

# Parish of Blaris

Sunday 9th March 2025

The First Sunday of Lent

## ST. PATRICK'S CHURCH

Masses Monday – Friday 10.00am

Saturday Vigil: 6.30pm

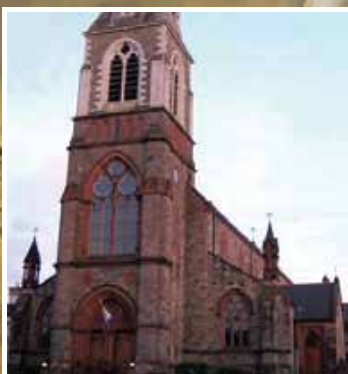
Sunday: 10.00am & 12 noon

### LIVE WEBSTREAMING OF ALL MASSES

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting [www.downandconnor.org](http://www.downandconnor.org) Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS

*'You must worship the Lord your God,  
and serve him alone.'*

*Luke 4:8*



Fr. Dermot McCaughan, PP: 028 9266 2341

Fr. Eamon Magorrian, CC: 028 9266 2348

Parish Office Opening Hours:  
Monday-Friday 10.30am-4.00pm.  
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690

Email: [lisburn@downandconnor.org](mailto:lisburn@downandconnor.org)

Pastoral Centre: 028 9260 7110

[www.parishoflisburn.org](http://www.parishoflisburn.org)

## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 90:15-16**

**All:** **When he calls on me, I will answer him;  
I will deliver him and give him glory,  
I will grant him length of days.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to gather the nations into the peace of God's kingdom:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came in word and sacrament to strengthen us in holiness:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You will come in glory with salvation for your people:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** **Amen**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Deuteronomy **26:4-10**

Moses said to the people: 'The priest shall take the panner from your hand and lay it before the altar of the Lord your God. Then, in the sight of the Lord your God, you must make this pronouncement:

''' My father was a wandering Aramaean. He went down into Egypt to find refuge there, few in numbers; but there he became a nation, great, mighty, and strong. The

Egyptians ill-treated us, they gave us no peace and inflicted harsh slavery on us. But we called on the Lord, the God of our fathers. The Lord heard our voice and saw our misery, our toil and our oppression; and the Lord brought us out of Egypt with mighty hand and outstretched arm, with great terror, and with signs and wonders. He brought us here and gave us this land, a land where milk and honey flow. Here then I bring the first-fruits of the produce of the soil that you, Lord, have given me." You must then lay them before the Lord your God, and bow down in the sight of the Lord your God.'

The word of the Lord  
**All:** **Thanks be to God.**

## RESPONSORIAL PSALM

Ps 90:1-2, 10-15. R v.15

**(R) Be with me, O Lord, in my distress.**

1. He who dwells in the shelter of the Most High and abides in the shade of the Almighty says to the Lord: 'My refuge, my stronghold, my God in whom I trust!' **(R)**
2. Upon you no evil shall fall, no plague approach where you dwell. For you has he commanded his angels, to keep you in all your ways. **(R)**
3. They shall bear you upon their hands lest you strike your foot against a stone. On the lion and the viper you will tread and trample the young lion and the dragon. **(R)**
4. His love he set on me, so I will rescue him; protect him for he knows my name. When he calls I shall answer: 'I am with you.' I will save him in distress and give him glory. **(R)**

## SECOND READING

A reading from the letter of St Paul to the Romans **10:8-13**

Scripture says: The word, that is the faith we proclaim, is very near to you, it is on your lips and in your heart. If your lips confess that Jesus is Lord and if you believe in your heart that God raised him from the dead, then you will be saved. By believing from the heart you are made righteous; by confessing with your lips you are saved. When scripture says: those who believe in him will have no cause for shame, it makes no distinction between Jew and Greek: all belong to the same Lord who is rich enough, however many ask for his help, for everyone who calls on the name of the Lord will be saved.

The word of the Lord.  
**All:** **Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Mt 4:4**

**All:** **Praise to you, O Christ, king of eternal glory!  
Man does not live on bread alone but on every  
word that comes from the mouth of God.  
Praise to you, O Christ, king of eternal glory!**

## GOSPEL

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy Gospel according to Luke

**4:1-13**

**All: Glory to you, O Lord.**

Filled with the Holy Spirit, Jesus left the Jordan and was led by the Spirit through the wilderness, being tempted there by the devil for forty days. During that time he ate nothing and at the end he was hungry. Then the devil said to him, 'If you are the Son of God, tell this stone to turn into a loaf.' But Jesus replied, 'Scripture says: Man does not live on bread alone.'

Then leading him to a height, the devil showed him in a moment of time all the kingdoms of the world and said to him, 'I will give you all this power and the glory of these kingdoms, for it has been committed to me and I give it to anyone I choose. Worship me, then, and it shall all be yours.' But Jesus answered him. 'Scripture says:

You must worship the Lord your God,  
and serve him alone.'

Then he led him to Jerusalem and made him stand on the parapet of the Temple. 'If you are the Son of God,' he said to him 'throw yourself down from here, for scripture says:

He will put his angels in charge of you  
to guard you,

and again:

They will hold you up on their hands  
in case you hurt your foot against a stone.'

But Jesus answered him, 'It has been said:

You must not put the Lord your God to the test.'

Having exhausted all these ways of tempting him, the devil left him, to return at the appointed time.

The Gospel of the Lord.  
**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All: I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried, and rose  
again on the third day**

**in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our  
good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable and sacred time. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (Temptation of the Lord)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

By abstaining forty long days from earthly food, he consecrated through his fast the pattern of our Lenten observance and, by overturning all the snares of the ancient serpent, taught us to cast out the leaven of malice, so that, celebrating worthily the Paschal Mystery, we might pass over at last to the eternal paschal feast.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD, THE  
BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **My Lord and my God.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our  
Lord Jesus Christ bring eternal life to us who  
receive it.

**All:** **Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes  
away the sins of the world. Blessed are those called  
to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Mt 4:4

**All:** **One does not live by bread alone,  
but by every word that comes forth  
from the mouth of God.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Renewed now with heavenly bread,  
by which faith is nourished, hope increased,  
and charity strengthened,  
we pray, O Lord,  
that we may learn to hunger for Christ,  
the true and living Bread,  
and strive to live by every word  
which proceeds from your mouth.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

### PRAYER OVER THE PEOPLE

**Priest:** May bountiful blessing, O Lord, we pray,  
come down upon your people,  
that hope may grow in tribulation,  
virtue be strengthened in temptation,  
and eternal redemption be assured.  
Through Christ our Lord.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**



We remember our dead:

**MONTH'S MIND:** Phil Green

**ANNIVERSARIES:** Thresiamma Cherian: Vera Murphy: Cassie Dorrian: Rosaleen George (nee McClinton): Mary McGauran: Malachy Lavery: Terry McNamee: Rosaleen O'Reilly: Briege Mulholland: Donald & Sarah Mayes: Georgina & John Fitzpatrick: Kathleen McAllister.

### MASS TIMES DURING LENT

Mass Monday, Tuesday, Thursday & Friday 10.00am.  
Liturgy of the Word with Communion 10.00am Wednesdays  
Wednesday evenings Stations of The Cross **7.15pm followed by Mass at 7.30pm**  
Exposition of the Blessed Sacrament: Thursday 10.30am – 12 noon  
**SYRO MALABAR INDIAN CATHOLIC COMMUNITY**  
Mass will be celebrated on 1st & 3rd Sunday of every month at 3.00pm.  
Way of the Cross Friday evenings commencing  
March 7th to Friday 11th April (incl.) from 6.00pm – 7.00pm



### OUR LADY OF CONSOLATION BEREAVEMENT MINISTRY

Meeting of Bereavement Ministers in Parochial House on Tuesday 11th March at 7.00pm.

**DEACONS.** Those who are discerning a vocation to the permanent diaconate are encouraged to make contact with the Diocesan Director for the Permanent Diaconate, Rev Brett Lockhart on [b.lockhart@downandconnor.org](mailto:b.lockhart@downandconnor.org)

### SACRAMENT OF CONFIRMATION

Congratulations to the children from Non-Parish Schools and Downshire Integrated School who received the Sacrament of Confirmation on Tuesday 4th March.  
Grateful thanks to Ms. Brenda Kerr & Mrs Emer Reid who prepared the children for the Sacrament.



### DOWN & CONNOR PILGRIMAGE TO LOURDES 2025

Celebrating the Jubilee Year and our 40th Annual Diocesan Pilgrimage.

5 nights (10-15 July). Hotel £859

5 nights (10-15 July) Accueil Notre Dame (for Pilgrims requiring care) £729

7 nights (9-16 July) Hotel – £972. Youth Team (9-16 July) £760

Prices are per person sharing, additional charges may apply.

Please visit [www.downandconnor.org/lourdes](http://www.downandconnor.org/lourdes) for more information or call the Pilgrimage Office on (028) 9077 0162 or email [lourdes@downandconnor.org](mailto:lourdes@downandconnor.org) Youth Team (9-16th July): Applications now open.

**SINGER-SONGWRITER DANA** will sing Our Lady of Knock, and her new songs for St Patrick (Light The Fire) & St Brigid at a special evening at The Saint Patrick Centre, Downpatrick, on Friday March 14 at 7:30. Dana will also share stories of her life & faith journey, & perform songs. Tickets £20 and can be obtained from Eventbrite. More information from The Saint Patrick Centre 02844 619000.

### FREE CONCERT – ST PATRICK'S PASTORAL CENTRE, SATURDAY 15 MARCH 2025, 3PM **NI Suzuki Students with the South Ulster Sinfonai.**

The SUS joins forces again with NI Suzuki method to showcase their amazing talent.  
The programme includes music from Bach to Disney.  
Conductor: Philip Walton. Leader: Fionnuala Toman. Suzuki Lead: Keri Cassidy Taylor

### ST PATRICK'S PASTORAL CENTRE

#### ABBA SENSATIONS

Saturday 29th March 2025  
Doors open 8pm. Show 9pm. B.Y.O  
Tickets £15 now available from Centre.

### JUBILEE PILGRIMAGE TO ROME AND ASSISI - QUB ALUMNI AND FRIENDS

The Catholic Chaplaincy at Queen's University Belfast will lead a Pilgrimage to Rome and Assisi for alumni and friends. Departing 25 August 2025 for 7 nights, Spiritual Director Fr Dominic McGrattan, with dedicated tour guide, private coach travel & group meals included. For more information email Chaplaincy Director, Shannon Campbell, at [catholicchaplaincy@qub.ac.uk](mailto:catholicchaplaincy@qub.ac.uk)

### ANNIVERSARY & MONTHS MIND NOTICES

Requests for Anniversaries and Month's Mind notices should be left into the Parish Office or Post Box on or before **12 noon on Monday** if they are to be included in the weekend Bulletin.

There is a desperate shortage of **FOSTER CARERS** across the UK. Our faith teaches us that children need love and nurture. Unfortunately, this is not the experience of over 30,000 children each year who enter the care system, having experienced trauma, abuse, and neglect. Our faith can provide them with structure, stability, and a whole community to support the fostering family. If you think you could change a child's life for the better and welcome them into your heart and your home, contact your local fostering service today. There are many organisations out there who welcome faith in fostering and who do not profit from the services they provide for young people. It's easier than you think, you just need an open heart and a spare room. Here are some links you might find useful.

<https://www.actionforchildren.org.uk/fostering/why-choose-us/faith-in-fostering/>  
[https://media.actionforchildren.org.uk/documents/AfC\\_FIF\\_A4Poster.pdf](https://media.actionforchildren.org.uk/documents/AfC_FIF_A4Poster.pdf)

**SHRINES OF ITALY PILGRIMAGE** San Giovanni, Loreto, Assisi & Cascia 17– 24 September 2025, 7 nights.  
Spiritual Director Fr Ciaran Dallat. Cost £1,229 p.p. sharing, £300 Deposit to secure a seat. Further details contact Jean Reynolds 07729402311 or jeanreynolds@hotmail.co.uk

*Lord, be my strength as I continue to move into Lent.  
Guide me in my thoughts, my words, my actions this week.  
I ask you to bless me and be my support.  
In your goodness help me this week to turn my heart to you in a spirit of self denial.  
Grant me a readiness to forgive as you forgive me,  
considerate to others, generous to the poor and needy of our world.  
May you support me throughout this week  
As I try to do my best to make this Lent special,  
Turning my heart to you in trust and confidence.  
Lord, I know you will be my strength. Amen*

Many people choose to abstain from alcohol during the season of Lent. You can do likewise. Please consider taking the **SHORT-TERM PIONEER LENTEN PLEDGE** and say the prayer daily – 'I promise in honour of the Sacred Heart of Jesus with the help of the Blessed Virgin Mary to abstain from all alcoholic drink during Lent'.



**TROCAIRE LENT BOXES** are available in church porch. Please take one home. **'Injustice is not invincible'.**

£20 could provide a better future for a child covering the cost of education for a month.

£50 could provide a family with a one month food basket as part of emergency response relief

£100 will help struggling families by providing trees, drought resistant seeds, and farming tools.

The Truth Recovery Independent Panel has been appointed by the Executive Office to carry out an independent investigation.

### **We wish to hear from:**

Any person who has been directly impacted

Relatives of those directly impacted

Any person who has worked, volunteered in, or lived in close proximity to one of these institutions

### **Can you help? Please get in touch:**



**Address:**

Truth Recovery Independent Panel, 4th Floor, Equality House  
7 - 9 Shaftesbury Square, Belfast, BT2 7DB



**Phone:** 028 9052 0263 (Open Monday – Friday 11am - 12pm and 3pm - 4pm or leave a voicemail on our secure answering service any time outside of these hours.)



**Email:** [testimony@independentpanel.org.uk](mailto:testimony@independentpanel.org.uk)



**Website:** [www.independentpanel.truthrecoveryni.co.uk](http://www.independentpanel.truthrecoveryni.co.uk)



Truth Recovery Independent Panel  
Seeking the Truth

Please see document pertaining to the Truth Recovery Programme, "Seeking the Truth", mandated by the Northern Ireland Executive. This programme is a recommendation from the Truth, Acknowledgement, and Accountability Report, which investigated the operations of Mother and Baby Home Institutions, Magdalene Laundries and Workhouses in Northern Ireland.

If you or a family member have been affected by a Mother and Baby Home Institution, Magdalene Laundry, or Workhouse, the Truth and Recovery programme would like to hear from you.

I would like to clarify that although this work is also commissioned by the Northern Ireland Executive, it is entirely separate from the recent input you may have provided regarding Historical Abuse within Faith Organisation's.

**Bishop Alan McGuckian.**

Find us also on:



49 Bridge Street  
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92 676 733



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