

Parish of Blaris

Sunday 2nd February 2025
The Presentation of The Lord

ST. PATRICK'S CHURCH
Masses Monday – Friday 10.00am
Saturday Vigil: 6.30pm
Sunday: 10.00am & 12 noon

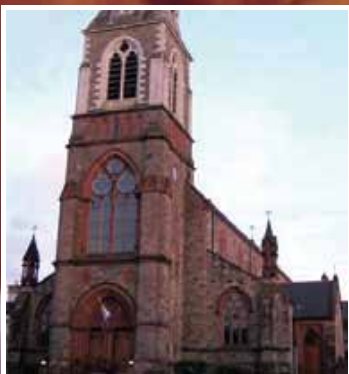
LIVE WEBSTREAMING OF ALL MASSES

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS

"Simeon took the child Jesus into his arms and blessed God; and he said:

'Now, Master, you are letting your servant go in peace as you promised; for my eyes have seen the salvation which you have made ready in the sight of the nations, a light of revelation for the gentiles and glory for your people Israel.'

Luke 2: 27-32



Fr. Dermot McCaughan, PP: 028 9266 2341
Fr. Eamon Magorrian, CC: 028 9266 2348

Parish Office Opening Hours:
Monday-Friday 10.30am-4.00pm.
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690
Email: lisburn@downandconnor.org
Pastoral Centre: 028 9260 7110
www.parishoflisburn.org

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 47:10-11

All: Your merciful love, O God,
we have received in the midst of your temple.
Your praise, O God, like your name,
reaches the ends of the earth;
your right hand is filled with saving justice.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of
the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us
into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
we humbly implore your majesty
that, just as your Only Begotten Son
was presented on this day in the Temple
in the substance of our flesh,
so, by your grace,
we may be presented to you with minds made pure.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Malachi **3:1-4**

The Lord God says this: Look, I am going to send my messenger to prepare a way before me. And the Lord you are seeking will suddenly enter his Temple; and the angel of the covenant whom you are longing for, yes, he is coming, says the Lord of hosts. Who will be able to resist the day of his coming? Who will remain standing when he appears? For he is like the refiner's fire and the fullers' alkali. He will take his seat as refiner and purifier; he will purify the sons of Levi and refine them like gold and silver, and then they will make the offering to the Lord as it should be made. The offering of Judah and Jerusalem will then be welcomed by the Lord as in former days, as in the years of old.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 23:7-10. R v.8

**(R) Who is the king of glory?
It is the Lord.**

- O gates, lift up your heads;
grow higher, ancient doors.
Let him enter, the king of glory! **(R)**
- Who is the king of glory?
The Lord, the mighty, the valiant,
the Lord, the valiant in war. **(R)**
- O gates, lift high your heads;
grow higher, ancient doors.
Let him enter, the king of glory! **(R)**
- Who is he, the king of glory?
He, the Lord of armies,
he is the king of glory. **(R)**

SECOND READING

A reading from the letter to the Hebrews **2:14-18**

Since all the children share the same blood and flesh, Jesus too shared equally in it, so that by his death he could take away all the power of the devil, who had power over death, and set free all those who had been held in slavery all their lives by the fear of death. For it was not the angels that he took to himself; he took to himself descent from Abraham. It was essential that he should in this way become completely like his brothers so that he could be a compassionate and trustworthy high priest of God's religion, able to atone for human sins. That is, because he has himself been through temptation he is able to help others who are tempted.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Lk 2:32

All: Alleluia, alleluia!
**The light to enlighten the Gentiles
 and give glory to Israel, your people.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
 Gospel according to Luke

2:22-40

All: **Glory to you, O Lord.**

When the day came for them to be purified as laid down by the Law of Moses, the parents of Jesus took him up to Jerusalem to present him to the Lord – observing what stands written in the Law of the Lord: Every first-born male must be consecrated to the Lord – and also to offer sacrifice, in accordance with what is said in the Law of the Lord, a pair of turtledoves or two young pigeons. Now in Jerusalem there was a man named Simeon. He was an upright and devout man; he looked forward to Israel’s comforting and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death until he had set eyes on the Christ of the Lord. Prompted by the Spirit he came to the Temple; and when the parents brought in the child Jesus to do for him what the law required, he took him into his arms and blessed God; and he said:

‘Now, Master, you can let your servant go in peace, just as you promised; because my eyes have seen the salvation which you have prepared for all nations to see, a light to enlighten the pagans and the glory of your people Israel.’

As the child’s father and mother stood there wondering at the things that were being said about him, Simeon blessed them and said to Mary his mother, ‘You see this child: he is destined for the fall and for the rising of many in Israel, destined to be a sign that is rejected – and a sword will pierce your own soul too – so that the secret thoughts of many may be laid bare.’

There was a prophetess also, Anna the daughter of Phanuel, of the tribe of Asher. She was well on in years. Her days of girlhood over, she had been married for seven years before becoming a widow. She was now eighty-four years old and never left the Temple, serving God night and day with fasting and prayer. She came by just as that moment and began to praise God; and she spoke of the child to all who looked forward to the deliverance of Jerusalem.

When they had done everything the Law of the Lord required, they went back to Galilee, to their own town of Nazareth. Meanwhile the child grew to maturity, and he was filled with wisdom; and God’s favour was with him.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,**

**born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us and for our salvation
 he came down from heaven,**

(bow your head up to the words ‘and became man’)

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius
 Pilate, he suffered death and was buried, and rose
 again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord’s body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May the offering made with exultation by your
Church be pleasing to you, O Lord, we pray,
for you willed that your Only Begotten Son
be offered to you for the life of the world
as the Lamb without blemish.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Presentation of the Lord)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For your co-eternal Son was presented on this day in
the Temple and revealed by the Spirit
as the glory of Israel and Light of the nations.

And so, we, too, go forth, rejoicing to encounter your
Salvation, and with the Angels and Saints
praise you, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Lk 2:30-31

All: **My eyes have seen your salvation, which you prepared in the sight of all the peoples.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
By these holy gifts which we have received, O Lord, bring your grace to perfection within us, and, as you fulfilled Simeon's expectation that he would not see death until he had been privileged to welcome the Christ, so may we, going forth to meet the Lord, obtain the gift of eternal life.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

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We remember our dead:

MONTH'S MIND: Anna McGurnaghan

ANNIVERSARIES: Angela McIlwee: Joseph McElroy: Peter Murphy: Annie McCaugherty: Patricia Seeds (nee Matier): Madge Dixon: Jim & Michael McArdle: Teresa & Ivan Higgins: Hugh Eadie: Mark Toland: Danny McIntyre: John Phillips (Snr): Paul Mayes: Paul Moran: Bernadette & Patrick Ferris: Mary Lavery: Sr Mairead Walsh.

ALTAR SERVERS: There will be a training session for the NEW altar servers on Saturday 8 February from 2.00pm to 3.00pm in the Church.
ALL altar servers (new and old) are asked to attend a meeting in the Church on Sunday 23 February at 3.00pm to 4.15pm.

THE JUBILEE PRAYER

Father in heaven, may the faith you have given us in your Son, Jesus Christ, our brother, and the flame of charity enkindled In our hearts by the Holy Spirit, reawaken in us the blessed hope for the coming of your Kingdom.
May your grace transform us Into tireless cultivators of the seeds of the Gospel. May those seeds transform from within both humanity and the whole cosmos in the sure expectation of a new heaven and a new earth, when, with the powers of Evil vanquished, Your glory will shine eternally. May that grace of the Jubilee reawaken in us, Pilgrims of Hope, a yearning for the treasures of heaven. May that same grace spread the joy and peace of our Redeemer throughout the earth To you our God, eternally blessed, be glory and praise for ever. Amen



THIS WEEKS CALANDAR

Monday 3 February – St Blaise, bishop and martyr.

There will be blessing of throats before and after 10.00am Mass.

Wednesday 5 February – St Agatha, virgin and martyr.

Thursday 6 February – Ss Paul Miki & Companions, martyrs.

Saturday 8 February – Today is International Day of Prayer and Awareness against Human Trafficking, first observed in 2015 and on the Feast of St. Josephine Bakihta, a native of Sudan, brought as a slave to Italy where she became a Christian. Through the Day of Prayer we reflect on the experience of those who have suffered but also we are called to reach out to victims and survivors.

ST. BRIGID'S DAY LECTURE. St Brigid's Parish welcomes you to join us for our Annual St Patrick's Day Lecture. Sunday, 2nd February at 4pm in St. Bride's Parish Centre, 38 Derryvolgie Avenue, Belfast. Guest Speaker: Bishop Alan McGuckian S.J. Theme: Synodality for Mission. All are welcome.



POPE FRANCIS TWEETS:

The horror of the annihilation of millions of Jews must never be forgotten or denied. Let us also remember the many Christians, among whom were many martyrs. May we all to work together to eradicate the scourge of anti-Semitism, along with all forms of religious persecution.

EUCCHARISTIC MINISTERS visit the following facilities on a regular basis to bring Holy Communion to residents:

- Laurehill House, Ballymacash Road
- Rosevale Lodge Care Home, Moira Road
- Meadow Vale Court, Hillsborough Old Road
- Lisburn Care Home, Hillsborough Road
- Lisburn Intermediate Care Home, Hillsborough Road
- Pond Park Care Home, Antrim Road
- Nicholson House, Antrim Road
- El Shammah Residential Home, North Circular Road
- Lisadian House, Moira Road, Hillsborough



If you have a family member resident is any of the **above facilities not presently receiving Holy Communion** please contact John O'Kane on 07751645763.

If you have a family member placed in **another facility, within the parish and would like them to receive Holy Communion** please contact John, phone number above. Please inform the Manager of the facility where you family member is residing of the referral.

NAOMH PÁDRAIG - NEW YOUTH FOOTBALL PLAYERS WELCOME. No experience required.
LGFA U12s Tuesday 6:30-8pm Laurel Hill. Contact Paul 07779147959
LGFA U14s Wednesday 8-9pm Sally Gardens. Contact Grant 07779706496
LGFA U16s Tuesday 7-8pm & Thursday 7-8pm Woodlands. Contact Peter 07533827839
GAA U12s Sunday 10-11am Brook Leisure Centre. Contact Emmett 07754710130
GAA U14s Sunday 10-11am Brook Leisure Centre. Contact Martin 07716035583
GAA U16s Wednesday 8-9pm Sally Gardens. Contact Colm 07749803866

HOLY TRINITY NURSERY SCHOOL

Lisburn are seeking a classroom assistant to work Thursday's and Friday's 8.30am to 3.30pm (6.5hrs per day). This is a temporary post until June with a possibility of extension. Experience and Level 3 Childcare desirable. Please contact 02892672080 or email info@holytrinityns.lisburn.ni.sch.uk with any interest or questions.

CALLING ALL KNITTERS! We're delighted to announce the Big Knit is back for 2025! So grab your needles and your brightest yarn and get knitting for Age NI. For every hat knitted, Age NI receives 30p, and that money helps the Charity support older people who have no one else to turn to. To register and find out more, call Age NI on 028 9024 5729, email bigknit@ageni.org or visit www.ageni.org/thebigknit

**Thank you, Lord, that I can see; so many are blind.
Thank you, Lord, that I can hear; so many are deaf.
Thank you, Lord, that I can walk; so many are crippled.
Thank you, Lord that I have food; so many are hungry.
Thank you, Lord, that I have shelter; so many are homeless.
Thank you, Lord for the touch of a friendly hand; so many are lonely.
Thank you, Lord for sharing your cross with me;
It helps me to grow and discover who I am.
Thank you, Lord for all your blessings; so many deserve them better than I do.
Lord, help me always to be grateful. Amen.**

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Bookings are open until 6th February
£40 p/p 10 places available T&C apply
For more info go to my Sentimental petals by Irena facebook page or call.

Venue: St Patrick's Pastoral Centre, Chapel Hill Lisburn
Time: 6pm - 8pm
Phone: 07517463485

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