

Parish of Blaris

Sunday 20 November 2022
Our Lord Jesus Christ, King of the Universe

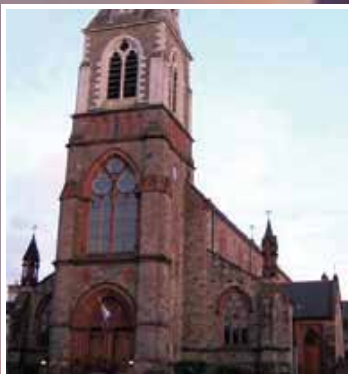
ST. PATRICK'S CHURCH
Masses Monday – Friday 10.00am
Saturday Vigil: 6.30pm
Sunday: 10.00am & 12 noon

LIVE WEBSTREAMING OF ALL MASSES

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS

"Jesus, remember me when you come into your kingdom."

Luke: 23:42



Fr. Dermot McCaughan, PP: 028 9266 2341
Fr. Eamon Magorrian, CC: 028 9266 2348
Fr. Eddie McGee, Assistant Priest

Parish Office Opening Hours:
Monday-Friday 10.30am-4.00pm.
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690
Email: stpatricksparish@hotmail.com
Pastoral Centre: 028 9260 7110
www.parishofblaris.org

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Rv 5:12; 1:6

All: How worthy is the Lamb who is slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and ever.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray,
that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of Samuel **5:1-3**

All the tribes of Israel came to David at Hebron. 'Look,' they said, 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and the Lord said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel.'" So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of the Lord, and they anointed David king of Israel.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 121:1-5. R cf. v.2

**(R) I rejoiced when I heard them say:
'Let us go to God's house.'**

1. I rejoiced when I heard them say:
'Let us go to God's house.'
And now our feet are standing
within your gates, O Jerusalem. **(R)**
2. Jerusalem is built as a city
strongly compact.
It is there that the tribes go up,
the tribes of the Lord. **(R)**
3. For Israel's law it is,
there to praise the Lord's name.
There were set the thrones of judgement
of the house of David. **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians **1:12-20**

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light.

Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins.

He is the image of the unseen God
and the first-born of all creation,
for in him were created
all things in heaven and on earth:
everything visible and everything invisible,
Thrones, Dominations, Sovereignities, Powers –
all things were created through him and for him.
Before anything was created, he existed,
and he holds all things in unity.
Now the Church is his body,
he is its head.

As he is the Beginning,
he was first to be born from the dead,
so that he should be first in every way;
because God wanted all perfection
to be found in him and all things to be reconciled
through him and for him,
everything in heaven and everything on earth,
when he made peace
by his death on the cross.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Mk 11:9-10

All: **Alleluia, alleluia!**
Blessings on him who comes
in the name of the Lord!
Blessings on the coming kingdom
of our father David!
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

23:35-43

All: **Glory to you, O Lord.**

The people stayed there before the cross watching Jesus. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer him vinegar they said, 'If you are the king of the Jews, save yourself.' Above him there was an inscription: 'This is the King of the Jews.'

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said: 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,**
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.

For us and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the
chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the
altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: As we offer you, O Lord, the sacrifice
by which the human race is reconciled to you,
we humbly pray,
that your Son himself may bestow on all nations
the gifts of unity and peace.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (Our Lord Jesus Christ, King of the Universe)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,

For you anointed your Only Begotten Son,
our Lord Jesus Christ, with the oil of gladness
as eternal Priest and King of all creation,
so that, by offering himself on the altar of the Cross
as a spotless sacrifice to bring us peace, he might
accomplish the mysteries of human redemption
and, making all created things subject to his rule,
he might present to the immensity of your majesty
an eternal and universal kingdom,
a kingdom of truth and life,
a kingdom of holiness and grace,
a kingdom of justice and peace.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 28:10-11

All: **The Lord sits as King for ever.
The Lord will bless his people with peace.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having received the food of immortality,
we ask, O Lord,
that, glorying in obedience
to the commands of Christ, the King of the universe,
we may live with him eternally in his heavenly
Kingdom. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

**THE LITURGICAL YEAR ENDS TODAY WITH THE SOLEMNITY
OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE**



Christ Jesus, I acknowledge You King of the universe.
All that has been created has been made for You.
Make full use of Your rights over me.
I renew the promises I made in Baptism, when I renounced Satan and all his pomps and works, and I promise to live a good Christian life and to do all in my power to procure the triumph of the rights of God and Your Church. Divine Heart of Jesus, I offer you my efforts in order to obtain that all hearts may acknowledge your Sacred Royalty, and that thus the Kingdom of Your peace may be established throughout the universe.

THIS WEEK'S CALENDAR

Monday 21 November: The Presentation of the Blessed Virgin Mary
Tuesday 22 November: St Cecilia
Wednesday 23 November: St Columbanus
Thursday 24 November: Ss Andrew Dung-Lac & Companions



Rest In Peace

We pray for our beloved dead:

RECENTLY DECEASED: Michael Martin

ANNIVERSARIES: Joan & John O'Kane: Peggy Catney: Bridget McCaugherty: Mary Peter:
Harry Jennings: Henry Mulholland: Jane & Robert English: Margaret & Paula English: Joseph & Robert (Jun) English: James McMahan.

SVP CHRISTMAS APPEAL LAUNCH

This year to allow us to help as many families as possible we ask that you donate non-perishable foods/toiletries/gift vouchers – see tags on the tree for ideas. Money is always helpful as we can direct it where it's needed. We kindly ask that you do not donate toys as vouchers give people more flexibility. Thank you for your continued support as always.

ALL ENQUIRIES REGARDING ST. VINCENT DE PAUL ASSISTANCE. Please contact Damian at 028 92 607110.

INDIAN CHRISTIAN COMMUNITY

Rosary at 3.00pm followed by Mass in Syro Malabar Rite on Sunday 20th November at 3.30pm.

MEDJUGORJE PILGRIMAGE 2023: 14-21 April celebrating Divine Mercy Sunday. Full religious programme operated by Marian Pilgrimages. Spiritual Director, Fr Paddy McCafferty, PP. £635 per person sharing, incl. travel insurance. For more information contact Kathy 07734345181 or Mona 07880714113.

AN ADVENT REFLECTION IN PREPARATION FOR CHRISTMAS, SMA COMMUNITY, DROMANTINE, NEWRY.

Tuesday 13th December 4pm to Wednesday 14th December 5pm. A celebration of the Sacraments (Eucharist, Reconciliation & Anointing of the sick). Cost £120. Contact: 02830821224 Email: amin@dromantineconference.com

ADVENT RETREAT – FRIDAY 2ND DECEMBER (4PM) – SUNDAY 4TH DECEMBER (2PM), DROMANTINE, NEWRY.

Led by Sr. Anne Morris DHS. Through Scripture, images and poetry, we take time to reflect on the God who came, who comes, and who will come again. Included is a penitential service. Cost £230. Phone: 028 3082 1224

A selection of **CTS BOOKLETS** is available in rack at back of church.

Each book is individually priced. Please place money in slot adjacent to book rack. Thank you.

ADOPTION: Family Care Adoption Services is presently seeking to recruit adoptive families for babies and young children. For free information pack please contact us at: Telephone: 028 71 368592 or 028 90 691133.

Monday to Friday 9 – 5 p.m. Email: anne.ohagan@familycaresociety.org Website: www.familycaresociety.co.uk

SACRED HEART MESSENGER

Subscription of £22 for 2023 is now due. Please place in enveloped provided and return to Parish Office. Thank you.

An INVITATION for FAMILIES to bring up the gifts at 10am Mass on Sundays.
Contact Mary on 07767130800

NOVEMBER – MONTH OF THE HOLY SOULS

Mass will be celebrated each day during November for those whose names are on the November Dead Lists.

God our Father, Your power brings us to birth,

Your providence guides our lives, and by Your command we return to dust.

Lord, those who die still live in your presence, their lives change but do not end.

I pray in hope for my family, relatives and friends, and for all the dead known to You alone.

In company with Christ, Who died and now lives,

may they rejoice in Your kingdom, where all our tears are wiped away.

Unite us together again in one family, to sing your praise forever and ever.



AL ANON OFFERING FAMILY SUPPORT FOR THOSE AFFECTED BY ALCOHOLISM ALCOHOL AWARENESS WEEK 18-25 NOVEMBER 2022

Local people, from all backgrounds are being urged to think about drinking and the effects on Families as we approach Alcohol Awareness Week 18th – 25th November. Al-Anon wishes to remind the community that help is available for anyone who needs it.

In Northern Ireland there are 30 Al-Anon groups, and more than 700 Groups throughout the UK and the Republic of Ireland. They provide support to anyone whose life is, or has been affected by someone else drinking.

A spokesperson said 'Whatever your story, you can expect to be warmly welcomed, and not judged or pressurised in any way. Anything discussed within an Al-Anon meeting is treated as confidential, including your presence at the meeting.'

By attending Al-Anon Family Group meetings, individuals discover that they didn't cause the problem, and cannot control or cure it. They also learn how best to cope with their situation by switching their focus from the alcoholic to themselves.

Whatever your relationship to the drinker, whatever your story, Al-Anon can help. We hold regular meetings where members share their own experience of living with alcoholism. Our Information Office, based in Belfast is opened from 10am – 1pm Monday to Friday; contact number 02890682368.

All meetings are listed on the website www.al-anonuk.org.uk, or you can call our Confidential Helpline on 02890682368 10am – 1pm or 6pm – 10pm daily.

GOSPEL COMMENTARY

In all four gospels Pilate asked Jesus, "Are you the king of the Jews?" At that moment it was Pilate who was sitting on a throne of judgment, and Jesus was a manacled prisoner before him, totally at his mercy, and soon to be put to death. When Christians assert that Christ is king they are not associating him with secular images of power; it is absurd to imagine him lined up with, for example, Henry VIII or with any king we have ever seen or read about. Christians were persecuted by the Roman Empire for repeating that Christ was Lord and King, because this was taken to mean that he was looking for what Caesar had. But Jesus is the exact opposite of an earthly king. When the feast of Christ the King was added to the Church's calendar in 1925 it was to make a statement about the hollow pretensions of Mussolini, who at that time had been ruling Italy for three years, and about the rising power of Hitler's Nazi Party, and about all dictatorships.


The crown that Christ wears is a crown of thorns. To call Christ our king is a subversive declaration, as it was for the early Christians; it is to say that anyone who presumes to lead us must be prepared, like him, to wear a crown of thorns. It is to situate oneself in the tradition of the Hebrew prophets who declared that leaders must be shepherds of the people, caring for them, dealing wisely, and doing justice in the land. When Israel was about to choose its first king, God warned them through the prophet Samuel that a king would lord it over them, tax them harshly, and promote inequality and injustice. And that is what most of their kings did. We have to ask whether it is what the majority kings, emperors, and political leaders have done throughout history.

Christ is Emmanuel, a name that means "God-with-us". He journeys with his people, leading us through the wilderness of our life, into death and beyond. It was when he was hanging on the cross that he was recognised by the thief, who asked to be admitted into his kingdom. The 19th-century Danish sculptor Thorvaldsen made a clay model for a statue of Christ the King, the arms raised in triumph. But the weight of the soft clay was too much for the inner structure, and in the morning when he entered the studio he saw that the arms had sagged downwards. At first he was deeply disappointed, but when he looked at it again he saw that it now expressed something deeper than triumph; it expressed welcome and forgiveness.

The Preface to the Eucharistic Prayer at today's Mass describes Christ as wanting to present to his Father "an eternal and universal kingdom: a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice, love, and peace." We cannot but notice that the world is not really like that. That's the bad news. The good news is that there are seeds of this glory everywhere - and sometimes even fruit. Worldly kingdoms are built on power and wealth. But where we see forgiveness we are seeing the kingdom of God. Deep inside the black heart of the world at its worst, the seed of God's word is stirring with new life. "The kingdom of God is among you," Jesus said (Luke 17:21). But we are still very far from seeing the harvest, so we have to pray, "May your kingdom come!" (Matthew 6:10).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

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