Blansh of Blansh

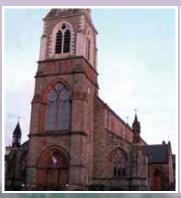
Sunday 2 October 2022
Twenty Seventh Sunday in Ordinary Time

"The apostles said to the Lord, 'Increase our faith'."

ST. PATRICK'S CHURCH Masses Monday – Friday 10.00am Saturday Vigil: 6.30pm Sunday: 10.00am & 12 noon

LIVE WEBSTREAMING OF ALL MASSES

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS









Fr. Dermot McCaughan, PP: 028 9266 2341 Fr. Eamon Magorrian, CC: 028 9266 2348 Fr. Eddie McGee, Assistant Priest

Parish Office Opening Hours: Monday-Friday 10.30am-4.00pm. Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690

Email: stpatricksparish@hotmail.com Pastoral Centre: 028 9260 7110 www.parishoflisburn.org

INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Cf. Est 4:17

All:

Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

GREETING

Priest: In the name of the Father, and of the Son, and

of the Holy Spirit.

All: Amen

Priest: The Lord be with you. All: And with your spirit.

PENITENTIAL ACT

Brothers and sisters, let us acknowledge our sins, Priest:

and so prepare ourselves to celebrate the sacred

mysteries.

Lord Jesus, you came to reconcile us to one another Priest:

and to the Father:

Lord, have mercy. Lord, have mercy.

Priest: Lord Jesus, you heal the wounds of sin and division:

Christ, have mercy. Christ, have mercy.

Lord Jesus, you intercede for us with your Father: Priest:

Lord, have mercy. Lord, have mercy.

May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: **Amen**

Priest:

GLORIA

Glory to God in the highest, All:

and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father,

have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

THE COLLECT

Priest: Let us pray. Pause for silent prayer

Priest: Almighty ever-living God,

who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All:

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Habakkuk

1:2-3; 2:2-4

How long, Lord, am I to cry for help while you will not listen; to cry 'Oppression!' in your ear

and you will not save?

Why do you set injustice before me, why do you look on where there is tyranny? Outrage and violence, this is all I see, all is contention, and discord flourishes. Then the Lord answered and said,

> 'Write the vision down, inscribe it on tablets to be easily read,

since this vision is for its own time only:

eager for its own fulfilment, it does not deceive;

if it comes slowly, wait, for come it will, without fail.

See how he flags, he whose soul is not at rights, but the upright man will live by his faithfulness."

The word of the Lord All: Thanks be to God.

RESPONSORIAL PSALM

Ps 94:1-2. 6-9. R v.8

- O that today you would listen to his voice! (R) Harden not your hearts.
- 1. Come, ring out our joy to the Lord; hail the rock who saves us. Let us come before him, giving thanks, with songs let us hail the Lord. (R)
- 2. Come in; let us bow and bend low; let us kneel before the God who made us for he is our God and we the people who belong to his pasture, the flock that is led by his hand. (R)
- 3. O that today you would listen to his voice! 'Harden not your hearts as at Meribah, as on that day at Massah in the desert when your fathers put me to the test; when they tried me, though they saw my work.' (R)

SECOND READING

A reading from the second letter of St Paul to Timothy

I am reminding you to fan into a flame the gift that God gave you when I laid my hands on you. God's gift was not a spirit of timidity, but the Spirit of power, and love, and self-control. So you are never to be ashamed of witnessing to the Lord, or ashamed of me for being his prisoner; but with me, bear the hardships for the sake of the Good News, relying on the

Keep as your pattern the sound teaching you have heard from me, in the faith and love that are in Christ Jesus. You have been trusted to look after something precious; guard it with the help of the Holy Spirit who lives in us.

The word of the Lord. Thanks be to God. All:

Congregation stands

ACCLAMATION

1 Sam 3:9; Jn 6:68

All: Alleluia, alleluia!

> Speak, Lord, your servant is listening: you have the message of eternal life.

Alleluia!

GOSPEL

The Lord be with you. Priest: All: And with your spirit. Priest: A reading from the holy Gospel according to Luke

All: Glory to you, O Lord.

17:5-10

The apostles said to the Lord, 'Increase our faith.' The Lord replied, 'Were your faith the size of a mustard seed you could say to this mulberry tree, "Be uprooted and planted in the sea," and it would obey you.

Which of you, with a servant ploughing or minding sheep, would say to him when he returned from the fields, "Come and have your meal immediately?" Would he not be more likely to say, "Get my supper laid; make yourself tidy and wait on me while I eat and drink. You can eat and drink yourself afterwards?" Must he be grateful to the servant for doing what he was told? So with you: when you have done all you have been told to do, say, "We are merely servants: we have done no more than our duty."

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Blessed are you, Lord God of all creation, for through your goodness we have received

the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

> The celebrant pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray,

the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us.

Through Christ our Lord.

All: Amen

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Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you. All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord,

and all you have created rightly gives you praise,

for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying: TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

t: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

At the Saviour's command

and formed by divine teaching,

we dare to say:

All: Our Father, who art in heaven,

> hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory

are yours now and for ever.

Priest: Lord Jesus Christ,

who said to your Apostles:

Peace I leavé you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

And with your spirit. All:

Priest: May this mingling of the Body and Blood of our Lord

Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

grant us peace.

Congregation kneels

The celebrant says quietly: Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. All: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

May the Body of Christ Priest:

keep me safe for eternal life.

May the Blood of Christ Priest:

keep me safe for eternal life.

COMMUNION ANTIPHON

Lam 3:25

The Lord is good to those who hope in him,

to the soul that seeks him.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

Grant us, almighty God,

that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume.

Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

The Lord be with you. Priest: And with your spirit. All:

May the peace of God, Priest:

which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

And may the blessing of almighty God, Priest:

the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

> Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord

Thanks be to God. ΑII·

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor. Excerpts from the English translation of The Roman Missal © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Jerusalem Bible version of the scriptures copyright: Darton, Longman & Todd Ltd and Doubleday & Co. Inc. Responsorial Psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Created and published by Tara Lees, 1 Lille Park, Belfast, BT10 0LR. T: 02890302817. E: tarabooklet@gmail.com.



We pray for our beloved dead:

RECENTLY DECEASED: John McCanny

ANNIVERSARIES: Bronach McKenna: Kevin Johnson: Patrick Malone: Gerald McGurnaghan: Gerald Stewart: Fr. Joachim, OFM. Cap: Mary McFarlane: Hugh Christopher McGuigan: Tommy & Maggie McKittrick: Kay O'Connor: James & Anna McDonald; Bobbie & Bernie McGoldrick: Elizabeth (Betty) Mulholland: Tom Maguire: Cameron Ferris: Joe Mulholland: Gerard Hanna: Alice and John (Jack) Gallery: Kathleen McGrogan: Pat Heaney.

THIS WEEK'S CALENDAR

Tuesday 4 October – St Francis of Assisi Wednesday 5 October – St Faustina Kowalska Thursday 6 October – St Bruno Friday 7 October – Our Lady of the Rosary

'LITURGY AFTER COVID – APPROACHES TO LITURGY IN LIGHT OF OUR EXPERIENCE OF THE PANDEMIC' A one-day Seminar hosted by Down and Connor Liturgy Commission,

St Brigid's Parish Hall, 38 Derryvolgie Avenue, Belfast, BT9 6FP. Saturday 8th October 2022.

Registration 9.30am. Seminar 10.30am to 4.30pm

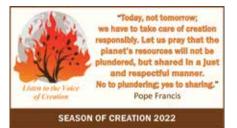
The Diocese of Down and Connor Liturgy Commission warmly invites clergy, permanent deacons and those in liturgical ministry, in particular Ministers of the Word, Extraordinary Ministers of Holy Communion and members of Parish Pastoral Councils in the Diocese of Down and Connor to attend this Seminar.

The cost is £10 per person and tea/coffee will be provided. Please bring a packed lunch.

To help with seating and other arrangements it will be helpful to have approximate numbers and so if you plan to attend, please contact Malachy McKeever by e-mail at liturgy@downandconnor.org

CATHOLIC CHAPLAINCY AT QUB The Chaplaincy at Queen's University Belfast has reopened for the new academic year. Open during term from 10am to 10pm Monday through Thursday and Fridays 10am to 3pm, the Chaplaincy provides vital pastoral and faith supports to students, offering them a home-from-home during their time at University. More on what's on offer can be found at qubcatholic.org. Mosaic Café is open Monday through Friday from 10am to 3pm. Spread the word, especially with any incoming or returning students!

Chaplaincy Mass times: Monday, Wed. & Friday: 1.05pm Sunday Mass: 8.00pm Tuesday & Thursday: 5.15pm



THE SEASON OF CREATION - Each year throughout the Christian world, from 1st September to 4th October (Feast of St. Francis of Assisi), we celebrate the Season of Creation. The theme for this year's Season of Creation is 'Listen to the Voice of Creation'. It is a time for all of us to celebrate the joy of creation as well as take the initiative to protect the natural environment.

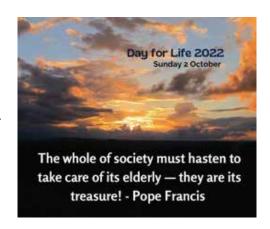
COASTAL ROSARY FOR FAITH & LIFE IN IRELAND

On Sunday October 9th, the annual Coastal Rosary will take place at 2.30pm. Join thousands of people from around Ireland to pray the Rosary for Life and Faith at our coasts, grottos, rivers, churches, and other suitable places.

Simply sign up a Rosary location at www. coastalrosaryireland.ie or text your location to 087 278 6552

DAY FOR LIFE 2022 – CARING FOR THE OLDER PERSON

Day for Life is celebrated annually by the Catholic Church in Ireland, Scotland, England and Wales. It is a day dedicated to raising awareness of the meaning and value of human life at every stage and in every condition. This year's Day for Life will be celebrated in Ireland on Sunday 2 October on the theme 'Caring for the Older Person'. We invite people to think again about the value and worth of older persons in families and in society, and to make practical choices to build bridges between the generations. We call for people and parishes to devote quality time, energy and creativity in caring for the older persons in our communities. We invite engagement in political debate on providing adequately resourced care of older persons so that no-one feels like a burden in our society. Saint Joachim and Saint Anne – Pray for us! To read the pastoral message for Day for Life in full, visit www.councilforlife.ie



TRÓCAIRE is looking for people to join our team of Christmas fundraisers to help respond to the urgent need of poor communities around the world, especially the millions of people affected by the hunger crisis in East Africa. You can take action and make a difference through a range of activities, including the promotion of our Gifts of Love – training and support will be provided. If you would like to find out more about what you can do to help now or over the Advent and Christmas period, then please email Mark McMahon at infoni@trocaire.org or call 028 9090 8030.

BLOOD DONATION SESSIONS IN ST. PATRICK'S PASTORAL CENTRE on Tuesday 4 and Wednesday 5 October 2022, from 12.30pm – 4.00pm and 5.00pm-7.30pm each day. To book an appointment please call 08085 534 653.

OUR LADY OF CONSOLATION BEREAVEMENT MINISTRY

Meeting of Bereavement Ministers in St. Patrick's Pastoral Centre at 7.30pm on Monday 10 October, 2022



RCIA (the Rite of Christian Initiation for Adults) is a process to introduce the teachings of Jesus Christ in the Catholic Church to individuals who wish to learn more, including the opportunity, if they wish, to become Catholic through the Sacraments of Initiation. In addition, many Catholics attend the programme to learn more about their faith and have found the course to be both interesting and informative. RCIA is a time of learning to come to know, love and develop a deeper relationship with God.

We are currently looking for new members to assist in this year's programme. You do not need any particular skills or training as there are opportunities to get involved in different ways at different levels. If you would be interested, would like more information or perhaps you have even attended the course before, please feel free to contact RCIA by telephone or text at 07761014607 or email rcia@downandconnor.org.

HOLY TRINITY NURSERY SCHOOL are looking for a temporary building supervisor Monday-Friday 7.30am - 8.30am and 3pm – 5pm. For further information please contact the school on 028 92 672080.

COFFEE MORNING IN AID OF N.I. HOSPICE in Pastoral Centre, Tuesday 11th October 2022 from 10.00am – 1pm. Cash, cakes and buns can be donated to Centre Office. Phone No. 07821190775.

PRAYER FOR THE MONTH OF OCTOBER

Heavenly and blessed Father, we welcome the new month of October with great expectation and hope.

Lord, it is difficult to find the words to express my gratitude for all the ways you have blessed my life.

As I prepare for this new month,
I know that I cannot do it without you.
I know that You have made me special and important to You.
Give me the courage to move past my fears and be all that you intended me to be.

Thank you for you unconditional love.
I embrace your love and peace.
I will keep my eyes focused on you.

Lord, my God, Father, bless and prosper the works of my hands throughout this new month of October. In Jesus' name, I pray, Amen!

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