

# Parish of Blaris

Sunday 2 May 2021  
The Fifth Sunday of Easter

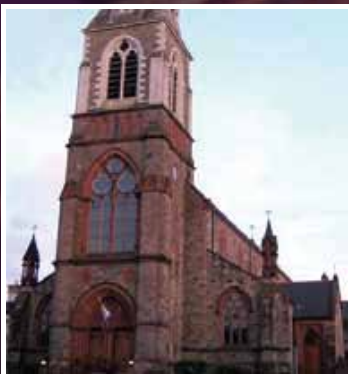
*'I am the true vine, and my Father is the vinedresser.'*

*John 15:1*

**ST. PATRICK'S CHURCH  
LIVE WEBSTREAMING OF MASSES  
MONDAY - SATURDAY: 10.00AM  
SUNDAY: 11.00AM**

**NEW ARRANGEMENTS RE. WEEKDAY MASSES,  
ST. PATRICK'S CHURCH CAN BE FOUND IN  
BULLETIN NOTICES**

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting [www.downandconnor.org](http://www.downandconnor.org) Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS



Fr. Dermot McCaughan, PP: 028 9266 2341  
Fr. Eamon Magorrian, CC: 028 9266 2348  
Fr. Eddie McGee, Assistant Priest

Parish Office Opening Hours:  
Monday-Friday 10.30am-4.00pm.  
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690  
Email: [stpatricksparish@hotmail.com](mailto:stpatricksparish@hotmail.com)  
Pastoral Centre: 028 9260 7110  
[www.parishofblaris.org](http://www.parishofblaris.org)

## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 97:1-2**

**All:** O sing a new song to the Lord,  
for he has worked wonders;  
in the sight of the nations  
he has shown his deliverance, alleluia.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Have mercy on us, O Lord.

**All:** For we have sinned against you.

**Priest:** Show us, O Lord, your mercy.

**All:** And grant us your salvation.

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

**Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us; you take away the sins of the  
world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
constantly accomplish the Paschal Mystery within us,  
that those you were pleased to make new in Holy  
Baptism may, under your protective care, bear much  
fruit and come to the joys of life eternal.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy  
Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the Acts of the Apostles

9:26-31

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus.

The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holy Spirit.

The word of the Lord

**All:** Thanks be to God.

### RESPONSORIAL PSALM

Ps 21:26-28. 30-32. R v.26

**(R) You, Lord, are my praise in the great assembly.**

1. My vows I will pay before those who fear him.  
The poor shall eat and shall have their fill.  
They shall praise the Lord, those who seek him.  
May their hearts live for ever and ever! **(R)**
2. All the earth shall remember and return to the Lord,  
all families of the nations worship before him.  
They shall worship him, all the mighty of the earth;  
before him shall bow all who go down to the dust. **(R)**
3. And my soul shall live for him, my children serve him.  
They shall tell of the Lord to generations yet to come,  
declare his faithfulness to peoples yet unborn:  
'These things the Lord has done.' **(R)**

### SECOND READING

A reading from the first letter of St John

3:18-24

My children,  
our love is not to be just words or mere talk,  
but something real and active;  
only by this can we be certain  
that we are the children of the truth  
and be able to quieten our conscience in his presence,  
whatever accusations it may raise against us,  
because God is greater than our conscience  
and he knows everything.

My dear people,  
if we cannot be condemned by our own conscience,  
we need not be afraid in God's presence,  
and whatever we ask him,  
we shall receive,  
because we keep his commandments  
and live the kind of life that he wants.  
His commandments are these:  
that we believe in the name of his Son Jesus Christ  
and that we love one another  
as he told us to.  
Whoever keeps his commandments  
lives in God and God lives in him.  
We know that he lives in us  
by the Spirit that he has given us.

The word of the Lord.  
**All: Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Jn 15:4-5**

**All: Alleluia, alleluia!  
 Make your home in me, as I make mine in you.  
 Whoever remains in me bears fruit in plenty.  
 Alleluia!**

**GOSPEL**

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** A reading from the holy Gospel according to John

**15:1-8**

**All: Glory to you, O Lord.**

Jesus said to his disciples:  
 'I am the true vine,  
 and my Father is the vinedresser.  
 Every branch in me that bears no fruit  
 he cuts away,  
 and every branch in me that does bear fruit he prunes  
 to make it bear even more.  
 You are pruned already,  
 by means of the word that I have spoken to you.  
 Make your home in me, as I make mine in you.  
 As a branch cannot bear fruit all by itself,  
 but must remain part of the vine,  
 neither can you unless you remain in me.  
 I am the vine,  
 you are the branches.  
 Whoever remains in me, with me in him,  
 bears fruit in plenty;  
 for cut off from me you can do nothing.  
 Anyone who does not remain in me  
 is like a branch that has been thrown away  
 -he withers;  
 these branches are collected and thrown on the fire,  
 and they are burnt.  
 If you remain in me  
 and my words remain in you,  
 you may ask what you will  
 and you shall get it.  
 It is to the glory of my Father that you should bear much fruit,  
 and then you will be my disciples.

The Gospel of the Lord.  
**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All: I believe in one God, the Father almighty,  
 maker of heaven and earth,  
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
 the Only Begotten Son of God,  
 born of the Father before all ages.  
 God from God, Light from Light,  
 true God from true God, begotten,  
 not made, consubstantial with the Father;  
 through him all things were made.  
 For us and for our salvation  
 he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
 he suffered death and was buried,  
 and rose again on the third day  
 in accordance with the Scriptures.  
 He ascended into heaven  
 and is seated at the right hand of the Father.**

**He will come again in glory  
 to judge the living and the dead  
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son is adored and glorified,  
 who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the bread we offer you:  
 fruit of the earth and work of human hands,  
 it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
 may we come to share in the divinity of Christ  
 who humbled himself to share in our  
 humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation,  
 for through your goodness we have received  
 the wine we offer you:  
 fruit of the vine and work of human hands,  
 it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
 may we be accepted by you, O Lord,  
 and may our sacrifice in your sight this day  
 be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice  
 and yours may be acceptable to God,  
 almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** O God, who by the wonderful exchange effected in this sacrifice has made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (IV of Easter)

**Priest:** It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For, with the old order destroyed, a universe cast down is renewed, and integrity of life is restored to us in Christ.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

### *Congregation kneels*

#### *The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Cf. Jn 15:1,5

**All:** **I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.**

### *Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

### *Congregation kneels*

**Priest:** Let us pray. Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

**All:** **Amen**

**Priest:** May he, by whose redeeming work you have received the gift of everlasting freedom, make you heirs to an eternal inheritance.

**All:** **Amen**

**Priest:** And may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.  
**All:** **Thanks be to God.**

**THIS WEEK'S CALENDAR**

Monday 3rd May – Ss Philip & James

**DAILY & SUNDAY MASSES - ST. PATRICK'S CHURCH**

Mass daily at 10.00am

**SUNDAYS**

10.00am and 12 noon

Congregation present (socially distanced).

All Masses are live streamed – visit [www.parishoflisburn.org](http://www.parishoflisburn.org)

N.B: Due to the children from St. Joseph's Primary School receiving the Sacrament of Confirmation on Tuesday **THERE WILL BE NO 10.00AM MASS.**

**We remember our loved ones:**

**RECENTLY DECEASED:** Eugene McNamee: Eleanor Bennett (nee Kelly), Rhode Island, USA: Joe O'Neill (Canada)

**ANNIVERSARIES:** Brian McEvoy: Nicola Irvine McSherry: Edna Matier: Hugh Donnelly: James McGuigan.  
May they rest in peace.



**SACRAMENT OF FIRST RECONCILIATION.**

We congratulate and keep in our prayers the children from St. Joseph's and St. Aloysius Primary Schools who received Confessions for the first time during the week.

**TRÓCAIRE BOXES:** Those who wish to return Trócaire boxes or donations are welcome to do so. Please return boxes before end of May to Sacristy or Parish Office. Envelopes with donations to Trócaire may be left safely in the Parish Office Post box or in the Offertory Promise collection box in St Patrick's Church.  
Thank you.

**VOLUNTEERS REQUIRED PLEASE!**

As we have resumed Masses at 10am and 12 noon Sundays, the help of extra parish stewards would be appreciated. The role involves seating parishioners at Masses, funerals and weddings, helping to ensure the safety of those attend, and ultimately providing a welcome to those who visit our churches. Training will be provided for the role. Please contact Damian in Parish Centre or leave name in Parish Office. Thank you.



**CONFIRMATION ST. JOSEPH'S PRIMARY SCHOOL**

Please pray for the children from St. Joseph's Primary School who will receive the Sacrament of Confirmation on Tuesday, 4th May.

Mrs. Fleming's Class – 10.00am

Mrs. O'Hare's Class – 12 noon

Fr Dermot will administer the Sacrament.

**CHRISTMAS MISSIONARY APPEAL - EXTRACT OF LETTER FROM MEDICAL MISSIONARIES OF MARY:**

"Dear Friends,

Thank you so much for your generous donation to our work of health and healing.

Together we can do so much and we are always grateful to our many friends who join with us in this great work.

Blessings to each who contributed.

Peace, joy and hope.

Yours sincerely,

Sister Pauline Connolly, MMM"

**Pope Francis tweets:**

*In daily life, we can find the Risen One in the faces of our brothers and sisters above all in the poor and those on the fringes. We will be amazed how the greatness of God is revealed in littleness, how his beauty shines forth in the poor and simple.*



## Pope urges Catholics to pray in May for end to Covid-19 pandemic

Pope Francis invites Catholics and Marian Shrines around the world to dedicate the month of May to a marathon of prayer for an end to the Covid-19 pandemic. The Pontifical Council for Promoting the New Evangelization announced the news with a press release on Wednesday afternoon.

It takes place under the theme "The whole Church was fervently praying to God," which recalls a verse in the Book of Acts (12:5).

"The initiative will involve all the Shrines of the world in a special way, so that they might encourage the faithful, families, and communities to recite the Rosary to pray for an end to the pandemic," read the statement.

Pope Francis will open the Marian month of prayer on 1 May with a Rosary broadcast across Vatican Media's platforms. Each day will see Vatican News broadcast the recitation of the Rosary at 6 PM Rome time from the various Shines taking part in the initiative. The Pope will also close the initiative on 31 May with another specially-broadcast Rosary.

This year's dedication of May to pandemic-related prayer recalls a similar occurrence during the first wave in March 2020. Pope Francis led the world in prayer during that confusing and difficult time, celebrating a live-streamed, daily Mass in the Casa Santa Marta. After more than a year, and with the world still in the grips of the pandemic, the Pope and the Church around the world are once again leading the way in imploring God for an end to the suffering which so many people are forced to bear.

### Gospel Commentary

In last Sunday's gospel reading Jesus was the good shepherd and we the sheep. Today's image expresses an even closer relationship: a vine and its branches. This is so close a relationship that you could say it is beyond relationship; it is identification. "I am the vine...you the branches." But a vine is all branches! It is not like a tree or a big shrub where you have a substantial trunk and a profusion of branches. The vine is just branches. He has identified himself with us. It is obvious that a branch cut off from the vine (or from any tree or shrub) will wither. In the case of the vine, not only is the branch destroyed but the vine itself is diminished. To destroy a branch is to destroy the vine in some measure; to cut off a brother or sister in Christ is to cut off Christ.

This is also the teaching of St Paul. Christ, he said, is the head and we are the body. "We, who are many, are one body in Christ, and individually we are members one of another" (Romans 12:4); "Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ" (1 Corinthians 12:12).

A favourite word in John's gospel and letters is 'abide' (or the rather colourless translation 'remain'): abiding in God, abiding in Christ, abiding in his word... I counted thirty-seven. To abide is not to be a visitor, it is even more than being a friend, it is to be at home.

It seems that no image can go far enough in expressing our union with Christ and God. Meister Eckhart said, "If anyone put water in a barrel, the barrel would surround the water, but the water would not be in the barrel [i.e., it would not occupy the same space as the wood of the barrel], nor would the barrel be in the water: but the soul is wholly one with God...In spiritual things there is no separating of one from another."

I remember a magazine article some years ago, "After affluence, what? Individualism." It was ever only a dream, of course – one that the world is waking up from now. Nobody can really be an independent individual, least of all a wealthy person. Wealth does tend to separate people from one another, while poverty often brings them together. But then wealth traps people in a complex financial web with other people, a very caricature of closeness. The dream of individualism is just a bad dream. We depend on other people in a thousand ways. Our Christian faith celebrates this and reveals its ultimate depth. Even the Persons of the Trinity depend on one another. To live, through Christ, in the heart of that mystery is our destiny.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

**+**

# Pond Park Pharmacy

**A & A Rooney**

Monday - Friday 9.00am - 7.00pm  
Saturday 9.00am - 5.00pm  
Sunday 12:30pm - 5.00pm

Telephone / Fax - 9262 9925  
Prescription Collection Service Available

**MOURNE OFFICE SUPPLIES**

- Memory Cards
- Mass Booklets
- Wedding Invitations
- All printing needs

Call Bronagh:  
028 4175 3646

Loughbrickland

# Seven Stars

BAR & RESTAURANT

028 4062 6461

Evening meals, Sunday lunch, parties catered for.

# Draynes Farm

The best of freshness.

Draynes Farm, 1 Glenavy Road, Lisburn, Co. Antrim BT28 3UP  
T: 028 9266 2203  
E: sales@draynesfarm.co.uk

[www.draynesfarm.co.uk](http://www.draynesfarm.co.uk)

# Spaces Available

# KENNY MCKINSTRY

## LAWNMOWER REPAIRS AND SALES

**Opening Hours:**  
Mon - Fri 8.30am - 5.30pm  
Closed 1pm - 2pm For Lunch  
Sat - 9.00am - 1.00pm  
Late Night Opening  
Tues & Thurs 6.30pm - 8.30pm

1 White Row, Ballydown, Banbridge  
Tel: 028 4066 2252

# COASTWAYS

Storage & Removals Ltd

For all your moving and storage needs contact:  
**Dominic Murray**  
Coastways Storage and Removals Ltd

Belfast  
Tel: 02890 748588  
info@coastways-storage.com  
www.coastways-storage.com

49 Bridge Street Lisburn 92 676 733

5 Ballynahinch st Hillsborough 92 688 881

**THE EYE CLINIC**  
*Hillsborough - Lisburn*

- Doctor Colum Rooney
- Specialising in early glaucoma detection
- Red eye clinic for emergency appts
- Punctal plugs for dry eye conditions
- Private and NHS welcome

**FREE glasses for Kids**

**S. D. Brown Ltd.**  
Funeral Directors and Monumental Masons

4 Sackville Street, Lisburn, Co. Antrim BT274AB  
**028 9267 7722**

# J. McAleenan Ltd

Hardware & DIY

10a Church Street, Banbridge  
028 4066 0881

Irish Linen Centre & Lisburn Museum

# VIRTUAL MUSEUM

The Museum building might be closed, but we are open to online visitors. Join us, as the Museum goes digital. We are now the #VirtualMuseum.

Visit [www.lisburnmuseum.com/Virtual-museum](http://www.lisburnmuseum.com/Virtual-museum) and our social media channels and enjoy:

Local history and stories | Photographs and Videos  
Free teaching and educational resources | Virtual tours  
Activities for everyone | Live Q&As...and much more!

#IrishLinenCentreAntrimLisburnMuseum @Lisburn\_Museum @lisburnmuseum

**P.I.P.S.**  
Hope and Support

**Suicide Prevention Charity**

Free Crisis Counselling  
Free Bereavement Counselling  
Free Education & Training workshops for suicide prevention and Mental Health Group, one to one, couple and family bereavement support

For more information contact:  
**T: 028 3026 6195**  
E: info@pipshopeandsupport.org

# KENNY MCKINSTRY

View our wide range of equipment including chainsaws, leaf blowers, log splitters etc...

**SPRING IS HERE SO GET YOUR GARDEN READY!**

5 year warranty with any Echo product

Monday - Friday 8.30am - 5.30pm Saturday 9am - 1pm

1 White Row, Ballydown, Banbridge  
**028 4066 2252**

**THE WINDSOR Bakery**  
PASSIONATE ABOUT BAKING

Cakes for Every Occasion

TEL: 028 406 23666  
[www.facebook.com/windsorhomebakery](http://www.facebook.com/windsorhomebakery)

# TERRA

CONCRETE IMPRINTS LTD.

Concrete Sealers  
Brick Pavers Sealers  
Tarmac Sealers  
Concrete Colour Hardeners  
Concrete Imprinting Products & Materials

Free Quotations for Imprinted Concrete  
Supplier of all necessary materials.

High Gloss Sealer 25 Ltr, Suitable for all concrete surfaces  
Enhances colour, easy to apply & maintain

For more information contact Damien 077438 74074

# GROUNDWORKS

- Bedding & Ground Clearance
- Grass Cutting & Lawn Care
- Hedge & Shrub Pruning
- General Maintenance

Phone for advice and a free quote  
**07595 221 513**

# LEES FOOD MACHINERY

Food Preparation Equipment  
Vacuum Packers  
Slicing Machines  
Robot Coupes  
Sous Vide  
Meat/Veg Preparation  
Packing Systems  
Deli Counter

All makes & models serviced  
07773 683423  
patricklees@hotmail.co.uk

# Bobby Morrison

- Funeral Directors
- Memorial Masons

028 92 674292 028 92 660262  
38 - 42 Hillsborough Road, Lisburn  
E: info@bobbymorrison.co.uk  
W. www.bobbymorrison.co.uk