

# Parish of Blaris

**Sunday 5 February 2023**  
The Fifth Sunday in Ordinary Time

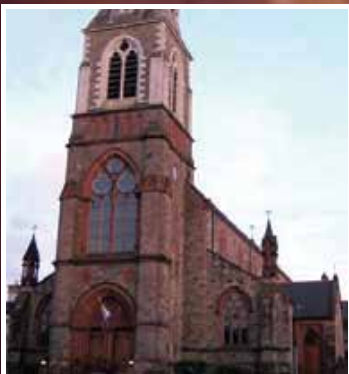
*"In the same way your light must shine in people's sight, so that, seeing your good works, they may give praise to your Father in heaven."*

*Matthew 5:16*

**ST. PATRICK'S CHURCH**  
Masses Monday – Friday 10.00am  
Saturday Vigil: 6.30pm  
Sunday: 10.00am & 12 noon

#### **LIVE WEBSTREAMING OF ALL MASSES**

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting [www.downandconnor.org](http://www.downandconnor.org) Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS



Fr. Dermot McCaughan, PP: 028 9266 2341  
Fr. Eamon Magorrian, CC: 028 9266 2348  
Fr. Eddie McGee, Assistant Priest

Parish Office Opening Hours:  
Monday-Friday 10.30am-4.00pm.  
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690  
Email: [stpatricksparish@hotmail.com](mailto:stpatricksparish@hotmail.com)  
Pastoral Centre: 028 9260 7110  
[www.parishofblaris.org](http://www.parishofblaris.org)

## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 94:6-7**

**All:** O come, let us worship God  
and bow low before the God who made us,  
for he is the Lord our God.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you came to gather the nations into the  
peace of God's kingdom:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came in word and sacrament to strengthen us  
in holiness:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You will come in glory with salvation for your people:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Keep your family safe, O Lord, with unfailing care,  
that, relying solely on the hope of heavenly grace,

they may be defended always by your protection.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

58:7-10

Thus says the Lord:

Share your bread with the hungry,  
and shelter the homeless poor,  
clothe the man you see to be naked  
and turn not from your own kin.  
Then will your light shine like the dawn  
and your wound be quickly healed over.

Your integrity will go before you  
and the glory of the Lord behind you.  
Cry, and the Lord will answer;  
call, and he will say, 'I am here.'  
If you do away with the yoke,  
the clenched fist, the wicked word,  
if you give your bread to the hungry,  
and relief to the oppressed,  
your light will rise in the darkness,  
and your shadows become like noon.

The word of the Lord  
**Thanks be to God.**

**All:**

### RESPONSORIAL PSALM

Ps 111:4-9. R v.4

**(R) The good man is a light in the darkness for  
the upright.**

1. He is a light in the darkness for the upright:  
he is generous, merciful and just.  
The good man takes pity and lends,  
he conducts his affairs with honour. **(R)**
2. The just man will never waver:  
he will be remembered for ever.  
He has no fear of evil news;  
with a firm heart he trusts in the Lord. **(R)**
3. With a steadfast heart he will not fear;  
open-handed, he gives to the poor;  
his justice stands for ever.  
His head will be raised in glory. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the Corinthians

2:1-5

When I came to you, brothers, it was not with any show of  
oratory or philosophy, but simply to tell you what God had  
guaranteed. During my stay with you, the only knowledge I  
claimed to have was about Jesus, and only about him as the  
crucified Christ. Far from relying on any power of my own, I  
came among you in great 'fear and trembling' and in my  
speeches and the sermons that I gave, there were none of  
the arguments that belong to philosophy; only a  
demonstration of the power of the Spirit. And I did this so  
that your faith should not depend on human philosophy but  
on the power of God.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Jn 8:12**

**All:** Alleluia, alleluia!  
I am the light of the world, says the Lord,  
anyone who follows me  
will have the light of life.  
Alleluia!

## GOSPEL

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
Gospel according to Matthew **5:13-16**  
**All:** **Glory to you, O Lord.**

Jesus said to his disciples: 'You are the salt of the earth. But if salt becomes tasteless, what can make it salty again? It is good for nothing, and can only be thrown out to be trampled underfoot by men.

'You are the light of the world. A city built on a hill-top cannot be hidden. No one lights a lamp to put it under a tub; they put it on the lamp-stand where it shines for everyone in the house. In the same way your light must shine in the sight of men, so that, seeing your good works, they may give the praise to your Father in heaven.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** O Lord, our God,  
who once established these created things  
to sustain us in our frailty,  
grant, we pray,  
that they may become for us now



the Sacrament of eternal life.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (VIII of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailling help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

**INVITATION TO HOLY COMMUNION**

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

**COMMUNION ANTIPHON** Cf. Ps 106:8-9

**All:** **Let them thank the Lord for his mercy,  
his wonders for the children of men,  
for he satisfies the thirsty soul,  
and the hungry he fills with good things.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

**PRAYER AFTER COMMUNION**

*Congregation kneels*

**Priest:** Let us pray.  
O God, who have willed that we be partakers  
in the one Bread and the one Chalice,  
grant us, we pray, so to live  
that, made one in Christ,  
we may joyfully bear fruit  
for the salvation of the world.  
Through Christ our Lord.

**All:** **Amen**

**THE CONCLUDING RITES**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May God bless you with every heavenly blessing,  
make you always holy and pure in his sight,  
pour out in abundance upon you the riches of his  
glory, and teach you with the words of truth;  
may he instruct you in the Gospel of salvation,  
and ever endow you with fraternal charity.  
Through Christ our Lord.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go and announce the Gospel of the Lord

**All:** **Thanks be to God.**

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T: 02890302817. E: tarabooklet@gmail.com.

**THIS WEEK'S CALENDAR**

**Monday 6 February** – Ss. Paul Miki & Companions  
**Thursday 10 February** – St Scholastica



**Saturday 11 February** – Our Lady of Lourdes  
**The Feast of Our Lady of Lourdes is designated as World Day of Prayer for the Sick.**

**EXTRACT OF HOLY FATHER'S MESSAGE FOR XXXI WORLD DAY OF PRAYER FOR THE SICK  
On the theme "Take Care of Him"**

Compassion as a synodal exercise of healing, the Pope's Message highlights the evangelical figure of the Good Samaritan as an example of compassion with which the Church is invited to measure itself in order to "become a true field hospital", and counteract the condition of loneliness and neglect to which many brothers and sisters in need are left.



In the text, Pope Francis points out that the parable of the Good Samaritan "suggests to us how the exercise of fraternity, which began with a face-to-face encounter, can be expanded into organized care" and recalls the work of priests, health workers, family members and volunteers "through whom good stands up in the face of evil every day, in every part of the world". In this perspective, the Holy Father finally emphasises that the World Day of the Sick not only "calls for prayer and closeness towards those who suffer", but at the same time "aims to raise the awareness of God's people, healthcare institutions and civil society with regard to a new way of moving forward together".

**PRAYER TO CHRIST THE HEALER**

In the comfort of your love I pour out to You, my Saviour,  
the memories that haunt me, the anxieties that perplex me,  
the fears that stifle me, the sickness that prevails upon me  
and the frustration of all the pain that weaves about within me.  
Lord help me to see your peace in my turmoil, Your compassion in my sorrow,  
Your forgiveness in my weakness and Your love in my need.  
Touch me, O Lord, with your healing power and strength.



*Rest In Peace*

**We pray for our dead:**

**RECENTLY DECEASED:** Frances Wilson: Paddy Mallon

**MONTH'S MIND:** Maureen Connolly

**FIRST ANNIVERSARY:** Daryl Brady: Patricia Seeds Matier

**ANNIVERSARIES:** Peter Murphy: Anne Mulholland: Thomas & Ellen Fegan: Clara McCool: Eithne Gallagher: Teresa & Ivan Higgins: Christina, Mary & Catherine Ann O'Neill: Mary Lavery: John Phillips (Snr): Paul Mayes: Hugh & Irene Stafford: Ita & Sean McGurnaghan: Joseph Fahy: Ciára Agnew: Alexander O'Rourke: Anthony Duffy: John Connor: Hugh McAnearney

**INDIAN CHRISTIAN COMMUNITY**

Rosary at 3pm followed by Mass in Syro-Malabar Rite at 3.30pm in St. Patrick's Church this afternoon.

**PASTORAL COUNCIL MEETING** will be held on Monday 6th February, 5pm to 6.30pm in Parish Centre.



We pray for the children from St. Joseph's Primary School who will celebrate the

**SACRAMENT OF CONFIRMATION**

at 10.00am on Friday 10th February, 2023.

Fr. Dermot will administer the Sacrament to the children.

**Please note: There will be no 10.00am Mass on that day.**

**DOWN & CONNOR DIOCESAN TRUST**

A vacancy has arisen for a Sacristan based at the Mater Dei Church, Crumlin.

Full details relating to the vacancy can be found on the Diocesan website at <http://www.downandconnor.org> clicking on the tab: JOB VACANCIES and on the Community NI website. Alternatively an application form and details about the vacancy can be collected at the parish office. Closing date for applications is 12 noon on Thursday 9th February, 2023.

**NOTICE OF ANNIVERSARIES ETC FOR INCLUSION IN SUNDAY BULLETIN MUST BE RECEIVED BY THE PARISH OFFICE BY THE PREVIOUS MONDAY AT 12NOON.** Thank you for your cooperation.

### TREVOR GUY MEMORIAL BURSARY 2023 – THE ROTARY CLUB OF LISBURN

Launched in 2004, initially, the Bursary is intended to provide some financial support primarily for young people aged between 18 and 30 who plan to take time out, within a course of study, before going to University, or joining the world of work, in order to help disadvantaged people and communities at home or overseas.

Applications for the Bursary will open on 1 February 2023 and must be received by 31 March.

The main award is worth £500 and a further sum may be offered to other applicants putting forward worthwhile projects. Interviews will be held mid-April 2023 and the winner(s) of this year's awards will be announced before 31 May. [https://docs.google.com/document/d/1nrWRqDfAZhggqylwHBj\\_3bGO-enfXp8q](https://docs.google.com/document/d/1nrWRqDfAZhggqylwHBj_3bGO-enfXp8q)

For an application form and a copy of the rules & regulations please refer to above link.

### PLEASE SUPPORT YOUR PARISH. NEW PARISHIONER? RECENTLY STARTED WORKING?

Since the onset of Covid we observe a significant drop-out in return of our weekly Offertory Envelopes. Also, we very aware that there is a very large number of parishioners who do not contribute financially to the support of the Parish. At present we have an average return of **295 weekly envelopes, plus 122 monthly standing orders**. Our parish has in excess of **11,000 parishioners**.

We would appeal to as many parishioners as possible to contribute – any donation, large or small appreciated. Parishioners are encouraged to make donations to the parish either by using the parish envelopes or by means of standing order. If you would like to register for envelopes for year commencing Sunday 9th April 2023 please contact the parish office as soon as possible.

Alternatively, you are encouraged to make a monthly offering to the Church by means of a Standing Order payable to: St. Patrick's Catholic Church: Sort Code 95 0361. Account No 62737035. Forms are available in church porches and from Parish Office. For all enquiries please contact Maria, Parish Office – 028 92 660206 Email [lisburn@downandconnor.org](mailto:lisburn@downandconnor.org) Information also available on Gift Aid Scheme.

We thank all who so generously support us throughout the year. Your contributions are very much appreciated.

Loss of a partner through death separation or divorce is devastating. **BEGINNING EXPERIENCE** is offering 'a weekend away for a lifetime of change' at Drumalis Conference and Retreat Centre, Larne, Friday 10th – Sunday 12th March 2023. To find out more, contact Phil: 02890 207645 or Marie 07896119669.

### Gospel Commentary

"You are the salt of the earth... You are the light of the world." In the rite of Baptism there is use of salt and light. "Once you were darkness," wrote St Paul, "but now in the Lord you are light" (Eph. 5:8).

Saints and mystics of all times have played on this image of light as a way of speaking about God. The word 'divine' comes from a Sanskrit root, 'div', which means 'to shine'.

Light is from beyond our world; it is from the sun. Without sun or moonlight this planet would be a dark place. There would be no life, because every living thing owes its existence to light and is a form of light. We can never be self-sufficient. We are part of the physical system and we could never exist on our own. It is useful to remember this after we have read a lot of statements about our being the crown of creation, etc.

The same is true of our spiritual reality. It would be as strange to think oneself spiritually self-sufficient as physically so. "Once you were darkness, now in the Lord you are light" (Eph. 5:8).

Does this mean that you are not really light at all? We have to look carefully. Jesus said, "I am the light of the world" (Jn 8:12; 9:5). But he also said, without qualification, "You are the light of the world" (Mt 5:14, today's reading). Are we to imagine that these lights are 'equal' in some sense? Meister Eckhart (14th century) gave a useful image for this. He imagined the sun reflected in a mirror. "The sun sends forth its light-rays both from the mirror and from the sun's depth, and yet suffers no diminution." The reflection in the mirror is a sun, and yet the mirror is still just a mirror. Are the lights 'equal'? Yes and no. So it is with God, he said. "God is in the soul with His nature, with His being and with His Godhead, and yet He is not the soul."

The light in us is totally a received light, it is a gift. Yet it is as truly ours as if it came from ourselves. This is because what God gives is not something added to the outside of our being; it is our being itself. God's giving is not a loan, God pours himself out in his gift, the Meister said. "I declare in all truth, by the eternal and everlasting truth, that into anyone who has abandoned self, right down to their ground, God must pour out His whole self in all His might, so utterly that neither of His life, nor His being, nor His nature, nor of His entire Godhead does He keep anything back, but must pour out the whole of it as fruitfulness into that person who in abandonment to God has assumed the lowest place."



49 Bridge Street  
Lisburn  
92 676 733



5 Ballynahinch st  
Hillsborough  
92 688 881

THE EYE CLINIC  
Hillsborough - Lisburn

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