

# Parish of Blaris

Sunday 21 November 2021  
Our Lord Jesus Christ, King of the Universe

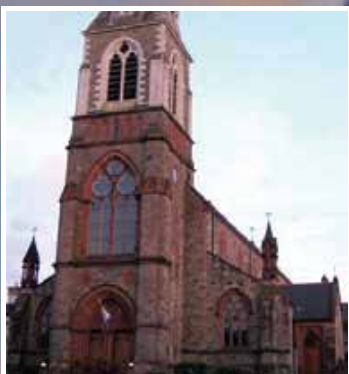
**ST. PATRICK'S CHURCH  
LIVE WEBSTREAMING OF MASSES  
MONDAY - SATURDAY: 10.00AM  
SUNDAY: 10.00AM & 12 NOON**

**NEW ARRANGEMENTS RE. WEEKDAY MASSES,  
ST. PATRICK'S CHURCH CAN BE FOUND IN  
BULLETIN NOTICES**

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting [www.downandconnor.org](http://www.downandconnor.org) Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS

*'All who are on the side of truth listen to my voice.'*

*John 18:37*



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Fr. Eamon Magorrian, CC: 028 9266 2348  
Fr. Eddie McGee, Assistant Priest

Parish Office Opening Hours:  
Monday-Friday 10.30am-4.00pm.  
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690  
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Pastoral Centre: 028 9260 7110  
[www.parishofblaris.org](http://www.parishofblaris.org)

## INTRODUCTORY RITES

*Congregation stands*

Entrance Hymn or  
Entrance Antiphon

**R v.5:12; 1:6**

**All:** How worthy is the Lamb who was slain,  
to receive power and divinity,  
and wisdom and strength and honour.  
To him belong glory and power for ever and ever.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**All:** I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done and in what I have failed to do,

*Striking your breast as you say:*

through my fault, through my fault,  
through my most grievous fault;  
therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
whose will is to restore all things  
in your beloved Son, the King of the universe,  
grant, we pray,  
that the whole creation, set free from slavery,  
may render your majesty service  
and ceaselessly proclaim your praise.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Daniel

**7:13-14**

I gazed into the visions of the night.  
And I saw, coming on the clouds of heaven,  
one like a son of man.  
He came to the one of great age  
and was led into his presence.  
On him was conferred sovereignty,  
glory and kingship,  
and men of all peoples, nations and languages  
became his servants.  
His sovereignty is an eternal sovereignty  
which shall never pass away,  
nor will his empire be destroyed.

The word of the Lord

**All:** Thanks be to God.

### RESPONSORIAL PSALM

**Ps 92:1-2. 5. R v.1**

**(R) The Lord is king, with majesty enrobed.**

1. The Lord is king, with majesty enrobed;  
the Lord has robed himself with might,  
he has girded himself with power. **(R)**
2. The world you made firm, not to be moved;  
your throne has stood firm from of old.  
From all eternity, O Lord, you are. **(R)**
3. Truly your decrees are to be trusted.  
Holiness is fitting to your house,  
O Lord, until the end of time. **(R)**

### SECOND READING

A reading from the book of the Apocalypse

**1:5-8**

Jesus Christ is the faithful witness, the First-born from the  
dead, the Ruler of the kings of the earth. He loves us and has  
washed away our sins with his blood, and made us a line of  
kings, priests to serve his God and Father; to him, then, be  
glory and power for ever and ever. Amen. It is he who is  
coming on the clouds; everyone will see him, even those  
who pierced him, and all the races of the earth will mourn  
over him. This is the truth. Amen. 'I am the Alpha and the  
Omega' says the Lord God, who is, who was, and who is to  
come, the Almighty.

The word of the Lord.

**All:** Thanks be to God.

*Congregation stands*

**ACCLAMATION**

**Mk 11:9-10**

**All:** Alleluia, alleluia!  
Blessings on him who comes  
in the name of the Lord!  
Blessings on the coming kingdom  
of our father David!  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to John

**18:33-37**

**All:** **Glorify to you, O Lord.**

'Are you the king of the Jews?' Pilate asked. Jesus replied, 'Do you ask this of your own accord, or have others spoken to you about me?' Pilate answered, 'Am I a Jew? It is your own people and the chief priests who have handed you over to me: what have you done?' Jesus replied, 'Mine is not a kingdom of this world; if my kingdom were of this world, my men would have fought to prevent my being surrendered to the Jews. But my kingdom is not of this kind.' 'So you are a king then?' said Pilate. 'It is you who say it' answered Jesus. 'Yes, I am a king. I was born for this, I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to my voice.'

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray, that your Son himself may bestow on all nations the gifts of unity and peace. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (Our Lord Jesus Christ, King of the Universe)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

For you anointed your Only Begotten Son, our Lord Jesus Christ, with the oil of gladness as eternal Priest and King of all creation, so that, by offering himself on the altar of the Cross as a spotless sacrifice to bring us peace, he might accomplish the mysteries of human redemption and, making all created things subject to his rule, he might present to the immensity of your majesty an eternal and universal kingdom, a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice and peace.

And so, with angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON Ps 28:10-11

**All:** **The Lord sits as King for ever.  
The Lord will bless his people with peace.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and ever.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

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**THE LITURGICAL YEAR ENDS TODAY WITH THE SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE.**

Christ Jesus, I acknowledge You King of the universe.

All that has been created has been made for You.

Make full use of Your rights over me.

I renew the promises I made in Baptism, when I renounced Satan and all his pomps and works, and I promise to live a good Christian life and to do all in my power to procure the triumph of the rights of God and Your Church. Divine Heart of Jesus, I offer you my efforts in order to obtain that all hearts may acknowledge your Sacred Royalty, and that thus the Kingdom of your peace may be established throughout the universe.

**THIS WEEK'S CALENDAR**

**Monday 22 November** – St Cecilia

**Tuesday 23 November** – St Columbanus

**Wednesday 24 November** – SS Andrew Dung-Lac & Companions

**ADVENT RETREAT: "AND THE WORD BECAME FLESH AND DWELT AMONG US"  
WITH THE DRUMALIS TEAM AND FR PERRY GILDEA CM: FRIDAY, 10 - SUNDAY, 12 DECEMBER 2021**

During this residential weekend of quiet and prayer at Drumalis Retreat and Conference Centre in Larne, we will reflect on the various ways that God comes to us, speaks to us, invites us and remains with us, especially during these days of pandemic. For further information or to book a place, please contact Drumalis - tel 28272196/28276455 (during office hours, Mon-Fri 9 am – 5 pm) or email [drumalis@btconnect.com](mailto:drumalis@btconnect.com) Details also available on Drumalis website – <http://www.drumalis.co.uk>

This year, as Bishop of the Diocese, I have designated **Sunday 21st November** as '**SAFEGUARDING SUNDAY**'. This is an opportunity for all the parishes to come together and acknowledge the dedication of hundreds of parish volunteers who serve in the ministry of Safeguarding across the Diocese. During the celebration of the Sunday liturgy, we will renew our commitment to the pastoral care of victims of sexual abuse as well as children, young people, and adults in our parishes. **THIS AFTERNOON AT 3PM, I WILL LEAD A PRAYER SERVICE FROM ST PETER'S CATHEDRAL.** Everyone is welcome to join online with me and diocesan representatives of Safeguarding for this Prayer Service via Church Services TV. To join, kindly follow the links to the Cathedral webcam: <http://www.churchservices.tv/stpeterscathedral>  
*+ Noel Treanor*

**IRISH BISHOPS' CONFERENCE: TROCAIRE EAST AFRICA APPEAL**

A major hunger crisis, affecting up to 50 million extremely vulnerable people, is unfolding in East Africa. Climate change has led to drought, floods and locust infestation, compounded by the Covid-19 crisis and ongoing conflict. Donations can be left in the Parish Office or church safe (in left hand side alcove of church). Please mark clearly on envelope **TROCAIRE APPEAL**. Cheques payable to 'Trocaire' please. Thank you so much for whatever compassion you can show.

**We pray for our dead: -**

**Recently Deceased:** Jacqueline Flanagan: Michael Agnew.

**First Anniversary:** Jacqueline Barlow.

**Anniversaries:** John Hughes: John & Joan O'Kane: James McMahon: Sean & Bridie Adair: John Martin:

Bridget McCaugherty: Harry Jennings: Andru, Czesla & Margaret Zalewski: Robert & Elezabbet McNaly: Aaron Finlay:

Robert Joseph (Joe) Laverty: Mary Brennan. May they rest in peace.

**NOVEMBER – MONTH OF THE HOLY SOULS**

The 10.00am morning Mass during the month of November will be offered for the Holy Souls.

**FOR ALL ENQUIRIES REGARDING ST. VINCENT DE PAUL  
PLEASE CONTACT 028 92 607110**

All insertions for the bulletin please leave in the Parish Office letter box, email or phone the Parish Office **before 1pm Monday**. Thank you for your cooperation.



God our Father, Your power brings us to birth,  
Your providence guides our lives, and by Your command we return to dust.  
Lord, those who die still live in your presence, their lives change but do not end.  
I pray in hope for my family, relatives and friends,  
and for all the dead known to You alone.  
In company with Christ, Who died and now lives,  
may they rejoice in Your kingdom, where all our tears are wiped away.  
Unite us together again in one family, to sing your praise forever and ever.

Amen.

### Gospel Commentary

Do you know the word 'Maranatha'? Don't be too hard on yourself if you don't: it's an Aramaic word. Aramaic was the language that Jesus spoke. Depending on how you read it, the scholars tell us, it means "Come, Lord!" (marana-tha) or 'The Lord is come' (maran-atha).

'Maranatha' was an early Christian prayer for the return of Christ. St Paul used it in 1 Cor. 16:22. And it occurs in Rev. 22:20,21: "He who testifies to these things says, 'Surely I am coming soon.' Amen. Maranatha! The grace of the Lord Jesus be with you all. Amen." Those are the closing words of the Bible. In 1883 an early Christian book called the Didachè was discovered, which caused immense excitement; it was written in the first century, and was an unexpected glimpse into the early days of the Christian faith. Among other things it contains an account of the Eucharist. I quote a small part. Look out for the word maranatha.

"Lord, remember your Church; deliver it from evil, perfect it in your love, sanctify it, and gather it from the four winds into the kingdom you have prepared for it.

Response: Yours is the power and the glory for ever and ever!

Let Grace [Jesus] come, and this present world pass away.

Response: Hosanna to the God of David!

Whoever is holy, let him approach. Whoever is not, let him repent.

Response: Maranatha. Amen."

Did they say maran-atha, or marana-tha? Either would make sense, and the Christian faith needs both senses. The kingdom of God is here and at the same time yet to come; it is present but not completed.

The gospels tell us that "the kingdom of God is among you" (Luke 17:21). They also say that it is still to come: in the Our Father we say "May your kingdom come!" (Matthew 6:10).

The kingdom of God is already here in the sense that Jesus lives within and among us now. But we know also that his presence is obscured by the continued presence of evil in the world. Individuals and institutions are very far from being aligned on the will of God, and so the kingdom is incomplete. St Paul imagines Christ eventually handing over a perfect kingdom to God his Father (1 Cor. 15:24), but since it is not yet perfect, his ultimate triumph is delayed. Origen (born in 185 A.D.) wrote the following: "Christ said, 'I will not drink wine until the day I drink the new wine with you in the kingdom of my Father' (Matthew 26:29). For as long as we fail to rise to his level he cannot drink this wine all alone... We delay his joy. Until I hand over my life to the Father his life is not fully handed over. Without you he cannot receive his full glory. Without you: that is, without his people, who are his body and his limbs."

We are more inclined to think of the kingdom as still to come: a region beyond the grave. This is reinforced by the phrase 'kingdom of heaven.' The situation is even worse in some other languages, such as French and German, where the one word means 'sky' and 'heaven'. We are tempted to think of God's kingdom as up there somewhere. That phrase 'kingdom of heaven' comes from Matthew's gospel; the other gospels say 'kingdom of God.' Matthew was writing specifically for Jews, and Jews did not like to use the name 'God', out of respect. Instead, Matthew wrote 'kingdom of heaven'. But this should not suggest to us that it is somewhere above the clouds. Christ wants to be king here, not king of the clouds.

**+**

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Saturday 27th November, 11am - 4pm

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Visit to Santa: £5 Booking advisable, www.theballancehouse.com  
Event entrance: Adult £4 (includes festive beverage) Children Free  
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