Blansh of Blansh

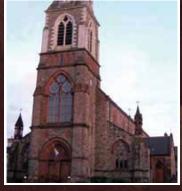
Sunday 31 July 2022Eighteenth Sunday in Ordinary Time Cycle C

ST. PATRICK'S CHURCH Masses Monday – Friday 10.00am Saturday Vigil: 6.30pm Sunday: 10.00am & 12 noon

LIVE WEBSTREAMING OF ALL MASSES

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS

'How blessed are the poor in spirit: The kingdom of Heaven is theirs.' Matthew 5:3









Fr. Dermot McCaughan, PP: 028 9266 2341 Fr. Eamon Magorrian, CC: 028 9266 2348 Fr. Eddie McGee, Assistant Priest

Parish Office Opening Hours: Monday-Friday 10.30am-4.00pm. Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690 Email: stpatricksparish@hotmail.com
Pastoral Centre: 028 9260 7110
www.parishoflisburn.org

INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Ps 69:2.6

All: O God, come to my assistance;

O Lord, make haste to help me! You are my rescuer, my help;

O Lord, do not delay.

GREETING

Priest: In the name of the Father, and of the Son, and

of the Holy Spirit.

All: Amen

Priest: The Lord be with you. All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred

mysteries.

Priest: You raise the dead to life in the Spirit:

Lord, have mercy. Lord, have mercy.

Priest: You bring pardon and peace to the sinner:

Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:

Lord, have mercy. Lord, have mercy.

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Draw near to your servants, O Lord,

and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amén.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Ecclesiastes

1:2; 2:21-23

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity!

For so it is that a man who has labored wisely, skillfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he has undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM Ps 89:3-6. 12-14. 17. R v.1

(R) O Lord, you have been our refuge from one generation to the next.

- You turn men back into dust and say: 'Go back, sons of men.'
 To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night. (R)
- 2. You sweep men away like a dream, like grass which springs up in the morning. In the morning it springs up and flowers: by evening it withers and fades. (R)
- 3. Make us know the shortness of our life that we may gain wisdom of heart.
 Lord, relent! Is your anger for ever?
 Show pity to your servants. (R)
- 4. In the morning, fill us with your love; we shall exult and rejoice all our days. Let the favour of the Lord be upon us: give success to the work of our hands. (R)

SECOND READING

A reading from the letter of St Paul to the Colossians 3:1-5. 9-11

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

That is why you must kill everything in you that belongs only to earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off your old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more it is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and

Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

The word of the Lord. **Thanks be to God.**

Congregation stands

ACCLAMATION

All:

Cf. Jn 17:17

12:13-21

All: Alleluia, alleluia!

Your word is truth, O Lord, consecrate us in the truth.

Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy

Gospel according to Luke

All: Glory to you, O Lord.

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied, 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.'

Then he told them a parable: 'There was once a rich man who having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul; and this hoard of yours, whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and e

maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.
The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received

the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands,

it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name,

for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Graciously sanctify these gifts, O Lord, we pray,

and, accepting the oblation of this spiritual sacrifice,

make of us an eternal offering to you.

Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

through Christ our Lord.

For by his birth he brought renewal

to humanity's fallen state,

and by his suffering, cancelled out our sins;

by his rising from the dead

he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven.

And so, with the company of Angels and Saints,

we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord,

the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate

the memorial of his Death and Resurrection,

we offer you, Lord,

the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray

that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you

through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,

O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for over and over

for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching,

we dare to say:

All:
Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress.

as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory

are yours now and for ever.

Priest: Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord

Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

grant us peace.

Congregation kneels
The celebrant says quietly:

May the receiving of your Body and Blood,

Lord Jesus Christ,

not bring me to judgment and condemnation,

but through your loving mercy

be for me protection in mind and body

and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

Priest: May the Body of Christ

keep me safe for eternal life.

Priest: May the Blood of Christ

keep me safe for eternal life.

COMMUNION ANTIPHON Wis 16:20

All: You have given us, O Lord, bread from heaven, endowed with all delights and sweetness

in every taste.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

Accompany with constant protection, O Lord, those you renew with these heavenly gifts and, in your never-failing care for them, make them worthy of eternal redemption.

Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.
All: And with your spirit.

Priest: May God bless you with every heavenly blessing,

make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity.

Through Christ our Lord.

All: Amen

Priest: And may the blessing of almighty God,

the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: Thanks be to God.

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RECENTLY DECEASED: Mona Magennis: Finula Kane

FIRST ANNIVERSARY: Estephania Lao

ANNIVERSARIES: Child Charlie Craig: Michael Cunningham: Joseph Dumigan (Jnr):

Joseph (Joe) McClure (Jnr): Joseph McCaugherty.

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Lord Jesus, teach me to welcome you in the stranger and the needy. Help me not to lose sight of you in my daily work of service for others. Let me act always with justice, speaking the truth and doing no wrong to others.

I know I can forget you in the busyness of life.

Let me make space in my life for listening to the Word,

a time in each day for Scripture reading.

So May I live in the presence of my Lord all the days of my life. Amen.





PRAYER FOR THE SYNOD

We stand before You, Holy Spirit, as we gather together in Your name.
With You alone to guide us, make Yourself at home in our hearts:
Teach us the way we must go and how we are to pursue it.
We are weak and sinful; do not let ignorance lead us down the wrong path
Nor partiality influence our actions.

Let us find in You our unity so that we may journey together to eternal life
And not stray from the way of truth and what is right.
All this we ask of You, who are at work in every place and time,
In the communion of the Father and Son, forever and ever. AMEN.



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