.

And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.'

He called the people and his disciples to him and said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty, maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.
The celebrant raises the host on the paten saying:*

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,

and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Look with favour on our supplications, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honour of your name may serve the salvation of all. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VI of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion,

he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 35:8

All: How precious is your mercy, O God!
The children of men seek shelter in the shadow
of your wings.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May the working of this heavenly gift, O Lord, we pray,
take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

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THIS WEEK'S CALENDAR

Monday 13 September – St John Chrysostom
Tuesday 14 September – The Exaltation of the Holy Cross
Wednesday 15 September – Our Lady of Sorrows
Thursday 16 September – St Cornelius

We pray for our dead: -

Recently Deceased: Michael McCormick

First Anniversary: Gerry McGrath

Anniversaries: Isobel McGurnaghan: Henry & Bridie Mulholland: Gerald & Bernard Rafferty: William & Pauline McAufield: Nan Kelly: Fergus Mulholland: Margaret Doherty

MASS PROGRAMME ST. PATRICK'S CHURCH

10.00am Mass Monday to Saturday (inclusive).

Sunday: 10.00am & 12 noon

Covid Secure Safety Policies and Procedures: When visiting the Church and during all Liturgies, please continue to observe safety measures, such as good hand hygiene and 2m social distancing.

Face coverings must be worn by everyone while entering and exiting the Church – this is a legal requirement, unless you are exempt.

NB: Parish Staff and volunteers are there to support us and ensure we remain Covid secure.

Please engage respectfully with them at all times. Thank you.

DIOCESAN APPEAL FOR THE DOWN AND CONNOR PRIESTS' WELFARE FUND : COLLECTION 19 SEPTEMBER 2021.

Bishop Noel Treanor's letter refers. Please visit website: www.parishoflisburn.org. Click on tab – NEWS.

PATHWAYS – ADULT FAITH DEVELOPMENT PROGRAMME:

TWO-YEAR, PART-TIME COURSE, NOW ENROLLING FOR 2021-2023 INTAKE

Have you ever thought about exploring your faith... or wished that you could broaden your understanding of your faith? Would you like to explore, discuss and reflect upon issues and questions of faith, the Church, and how to link faith to life? If the answer is "yes", then Pathways may be for you. The course runs one Saturday per month (10 am – 4:30 pm) from October to June, either in-house at Drumalis, Larne or online via Zoom.

CERTIFICATE IN CHRISTIAN THOUGHT. Two-year, part-time course commencing late September 2021

The Certificate in Christian Thought aims to offer a space where adults can explore, reflect upon, discuss and study faith and how it relates to life in today's world, both at a personal and community level. It is possible to do the course for validation by St Mary's University College or for personal development only. The course is offered either in-house at Drumalis, Larne or online via Zoom.

To register for either course, please contact Drumalis during office hours (Mon-Fri, 9 am – 5 pm) – 028 28276455/28272196 or email maura@drumalis.co.uk Further information is also available on Drumalis website: <http://www.drumalis.co.uk>

**UNDERSTANDING THE MASS: ZOOM TALKS HOSTED BY ST PATRICK'S PARISH, DONEGALL ST, BELFAST: TUESDAYS 8.00PM.
"From the Eucharist comes strength to live the Christian life and Zeal to share that life with others."**

We invite you to join Fr Tony each Tuesday night starting from 28th September at 8pm when we, as a Christian community, will engage with our faith and try and deepen our understanding of The Mass. Email to register: lententalks@downandconnor.org FREE AND OPENED TO EVERYONE!



Diocese of Down and Connor

Diocesan Curia, 75 Somerton Road, Belfast, BT15 4DE, Northern Ireland
00 44 (0) 28 9077 6185 dcoffice@downandconnor.org

Sunday 5th September 2021

DIOCESAN APPEAL FOR THE DOWN AND CONNOR PRIESTS' WELFARE FUND

Dear Brothers and Sisters in Christ,

Over the past 18 months the normal rhythm of our lives has been affected in so many ways. Many things we took for granted were no longer readily available to us, and, as families, workers and communities, we sought out new ways to live life.

Our life as a praying and worshipping community was ruptured too. We all felt the absence of gathering as the family of God, but we adapted to new ways of uniting in prayer. We are most grateful for your generosity to your parish and to the diocese at a time when many people faced and continue to face their own financial struggles.

In the diocese of Down and Connor, the Priests' Welfare Fund exists to provide the stipend for each priest in active ministry. Your generosity over many years has ensured that the Fund had sufficient reserves to continue to provide a stipend for each priest, even where parish stipend offerings decreased significantly.

On Sunday 19th September 2021 we are asking for your financial support towards the annual autumn voluntary collection for our priests.

We make this appeal to ensure that the Fund can continue to sustain that support.

We make this appeal in the light of the fact that during 2020 the level of giving across our parishes dropped on average by 35% to 50%. This decrease was experienced across all aspects of financial support for the many services provided by our parishes and the diocese e.g. Pastoral Care and Services and Sacramental Ministries in our parishes; the Living Church initiative, Family Ministry, Vocations Commission, Diocesan Youth Commission, Safeguarding & Vetting, Chaplaincies to Hospitals, Prisons, Universities), Living Youth, ACCORD, Family Care Society and the Diocesan Curia.

Together with the priests of the diocese I thank you for your kindness and ongoing support and for your generous response to this appeal in support of your priests.

I offer my prayerful good wishes to you and to all those who are dear to you.

Yours in Christ,

+ Noel Treanor
Bishop of Down and Connor

+

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