

# Parish of Blaris

Sunday 4th May 2025

Third Sunday of Easter

*'It is the Lord!'*

*John 21:7*

## ST. PATRICK'S CHURCH

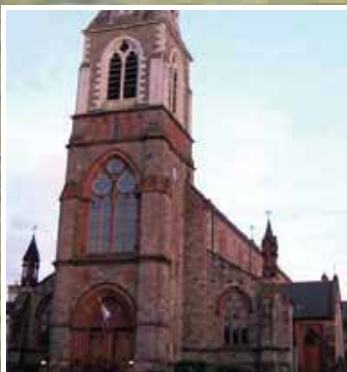
**Masses Monday – Friday 10.00am**

**Saturday Vigil: 6.30pm**

**Sunday: 10.00am & 12 noon**

## LIVE WEBSTREAMING OF ALL MASSES

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting [www.downandconnor.org](http://www.downandconnor.org) Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS



Fr. Dermot McCaughan, PP: 028 9266 2341  
Fr. Eamon Magorrian, CC: 028 9266 2348

Parish Office Opening Hours:  
Monday-Friday 10.30am-4.00pm.  
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 – Fax: 028 9266 5690  
Email: [lisburn@downandconnor.org](mailto:lisburn@downandconnor.org)  
Pastoral Centre: 028 9260 7110  
[www.parishoflisburn.org](http://www.parishoflisburn.org)

## INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or  
Entrance Antiphon****Cf. Ps 65:1-2**

**All:** Cry out with joy to God, all the earth;  
O sing to the glory of his name.  
O render him glorious praise, alleluia.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Have mercy on us, O Lord.

**All:** For we have sinned against you.

**Priest:** Show us, O Lord, your mercy.

**All:** And grant us your salvation.

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** May your people exult for ever, O God,  
in renewed youthfulness of spirit, so that,  
rejoicing now in the restored glory of our adoption,

we may look forward in confident hope  
to the rejoicing of the day of resurrection.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

## FIRST READING

A reading from the Acts of the Apostles

5:27-32. 40-41

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be a leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.'

They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord  
**All:** Thanks be to God.

## RESPONSORIAL PSALM

Ps 29:2. 4-6. 11-13. R v.2

**(R)** I will praise you, Lord,  
you have rescued me.

1. I will praise you, Lord, you have rescued me  
and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead,  
restored me to life from those who sink into the grave. **(R)**
2. Sing psalms to the Lord, you who love him,  
give thanks to his holy name.  
His anger lasts but a moment;  
his favour through life.  
At night there are tears,  
but joy comes with dawn. **(R)**
3. The Lord listened and had pity.  
The Lord came to my help. For me you have  
changed my mourning into dancing;  
O Lord my God, I will thank you for ever. **(R)**

## SECOND READING

A reading from the book of Apocalypse

5:11-14

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever. Amen.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

### ACCLAMATION

**Cf. Lk 24:32**

**All:** Alleluia, alleluia!  
**Lord Jesus, explain the scriptures to us.**  
**Make our hearts burn within us as you talk to us.**  
**Alleluia!**

### GOSPEL

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to John

**21:1-19**

**All:** **Glory to you, O Lord.**

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.'

'I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

### HOMILY

*Congregation stands*

### THE CREED

**All:** I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us and for our salvation  
he came down from heaven,

*(bow your head up to the words 'and became man')*

and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.

For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.

### PRAYER OF THE FAITHFUL

*Congregation sits*

### THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine



may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (II of Easter New Life in Christ)

**Priest:** It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life and the halls of the heavenly Kingdom are thrown open to the faithful; for his Death is our ransom from death, and in his rising the life of all has risen.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD, THE  
BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: My Lord and my God.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and **N.** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Lk 24:35

**All:** **The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.

**All:** **Amen**

**Priest:** And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.

**All:** **Amen**

**Priest:** Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.  
**All:** **Thanks be to God.**



We remember our dead:

**RECENTLY DECEASED:** Patrick McConville: Maureen Robinson: Gerard McCurry (Birmingham, formerly Lisburn).

**MONTHS MIND:** Francis Fox.

**FIRST ANNIVERSARY:** Betty Ewing.

**ANNIVERSARIES:** Denis McGurnaghan: Gerald Lundy: Michael (Snr) & Michael (Jnr) Ewing: Geraldine & Bernadette Ewing: Rosaleen Whittington: Patrick & Mary Watters: Paul McAuley: Margaret Carruthers: Mary Jennings: Kathleen & Paul Turley: John & Catherine Hughes: Mary Robertson: Dominic Fusco.

#### BULLETIN NOTICES AND ANNIVERSARIES

Bulletin Notices should be with the Parish Office by 12 noon on Monday to be included in the weekend bulletin.

**Please note all emails to Parish Office should be addressed to [lisburn@downandconnor.org](mailto:lisburn@downandconnor.org)**

#### INDIAN CHRISTIAN COMMUNITY

Mass in Syro Malabar Rite will be celebrated this afternoon in St Patrick's Church at 3.00pm.

#### DATES FOR YOUR DIARY

**CEMETERY SUNDAY** will be held on Sunday 1st June.  
Further details later.

#### FIRST HOLY COMMUNION DATES

##### ST JOSEPH'S PRIMARY SCHOOL

First Holy Communion - Friday 16th May at 10.00am

##### NON-PARISH SCHOOLS

First Holy Communion - Saturday 17th May at 10.00am

##### ST ALOYSIUS PRIMARY SCHOOL

First Holy Communion - Saturday 31st May at 10.00am



#### ANNUAL PARISH CENSUS NEXT SUNDAY 2025

The 2025 Parish Census will take place at all Masses across the Diocese on Sunday 11th May 2025. Attendance data collected on an annual basis is of great assistance to parishes and the Diocese in the identification of pastoral priorities and the monitoring of trends.

To facilitate an accurate recording of attendance at each Mass, as per last year, on entering the church NEXT weekend 10th/11th May everyone will be handed a plastic-coloured counter – red (female), blue (male). Placed nearby will be clearly marked 'age band' baskets according to your age. If you do not receive a counter on entering the church please collect one before leaving the church. Parents, please obtain counter for each child in attendance. Thank you for your patience and cooperation. Census data will be published at a later date.



**For an interim period there will be celebration of THE WORD AND HOLY COMMUNION on Wednesday & Friday mornings at 10.00 in St. Patrick's Church.**



**ANNUAL NOVENA  
TO OUR MOTHER OF PERPETUAL HELP**

**Our theme will be "Pilgrims of Hope"  
ST GERARD'S PARISH CHURCH, 722 ANTRIM ROAD  
MONDAY 12TH TO TUESDAY 20TH MAY 2025**

Times - Monday to Friday 9.30am and 7.30pm

Saturday 9.30am and 6.30pm

Sunday 9.30am, 11.30am and 7pm

**St Gerard's Parish warmly invite you to participate in our  
Annual Novena in honour of Our Mother of Perpetual Help.  
EVERYONE IS WELCOME!**

Visit [www.stgerardsparish.org](http://www.stgerardsparish.org) for more information.

**ALPHA**

St Colmcille's Parish Belfast is inviting you to their next ALPHA programme. It begins on **THURSDAY 8th MAY 2025 at 7.00pm**, in The Lampost Café, 19 Upper Newtownards Road BT4 3HT. Meet new people and explore the Christian faith together. Each session unpacks a big question of life, faith, and purpose. All welcome. Contact Noeleen to register or make enquiries: [n.dunn@downandconnor.org](mailto:n.dunn@downandconnor.org) Please share with family, friends, and work colleagues. Your prayers for the programme are much appreciated.

**GUIDE US IN THE WAY OF PEACE.**

Lord, we ask your help in our war-torn world.  
In your love and compassion guide us in the way of peace  
and away from the brink of disaster.  
So many conflicts cast dark shadows over the future of our world today.  
So many suffer untold violence in wars, so many millions of refugees flee for their lives.  
May leaders everywhere be inspired  
to understand and to take to heart the fundamental truth  
that we all belong to one family. Amen.

**LOUGH DERG 2025 PILGRIMAGE SEASON – SANCTUARY OF SAINT PATRICK**

**THREE DAY PILGRIMAGE:**

**Friday 30th May until Friday 15th August 2025**

(pilgrims can begin pilgrimage on any day until Wednesday 13th August)

Admission: 85 euro. Booking advised.

**QUIET DAY:**

40 euro per person. Booking essential.

A self-directed day Saturday 10th May & Friday 12th September.

**RESIDENTIAL RETREATS:**

Friday 16th – Monday 19th May 2025.

"Called" Young Adult (18-30) Retreat with Franciscan Brothers Ronay and Jacapo.

Thursday 10th – Sunday 13th July

"Hope in the Wilderness" with Eoin Madigan

400 euro per person. Full Board. 325 euro per person sharing. Booking essential.

For further information and to book email [marcas@loughderg.org](mailto:marcas@loughderg.org)

**ONE DAY RETREAT:**

Various dates in May, August & September

Admission 50 euro. Booking essential.

Telephone: 00353 (0)71 98 61518

email: [info@loughderg.org](mailto:info@loughderg.org) [www.loughderg.org](http://www.loughderg.org)



**Love**

Lord, may I open my heart to all,  
not just those close to me.  
May I be slow to judge  
and quick to forgive.



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**Lisburn City Centre  
Summer Events**

**Tea Dances**

Enjoy the charm of our Tea Dances in Market  
Square. Dance to the lively tunes of Housty,  
our fabulous local musician. No booking  
required.

**VE Day Tea Dance**

Thursday 8 May, 2.00pm to 4.00pm

**July Summer Tea Dance**

Tuesday 22 July, 2.00pm to 4.00pm

**August Summer Tea Dance**

Tuesday 26 August, 2.00pm to 4.00pm



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