Blarish of Blarish

Sunday 6th October 2024
The Twenty Seventh Sunday in Ordinary Time

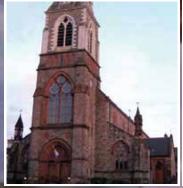
ST. PATRICK'S CHURCH Masses Monday – Friday 10.00am Saturday Vigil: 6.30pm Sunday: 10.00am & 12 noon

LIVE WEBSTREAMING OF ALL MASSES

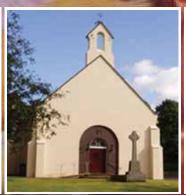
Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS

'I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.'

Mark 10:15









Fr. Dermot McCaughan, PP: 028 9266 2341 Fr. Eamon Magorrian, CC: 028 9266 2348

Parish Office Opening Hours: Monday-Friday 10.30am-4.00pm. Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690 Email: lisburn@downandconnor.org
Pastoral Centre: 028 9260 7110
www.parishoflisburn.org

INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Cf. Est 4:17

All: Within your will, O Lord,

all things are established, and there is none that can resist your will.

For you have made all things, the heaven and the earth, and all that is held within the circle of

heaven; you are the Lord of all.

GREETING

Priest: In the name of the Father, and of the Son, and

of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and

the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,

and so prepare ourselves to celebrate the sacred

mysteries.

All: I confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words, in what I have

done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault, through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters, to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: Amen

Lord, have mercy. Christ, have mercy. Lord, have mercy. Christ, have mercy. Lord, have mercy.

Lord, have mercy. Lord, have mercy.

GLORIA

All: Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,

who in the abundance of your kindness surpass the merits and the desires of those who entreat you,

pour out your mercy upon us to pardon what conscience dreads

and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the

Holy Spirit, one God, for ever and ever.

All: Amén.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis

2:18-24

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones and flesh from my flesh! This is to be called woman, for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 127. R v.5

(R) May the Lord bless us all the days of our life.

- O blessed are those who fear the Lord and walk in his ways! by the labour of your hands you shall eat. You will be happy and prosper. (R)
- Your wife will be like a fruitful vine in the heart of your house; your children like shoots of the olive, around your table. (R)
- 3. Indeed thus shall be blessed the man who fears the Lord.
 May the Lord bless you from Zion in a happy Jerusalem all the days of your life!
 May you see your children's children.
 On Israel, peace! (R)

SECOND READING

A reading from the letter to the Hebrews

2:9-11

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

The word of the Lord. **Thanks be to God.**

Congregation stands

ACCLAMATION

All:

1 Jn 4:12

All: Alleluia, alleluia!

As long as we love one another

God will live in us

and his love will be complete in us.

Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy

Gospel according to Mark

10:2-16

All: Glory to you, O Lord.

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.

Praise to you Lord Jesus Christ.

Congregation sits

All:

HOMILY

Congregation stands

THE CREED

All: I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

> I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar. The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

riest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received

the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day

be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands All: for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray,

the sacrifices instituted by your commands and, through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us.

Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER II

The Lord be with you. Priest: And with your spirit. All:

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

It is right and just. ΑII٠

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks,

Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name

of the Lord. Hosanna in the highest.

Priest: You are indeed Holy, O Lord, the fount of all holiness.

> Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord,

until you come again.

Therefore, as we celebrate

the memorial of his Death and Resurrection,

we offer you, Lord,

the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray

that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God,

with blessed Joseph, her spouse,

with the blessed Apostles,

and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you

through your Son, Jesus Christ.

Through him, and with him, and in him, O God, Priest:

almighty Father, in the unity of the Holy Spirit, all glory and honour is yours,

for ever and ever.

All: Amen.

Congregation kneels

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command

and formed by divine teaching,

we dare to say:

All: Our Father, who art in heaven,

hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory

are yours now and for ever.

Priest: Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our

Lord Jesus Christ bring eternal life to us who

receive it.

All: Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, grant us peace.

Congregation kneels
The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. All: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

Priest: May the Body of Christ

keep me safe for eternal life.

Priest: May the Blood of Christ

keep me safe for eternal life.

COMMUNION ANTIPHON

Lam 3:25

All: The Lord is good to those who hope in him,

to the soul that seeks him.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

Grant us, almighty God,

that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume.

Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.
All: And with your spirit.

Priest: May the peace of God,

which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,

the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

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We remember our faithful departed: RECENTLY DECEASED: Colette Jordan

MONTH'S MIND: Claire Fox

ANNIVERSARIES: Kevin Johnson: Eddie Nelson: Peter Ewing: Gerard McGurnaghan:

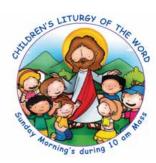
Teresa Campbell: Kay O'Connor: Elizabeth (Betty) Mulholland: Margaret Doherty: Noreen Hughes: Gerard Hanna: Thomas Mallon: Elizabeth R. Lavery: Mary Taggart: Gerald Stewart: Bob Connaghan.

THIS WEEK'S CALENDAR Monday 7 October – Our Lady of the Rosary

Monday 7 October – Our Lady of the Rosary **Friday 11 October** – St John XXIII

CHILDREN'S LITURGY OF THE WORD TRAINING DAY

TRAINING DAY for those who wish to facilitate Children's Liturgy of The Word in the parish. The training will provide skills and resources to help animate and break open The Word of God in a child friendly way. The course would also be a perfect refresher day for those currently involved in Children's Liturgy of The Word. Places on the course are limited so early booking is advised. **Date:** Saturday 19th October 2024 **Time:** 10am – 4pm. **Location:** Holy Rosary Parish Centre. For more information contact Claire: pathwaystothefuture@downandconnor.org Call: 028 90690920



SAINT BERNADETTE RELIC PILGRIMAGE IRELAND 2024 St Mary's Church, Chapel Lane. Belfast. Tuesday 15 & Wednesday 16 October 2024. Be part of this once in a lifetime event and share in the joy and special message of Our Lady of Lourdes. For more information visit www.downandconnor.org/stbernadette

INDIAN CATHOLIC COMMUNITY

Mass will be celebrated in Syro-Malabar Rite in St. Patrick's Church at 3pm this afternoon.



POPE FRANCIS TWEETS:

May everyone, every man and woman, in full freedom, know the Gospel of Jesus, who has reconciled God and humanity in his Person, and who, knowing what is in the human heart, can heal its wounds.

OUR LADY OF CONSOLATION BEREAVEMENT MINISTRY

Meeting of Bereavement Ministers in Parochial House on Monday 14th October 2024 at 7.00pm.

RCIA (THE RITE OF CHRISTIAN INITIATION FOR ADULTS) is a process to introduce the teachings of Jesus Christ and the Catholic Church to individuals who wish to learn more about Catholicism, including the opportunity, if they wish, to become Catholic through the Sacraments of Initiation. RCIA is a time of teaching, formation and conversion to come to know, love and develop a relationship with God, the Father, Son and Holy Spirit. The first step is to request a registration form by emailing rcia@downandconnor.org

ACCORD (NI) provides a marriage and relationship counselling service for any couple who may be experiencing difficulties or challenges in their relationship. Our professional counselling service is based on client need rather than an ability to pay and we are based in 11 locations across N. Ireland. We try to be as accessible as possible and offer both in-person and online counselling to all, regardless of faith, denomination or none. We specialise in couple counselling, including domestic violence and are also available to individuals in a couple relationship. Accord (NI) counselling can significantly improve the wellbeing of children when their parents seek our help. Contact Accord (NI) at info@accordni.com www.accordni.com Tel: 028 9023 3002



TRÓCAIRE CHRISTMAS FUNDRAISERS needed to help respond to the urgent need of poor communities around the world, including the millions of children and families caught in conflict in Sudan and Gaza. You can take action and make a difference through a range of activities, including the promotion of our Gifts of Change – training and support will be provided. If you would like to find out more about what you can do to help now or over the Advent and Christmas period, then please email Mark McMahon at infoni@trocaire.org or call 028 9080 8030

BULLETIN NOTICES AND ANNIVERSARIES

Bulletin Notices should be with the Parish Office by 12 noon on MONDAY to be included in the weekend bulletin.

Thank you.

A PRAYER FOR THE BEGINNING OF AUTUMN

O God of Creation, you have blessed us with the changing of the seasons.

As we welcome the autumn months,

may the earlier setting of the sun remind us to take time to rest.

May the brilliant colours of the leaves remind us of the wonder of your creation.

May the steam of our breath in the cool air remind us that it is you who give us the breath of life.

May the harvest from the fields remind us of the abundance we have been given and bounty we are to share with others. May the dying of summer's spirit remind us of your great promise that death is temporary and life is eternal.

We praise you for your goodness forever and ever. Amen.

CATHOLIC CHAPLAINCY AT QUEEN'S UNIVERSITY BELFAST - SUNDAY MASSES

The Catholic Chaplaincy reopened earlier this month in its temporary premises at **No. 42 University Road**, offering facilities including a Chapel with daily Mass, study space and Cafe. More on our programme and services can be found at our website qubcatholic.org. Our Annual Dedication of Studies Mass takes place in the University's Great Hall this evening, 6 October at 8pm and will be presided over by recent alumnus, Fr Chris Gault OP. Students, staff, alumni and friends are most welcome to join us as we pray God's blessing on the academic community at Queen's for the year ahead.

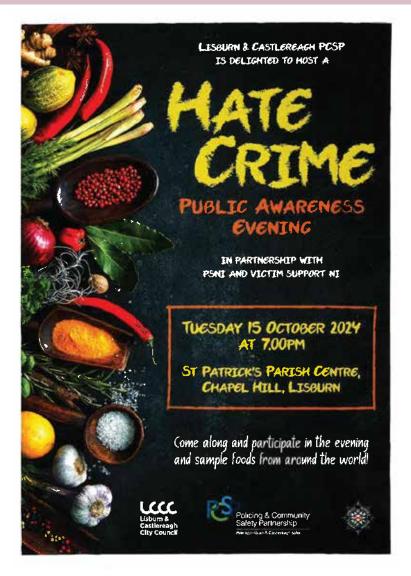


ST ALOYSIUS PRIMARY SCHOOL:

The P5-7 children will join the parish family for Mass on Friday 4 October at 10.00am.

Caring and Sharing Christmas Craft Fair 2024

in St. Patrick's Pastoral Centre, Saturday 30th November 10.00am – 4pm. Want to sell your handcrafted and artisan items? Secure your table with a deposit. For more information and table bookings contact 07879 867733



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