

Parish of Blaris

Sunday 19 March 2023

The Fourth Sunday of Lent

The blind man went off and washed himself and came away with his sight restored.

John 9:7

ST. PATRICK'S CHURCH

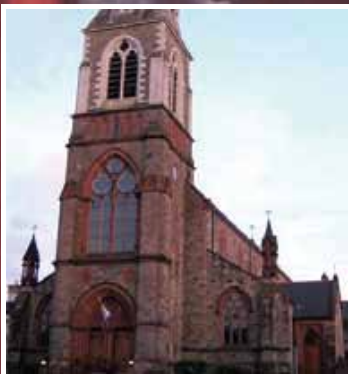
Masses Monday – Friday 10.00am

Saturday Vigil: 6.30pm

Sunday: 10.00am & 12 noon

LIVE WEBSTREAMING OF ALL MASSES

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS



Fr. Dermot McCaughan, PP: 028 9266 2341

Fr. Eamon Magorrian, CC: 028 9266 2348

Fr. Eddie McGee, Assistant Priest

Parish Office Opening Hours:

Monday-Friday 10.30am-4.00pm.

Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690

Email: stpatricksparish@hotmail.com

Pastoral Centre: 028 9260 7110

www.parihoflisburn.org

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 66:10-11

**All: Rejoice, Jerusalem, and all who love her.
Be joyful, all who were in mourning;
exult and be satisfied at her consoling breast.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the first book of Samuel **16:1. 6-7. 10-13**

The Lord said to Samuel, 'Fill your horn with oil and go. I am sending you to Jesse of Bethlehem, for I have chosen myself a king among his sons.' When Samuel arrived, he caught sight of Eliab and thought, 'Surely the Lord's anointed one stands there before him,' but the Lord said to Samuel, 'Take no notice of his appearance or his height for I have rejected him; God does not see as man sees; man looks at appearances but the Lord looks at the heart.' Jesse presented his seven sons to

Samuel, but Samuel said to Jesse, 'The Lord has not chosen these.' He then asked Jesse, 'Are these all the sons you have?' He answered, 'There is still one left, the youngest; he is out looking after the sheep.' Then Samuel said to Jesse, 'Send for him; we will not sit down to eat until he comes.' Jesse had him sent for, a boy of fresh complexion, with fine eyes and pleasant bearing. The Lord said, 'Come, anoint him, for this is the one.' At this, Samuel took the horn of oil and anointed him where he stood with his brothers; and the spirit of the Lord seized on David and stayed with him from that day on.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 22. R v.1

**(R) The Lord is my shepherd;
there is nothing I shall want.**

1. The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
Near restful waters he leads me
to revive my drooping spirit. **(R)**
2. He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. **(R)**
3. You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **(R)**
4. Surely goodness and kindness shall follow me
all the days of my life.
In the Lord's own house shall I dwell
for ever and ever. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians **5:8-14**

You were darkness once, but now you are light in the Lord; be like children of light, for the effects of the light are seen in complete goodness and right living and truth. Try to discover what the Lord wants of you, having nothing to do with the futile works of darkness but exposing them by contrast. The things which are done in secret are things that people are ashamed even to speak of; but anything exposed by the light will be illuminated and anything illuminated turns into light. That is why it is said: Wake up from your sleep, rise from the dead, and Christ will shine on you.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 8:12

**All: Glory to you, O Christ, you are the Word of God!
I am the light of the world, says the Lord;
anyone who follows me will have the light of life.
Glory to you, O Christ, you are the Word of God!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to John

All: Glory to you, O Lord.

9:1-41

As Jesus went along, he saw a man who had been blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, for him to have been born blind?' 'Neither he nor his parents sinned,' Jesus answered 'he was born blind so that the works of God might be displayed in him.

'As long as the day lasts
I must carry out the work of the one who sent me;
the night will soon be here when no one can work.
As long as I am in the world
I am the light of the world.'

Having said this, he spat on the ground, made a paste with the spittle, put this over the eyes of the blind man and said to him, 'Go and wash in the Pool of Siloam' (a name that means 'sent'). So the blind man went off and washed himself, and came away with his sight restored.

His neighbours and people who earlier had seen him begging said, 'Isn't this the man who used to sit and beg?' Some said, 'Yes, it is the same one.' Others said, 'No, he only looks like him.' The man himself said, 'I am the man.' So they said to him, 'Then how do your eyes come to be open?' 'The man called Jesus' he answered 'made a paste, daubed my eyes with it and said to me, "Go and wash at Siloam"; so I went, and when I washed I could see.' They asked, 'Where is he?' 'I don't know' he answered.

They brought the man who had been blind to the Pharisees. It had been a sabbath day when Jesus made the paste and opened the man's eyes, so when the Pharisees asked him how he had come to see, he said, 'He put a paste on my eyes, and I washed, and I can see.' Then some of the Pharisees said, 'This man cannot be from God: he does not keep the sabbath.' Others said, 'How could a sinner produce signs like this?' And there was disagreement among them. So they spoke to the blind man again, 'What have you to say about him yourself, now that he has opened your eyes?' 'He is a prophet' replied the man.

However, the Jews would not believe that the man had been blind and had gained his sight, without first sending for his parents and asking them, 'Is this man really your son who you say was born blind? If so how is it that he is now able to see?' His parents answered, 'We know he is our son and we know he was born blind, but we don't know how it is that he can see now, or who opened his eyes. He is old enough: let him speak for himself.' His parents spoke like this out of fear of the Jews, who had already agreed to expel from the synagogue anyone who should acknowledge Jesus as the Christ. This was why his parents said, 'He is old enough; ask him.'

So the Jews again sent for the man and said to him, 'Give glory to God! For our part, we know that this man is a sinner.' The man answered, 'I don't know if he is a sinner; I only know that I was blind and now I can see.' They said to him, 'What did he do to you? How did he open your eyes?' He replied, 'I have told you once and you wouldn't listen. Why do you want to hear it all again? Do you want to become his disciples too?' At this they hurled abuse at him: 'You can be his disciple,' they said 'we are disciples of Moses: we know that God spoke to Moses, but as for this man, we don't know where he comes from.' The man replied, 'Now here is an astonishing thing! He has opened my eyes and you don't know where he comes from! We know that God doesn't listen to sinners, but God does listen to men who are devout and do his will. Ever since the world began it is unheard of for anyone to open the eyes of a man who was born blind; if this man were not from God, he couldn't do a thing.' 'Are you trying to teach us,' they replied 'and you a sinner through and through, since you were born!' And they drove him away.

Jesus heard they had driven him away, and when he found him he said to him, 'Do you believe in the Son of Man?' 'Sir,' the man replied 'tell me who he is so that I may

believe in him.' Jesus said, 'You are looking at him; he is speaking to you.' The man said, 'Lord, I believe', and worshipped him. Jesus said:

'It is for judgement that I have come into this world, so that those without sight may see and those with sight turn blind.'

Hearing this, some Pharisees who were present said to him, 'We are not blind, surely?' Jesus replied:

'Blind? If you were, you would not be guilty, but since you say, "We see", your guilt remains.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We place before you with joy these offerings, which bring eternal remedy, O Lord, praying that we may both faithfully revere them and present them to you, as is fitting, for the salvation of all the world. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (The Man Born Blind)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God through Christ our Lord.

By the mystery of the Incarnation, he has led the human race that walked in darkness into the radiance of the faith and has brought those born in slavery to ancient sin through the waters of regeneration to make them your adopted children.

Therefore, all creatures of heaven and earth sing a new song in adoration, and we, with all the host of Angels, cry out, and without end acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary,

Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and **N.** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Jn 9:11, 38

All: **The Lord anointed my eyes: I went, I washed, I saw and I believed in God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. O God, who enlighten everyone who comes into this world, illuminate our hearts, we pray, with the splendour of your grace, that we may always ponder what is worthy and pleasing to your majesty and love you in all sincerity. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: Look upon those who call to you, O Lord, and sustain the weak; give life by your unfailing light to those who walk in the shadow of death, and bring those rescued by your mercy from every evil to reach the highest good. Through Christ our Lord.

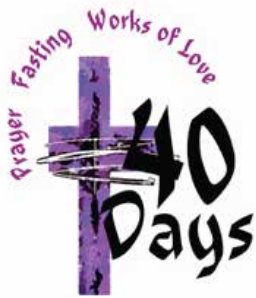
All: **Amen**

Priest: May almighty God bless you, the Father, and the Son + and the Holy Spirit

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord
All: **Thanks be to God.**



MASS SCHEDULE DURING LENT

Vigil 6.30pm (Saturday)
Sunday: 10.00am & 12 noon
Daily Mass: Monday to Friday 10.00am.
Wednesday Stations of the Cross on Wednesdays at 7.15pm: Mass 7.30pm
Confessions: Tuesday before and after 10.00am Mass.
PENITENTIAL SERVICE ON PALM SUNDAY, 2ND APRIL, AT 3.00PM.

INDIAN CHRISTIAN COMMUNITY

Way of the Cross Friday evenings during Lent 6.00pm – 7.00pm
commencing 24th February 2023 to 31st March 2023.

No Mass this afternoon at 3.30pm in St. Patrick's. Mass Sunday 26th March at 3.30pm as normal.

THIS WEEK'S CALENDAR

Monday 20th March – Solemnity of St. Joseph
Saturday 25th March – Solemnity of The Annunciation of our Lord



PRAYER FOR A MOTHER

There is no love, like a Mother's love, no stronger bonds on earth
Like the precious bond that comes from God, to a mother when she gives birth.

A mother's love is forever strong; never changing for all time
and when her children need her most, a mother's love will shine.

God bless these special mothers, God bless them everyone
for all the tears and heartache and for the special work they've done.

When her stay on earth is over,

A mother's love lives through many generations, with God's blessing on each one.

Be thankful for our mother, for they love with a higher love

PARISH OF BLARIS – OUR COUNTRY CHURCHES

All our Parish Churches play an important role in our community. We would now like to provide a schedule to re-open our country churches after an unforeseen lengthy break. Our plan, for the moment, is to re-open our 3 country churches on a Sunday monthly rota basis.

Beginning: **Reilly's Trench - each Sunday in month of April, 9.30am;**
Magheragall – each Sunday in month of May, Magheragall 9.30am;
Magheramesk: each Sunday in month of June, 9.30am

After a period of time the situation will be reviewed.

Masses as normal at St. Patrick's: Vigil 6.30pm Saturday, 10.00am & 12 noon Sunday.

ST PATRICKS GOLF SOCIETY will start the 2023 year on Thursday 23rd March at ROCKMOUNT GOLF CLUB, tee off 11-30 am. New members men & women will be made very welcome. The society play 8/9 outings a year, once a month at different courses with dinner after the golf. We have around 20 members playing each month, come and enjoy some golf and craic. If you're interested ring John on 07929248572



Rest In Peace

We remember our beloved dead:

ANNIVERSARIES: Paul Taggart: Paddy Mulholland: Elizabeth Phillips: James Nelson: Annie Taggart: Madge Curry: Rosaleen George (Nee McClinton): our deceased mothers and grandmothers.

LEPRA

Thank you for your generous response to the recent collection in aid of people afflicted by leprosy. A total of £968.80 has been forwarded to Lepra.

**NOTICE OF ANNIVERSARIES ETC FOR INCLUSION IN SUNDAY BULLETIN
MUST BE RECEIVED IN THE PARISH OFFICE BY 12 NOON MONDAY.**

Thank you for your cooperation.

*Loving Creator of mine,
I feel the pace quicken, the time draw near.
I am filled with joy as I move toward Easter
and the promised reconciliation with you.
Teach me to follow the example of your Son,
to be worthy of being called one of his people:
a Christian.*

*Help me to live each day as he did
turning hatred to love and conflict to peace.
I await the new life with eagerness, faith
and a deep gratitude.
Through Christ our Lord, Amen.*

DROMANTINE RETREAT & CONFERENCE CENTRE

'MAKE OUR HEARTS READY, LORD': Saturday 25 March 9.30am-5.00pm. This day provides space to reflect and pray on themes of Lent and to prepare our hearts and minds to celebrate Holy Week and Easter. Led by Fr. Des Corrigan. Cost (including lunch) £35

HOLY WEEK RETREAT – CELEBRATING THE EASTER TRIDUUM: Wednesday 5 April 5.30pm -Easter Sunday 9.am. The SMA Community, invites you to join in reflectively celebrating the Easter Triduum beginning with a Seder Meal. These days of Holy Week provide the opportunity to reflect and pray during this special time of our faith journey. All enquiries re. the above retreats please email: admin@dromantineconference.com Tel: 028 308201964

DOWN & CONNOR DIOCESAN DIRECTORIES: £5 each, available from Parish Office.

LAY MINISTRY TRAINING DAYS: The Living Church is offering a range of lay ministry programs for Ministers of the Word, Extraordinary Eucharistic Ministers, and Baptismal preparation teams. These programs will be running throughout March, April and May and have been designed to provide space for personal, spiritual, and catechetical formation. The programme is a combination of online sessions, and in-person enrichment days. Participants will need to be available for both elements of the programme. Cost £10 per person - includes lunch at the enrichment days. Limited spaces. For information/booking E: a.steen@downandconnor.org

CHRISTMAS MISSIONARY APPEAL

This year we allocated £1,500 of missionary money donated so generously by you to help in the running of an SMA Community newly built orphan school in Zambia. We have received an acknowledgment from Fr Ignatius Malwa SMA, District Superior, Zambia, an extract of which is below: -

'Dear Parishioners of St. Patrick's, Lisburn, I want to acknowledge your Parish donation we received yesterday of thirty-eight thousand three hundred and seventy-six kwacka (K38,412.00 Zambian currency). This large donation will enable us to sustain our feeding programme, paint the school, put up a new water tank, pay teachers and help to build a new ablution block for the kids. Kindly share our sincere gratitude to the faithful of St. Patrick's for their generosity. Every time we celebrate the Eucharist here at SMA Headquarters, we offer Masses for the intentions of our benefactors. We will keep you in our prayers. Once more, may God bless you all for putting a smile on our kids in the SMA Community School.

My best wishes,
Fr. Ignatius Malawa SMA



Pope Francis Tweets: In this Season of Lent, let us learn to allow the Holy Spirit to form us so that our prayer might become a living testimony of God's tenderness for every person experiencing difficulty.



St. Aloysius PS

We congratulate and pray for the Primary 7 children from St. Aloysius Primary School who received the Sacrament of Confirmation on Thursday, 16th March. Thank you to the teachers and parents who helped prepare the children for the Sacrament.

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LIVE MUSIC

Friday: 5.30pm - 8pm
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