

# Parish of Blaris

Sunday 24th August 2025  
The Twenty-First Sunday in Ordinary Time

## ST. PATRICK'S CHURCH

Masses Monday – Friday 10.00am

Saturday Vigil: 6.30pm

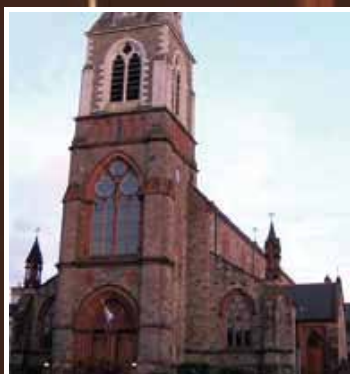
Sunday: 10.00am & 12 noon

## LIVE WEBSTREAMING OF ALL MASSES

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting [www.downandconnor.org](http://www.downandconnor.org) Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS

*'Come, let us go up to the mountain of Yahweh,  
to the house of the God of Jacob  
that he may teach us his ways  
so that we may walk in his paths.'*

*Isaiah 2:3*



Fr. Dermot McCaughan, PP: 028 9266 2341  
Fr. Eamon Magorrian, CC: 028 9266 2348

Parish Office Opening Hours:  
Monday-Friday 10.30am-4.00pm.  
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690  
Email: [lisburn@downandconnor.org](mailto:lisburn@downandconnor.org)  
Pastoral Centre: 028 9260 7110  
[www.parishoflisburn.org](http://www.parishoflisburn.org)

## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 85:1-3**

**All:** Turn your ear, O Lord, and answer me;  
save the servant who trusts in you, my God.  
Have mercy on me, O Lord,  
for I cry to you all the day long.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you raise us to new life:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgive us our sins:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you feed us with your body and blood:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the  
Father. Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who cause the minds of the faithful  
to unite in a single purpose,  
grant your people to love what you command  
and to desire what you promise,  
that, amid the uncertainties of this world,  
our hearts may be fixed on that place  
where true gladness is found.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

**66:18-21**

The Lord says this: I am coming to gather the nations of  
every language. They shall come to witness my glory. I will  
give them a sign and send some of their survivors to the  
nations: to Tarshish, Put, Lud, Moshech, Rosh, Tubal, and  
Javan, to the distant islands that have never heard of me or  
seen my glory. They will proclaim my glory to the nations.  
As an offering to the Lord they will bring all your brothers,  
in horses, in chariots, in litters, on mules, on dromedaries,  
from all the nations to my holy mountain in Jerusalem, says  
the Lord, like Israelites bringing oblations in clean vessels to  
the Temple of the Lord. And some of them I will make  
priests and Levites, says the Lord.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 116. R Mk 16:15

**(R) Go out to the whole world;  
proclaim the Good News.**

- O praise the Lord, all you nations,  
acclaim him all you peoples! **(R)**
- Strong is his love for us;  
he is faithful for ever. **(R)**

### SECOND READING

A reading from the letter to the Hebrews

**12:5-7. 11-13**

Have you forgotten that encouraging text in which you are  
addressed as sons? My son, when the Lord corrects you, do  
not treat it lightly; but do not get discouraged when he  
reprimands you. For the Lord trains the ones that he loves  
and he punishes all those that he acknowledges as his sons.  
Suffering is part of your training; God is treating you as his  
sons. Has there ever been any son whose father did not  
train him? Of course, any punishment is most painful at the  
time, and far from pleasant; but later, in those on whom it  
has been used, it bears fruit in peace and goodness. So  
hold up your limp arms and steady your trembling knees  
and smooth out the path you tread; then the injured limb  
will not be wrenched, it will grow strong again.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*



**ACCLAMATION**

**Jn 14:23**

**All:** Alleluia, alleluia!  
If anyone loves me he will keep my word,  
and my Father will love him,  
and we shall come to him.  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.

**All:** And with your spirit.

**Priest:** A reading from the holy  
Gospel according to Luke

**13:22-30**

**All:** Glory to you, O Lord.

Through towns and villages Jesus went teaching, making his way to Jerusalem. Someone said to him, 'Sir, will there be only a few saved?' He said to them, 'Try your best to enter by the narrow door, because I tell you, many will try to enter and will not succeed.

'Once the master of the house has got up and locked the door, you may find yourself knocking on the door, saying, "Lord, open to us" but he will answer, "I do not know where you come from."

'Then you will find yourself saying, "We once ate and drank in your company; you taught in our streets" but he will reply, "I do not know where you come from. Away from me, all you wicked men!"

'Then there will be weeping and grinding of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves turned outside. And men from east and west, from north and south, will come to take their places at the feast in the kingdom of God.

'Yes, there are those now last who will be first, and those now first who will be last.'

The Gospel of the Lord.

**All:** Praise to you Lord Jesus Christ.

*Congregation sits*

**HOMILY**

*Congregation stand*

**THE CREED**

**All:** I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made  
For us and for our salvation  
he came down from heaven,

*(bow your head up to the words 'and became man')*

and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.

For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** Blessed be God for ever.

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** Blessed be God for ever.

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our  
good and the good of all his holy Church.

## PRAYER OVER THE OFFERINGS

**Priest:** O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (III in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE POURED OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS  
OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **My Lord and my God**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father,

in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.  
**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All: Amen.**

**Priest:** The peace of the Lord be with you always.  
**All: And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All: Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ, not bring me to judgment and  
condemnation, but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 103:13-15*

**All: The earth is replete with the fruits of your work,  
O Lord; you bring forth bread from the earth  
and wine to cheer the heart.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Complete within us, O Lord, we pray,  
the healing work of your mercy  
and graciously perfect and sustain us,  
so that in all things we may please you.  
Through Christ our Lord.

**All: Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All: And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All: Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All: Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.  
**All: Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.  
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We pray for our beloved dead:

**FIRST ANNIVERSARY:** Jim Connaghan

**ANNIVERSARIES:** Sr Mary Dunne: Stephen Taggart: Martin Watters: Jamie Toland: Roseen & Hugh Hughes: Harry Mulholland.

**TODAY HAS BEEN DESIGNATED BY THE BISHOPS OF IRELAND  
AS A DAY OF PRAYER AND REFLECTION FOR GAZA**

A copy of Bishop Alan McGuckian's Pastoral Letter is available in church porches regarding the deteriorating situation in Gaza; the hunger, violence, death and destruction. Today set aside a period of reflection and prayer in your homes for peace for Gaza and for the future of its people. Light a candle in your family home or local parish church; attend Mass, spend time before the Blessed Sacrament; pray the Rosary; make some personal penance or sacrifice.

**THIS WEEK'S CALENDAR**


**Wednesday 27 August** – St Monica

**Thursday 28 August** – St Augustine, bishop and doctor of the Church

**Friday 29 August** – The Passion of St John the Baptist

**EUCCHARISTIC MINISTERS**

The Pastoral life of our Parish in recent times has been enriched and enhanced by the committed work of our different Lay Ministries. Thankfully they are gradually extending their Pastoral outreach. Our Eucharistic Ministers, as you know, have been active at all Masses, have been conducting Divine Word and Communion Services and pastorally visiting our Residential and Nursing homes. From mid- September on they will be working with Frs. Dermot and Eamon in pastoral visitation of the many sick and housebound members of our Parish. They will administer Holy Communion and ensure that, where necessary, the priest will administer the Sacrament of Reconciliation and Sacrament of the sick.



**WORD ALIVE**  
BRINGING SCRIPTURE TO  
LIFE WITH EVERY VOICE

**Ecumenical Readers Training**

Join us for a transformative training session designed for church readers—and anyone drawn to the power of spoken Scripture. This ecumenical event welcomes participants from all traditions, offering a shared space to deepen your connection with the Word and one another.

**Focus Text: The Book of Amos**

Explore the prophetic voice of Amos with fresh insight and spiritual depth using Richard Rohr's approach from his recent book - *The Tears of Things*. Read Scripture with authenticity and impact, using Rohr's contemplative method to engage both heart and voice, to deliver the message as the Prophet intended!

**LED BY**

**Diane Holt:** Director of Thrive Ireland, an actor and the Conductor of Ards Voice Community Choir

**Rev David Compton:** Methodist Minister, Superintendent of Belfast Central Mission, a Director of the 4 Corners Festival, poet, playwright and former actor.

**Gerry Clarke SJ:** Member of the Peter Faber Jesuit Community, Director of the Belfast Jesuit Centre and Chaplain at Ulster University's Ecumenical Chaplaincy

Two opportunities to attend - same great session delivered on two evenings in two venues

**THURSDAY 18<sup>TH</sup> SEPTEMBER**


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**BULLETIN NOTICES AND ANNIVERSARIES**

Bulletin Notices must be handed into the **Parish Office or left in Post Box** by 12 noon on Monday to be included in the weekend bulletin.

**No notices regarding anniversaries, month's minds, etc to be left in sacristy.**

**Please note all emails to Parish Office should be addressed to – [lisburn@downandconnor.org](mailto:lisburn@downandconnor.org)**



### INDIAN CATHOLIC COMMUNITY

Mass in Syro-Malabar Rite at 3.00pm September 7th in St. Patrick's Church.

**ST AGNES' CHORAL SOCIETY** proudly presents the Irish amateur premiere of the smash-hit musical 'Come From Away' at the Lyric Theatre, Belfast, from 4-15th September 2025. This remarkable true story is filled with hope, humanity, and heart, telling how a small town in Newfoundland welcomed stranded airline passengers in the wake of 9/11. Uplifting, moving, and filled with joyful music, 'Come From Away' is a celebration of kindness and community. Book now at [lyrictheatre.co.uk](http://lyrictheatre.co.uk) or call 028 9038 1081

### JUBILEE TOUR TO WESTPORT, KNOCK & CO MAYO, 31st August 2025. £699.00 pps.

Price includes return bus transfers, 4 nights in 4\* Castlecourt Hotel, Westport with Dinner, Bed & Breakfast.

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**In view of recent events we have been reminded that the Church Sacristy in all our parishes are places of sanctity. All transactions, eg. passports, references, driving licences, bulletin notices, death and anniversary reminders, etc. to be carried out through the parish office.  
Thank you. Fr Dermot & Fr Eamon.**

*Lord Jesus, Light of the world, open my eyes that I too may see the Son of Man and believe in Him.*

*Lord, I believe. Help my unbelief.*

*Lord Jesus, I give you my hands to do your work;*

*I give you my feet to go your way;*

*I give you my eyes to see as you do;*

*I give you my tongue to speak your words;*

*I give you my mind that you may think in me;*

*I give you my spirit that you may pray in me;*

*Above all, I give you my heart so that in me you may love your Father and all mankind.*

*Thank you, Lord, thank you.*

*Thank you for all the gifts you have given me today.*

*Thank you for all I have seen, heard, received...*

*Thank you all you give me each day of my life. Amen.*

## ESOL

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#### For more information contact:

Sharon Ishizaki - [sishizaki@serc.ac.uk](mailto:sishizaki@serc.ac.uk) - Bangor & Newtownards

Michele Martinez - [mmartinez@serc.ac.uk](mailto:mmartinez@serc.ac.uk) - Downpatrick

Tom Le Seelleur - [TLeSeelleur@serc.ac.uk](mailto:TLeSeelleur@serc.ac.uk) - Lisburn

Scott Nicolson - [snicolson@serc.ac.uk](mailto:snicolson@serc.ac.uk) - Curriculum Manager



SCAN TO FIND OUT MORE

**THE PARISH OFFICE WILL BE CLOSED FROM MONDAY 25TH AUGUST UNTIL MONDAY, 1ST SEPTEMBER.**

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