

Parish of Blaris

Sunday 14th September 2025
The Exaltation of the Holy Cross

ST. PATRICK'S CHURCH

Masses Monday – Friday 10.00am

Saturday Vigil: 6.30pm

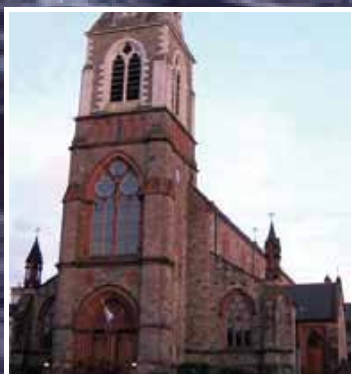
Sunday: 10.00am & 12 noon

LIVE WEBSTREAMING OF ALL MASSES

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS

"Jesus said to Nicodemus, 'As Moses lifted up the snake in the desert, so must the Son of man be lifted up so that everyone who believes may have eternal life in him'."

John 3:14



Fr. Dermot McCaughan, PP: 028 9266 2341
Fr. Eamon Magorrian, CC: 028 9266 2348

Parish Office Opening Hours:
Monday-Friday 10.30am-4.00pm.
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690
Email: lisburn@downandconnor.org
Pastoral Centre: 028 9260 7110
www.parishoflisburn.org

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Gal 6:14

All: We should glory in the Cross of our
Lord Jesus Christ, in whom is our salvation,
life and resurrection,
through whom we are saved and delivered.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring
us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the
Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who willed that your Only Begotten Son
should undergo the Cross to save the human race,
grant, we pray, that we, who have known his
mystery on earth, may merit the grace of his
redemption in heaven. Through our Lord Jesus
Christ, your Son, who lives and reigns with you in
the unity of the Holy Spirit, one God, for ever
and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Numbers

21:4-9

On the way through the wilderness, the Israelites lost
patience. They spoke against God and against Moses, 'Why
did you bring us out of Egypt to die in this wilderness? For
there is neither bread nor water here; we are sick of this
unsatisfying food.'

At this God sent fiery serpents among the people;
their bite brought death to many in Israel. The people
came and said to Moses, 'We have sinned by speaking
against the Lord and against you. Intercede for us with the
Lord to save us from these serpents.' Moses interceded for
the people, and the Lord answered him, 'Make a fiery
serpent and put it on a standard. If anyone is bitten and
looks at it, he shall live.' So Moses fashioned a bronze
serpent which he put on a standard, and if anyone was
bitten by a serpent, he looked at the bronze serpent and
lived.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 77:1-2. 34-38. R v.7

(R) Never forget the deeds of the Lord.

1. Give heed, my people, to my teaching;
turn your ear to the words of my mouth.
I will open my mouth in a parable
and reveal hidden lessons of the past. **(R)**
2. When he slew them then they would seek him,
return and seek him in earnest.
They would remember that God was their rock,
God the Most High their redeemer. **(R)**
3. But the words they spoke were mere flattery;
they lied to him with their lips.
For their hearts were not truly with him;
they were not faithful to his covenant. **(R)**
4. Yet he who is full of compassion
forgave their sin and spared them.
So often he held back his anger
when he might have stirred up his rage. **(R)**

SECOND READING

A reading from the letter of St Paul to the Philippians 2:6-11

The state of Jesus Christ was divine,
yet he did not cling
to his equality with God
but emptied himself
to assume the condition of a slave,
and became as men are;
and being as all men are,
he was humbler yet,

even to accepting death,
death on a cross.
But God raised him high
and gave him the name
which is above all other names
so that all beings
in the heavens, on earth and in the underworld,
should bend the knee at the name of Jesus
and that every tongue should acclaim
Jesus Christ as Lord,
to the glory of God the Father.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

All: Alleluia, alleluia!
We adore you, O Christ,
and we bless you;
because by your cross
you have redeemed the world.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy
Gospel according to John
All: Glory to you, O Lord.

3:13-17

Jesus said to Nicodemus:

‘No one has gone up to heaven
except the one who came down from heaven,
the son of Man who is in heaven;
and the Son of Man must be lifted up
as Moses lifted up the serpent in the desert,
so that everyone who believes may have eternal life in him.
Yes, God loved the world so much
that he gave his only Son,
so that everyone who believes in him may not be lost
but may have eternal life.
For God sent his Son into the world
not to condemn the world,
but so that through him the world might be saved.’

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the

Father; through him all things were made
For us and for our salvation
he came down from heaven,

(bow your head up to the words ‘and became man’)

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May this oblation, O Lord,
which on the altar of the Cross
cancelled the offence of the whole world,
cleanse us, we pray, of all our sins.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE OF THE VICTORY OF THE GLORIOUS CROSS

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For you placed the salvation of the human race
on the wood of the Cross,
so that, where death arose,
life might again spring forth
and the evil one, who conquered on a tree,
might likewise on a tree be conquered,
through Christ our Lord.

Through him the Angels praise your majesty,
Dominions adore and Powers tremble before you.
Heaven and the Virtues of heaven and the blessed
Seraphim worship together with exultation.
May our voices, we pray, join with theirs
in humble praise, as we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Leo our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, have mercy on us.
Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 12:32

All: **When I am lifted up from the earth,
I will draw everyone to myself, says the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having been nourished by your holy banquet,
we beseech you, Lord Jesus Christ,
to bring those you have redeemed
by the wood of your life-giving Cross
to the glory of the resurrection.
Who live and reign for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.
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We pray for our beloved dead:

RECENTLY DECEASED: Fr Gordon McKinstry: Rev John Davey (Hillsborough Presbyterian Church)

FIRST ANNIVERSARY: Kathy McMullan: Margaret Dornan.

ANNIVERSARIES: Pat Loughran: Marian Clarke (nee Comiskey): James McKenna: Fergus Mulholland: Fiona Irvine: Gerard Mulholland: Angela Boylan: Vera McAvoy: Elizabeth Gallagher: Catherine Stafford: William & Pauline McAufield: Margaret Doherty: Margaret McCaugherty: Tom Duffy: Kathleen Stafford: Dolores Ann McCaughan: Gerald Matier: John Hanson: Teresa & Desmond Dodd.

THIS WEEK'S CALENDAR

Sunday 14th September – The Exaltation of the Holy Cross

Monday 15th September – Our Lady of Sorrows

Tuesday 16th September – Ss Cornelius, pope and Cyprian, bishop, martyrs

EUCCHARISTIC MINISTERS

Meeting of Eucharistic Ministers in St. Patrick's Pastoral Centre on
Monday 22nd September at 7.00pm.

BEGINNING EXPERIENCE is a peer ministry to the bereaved, separated and divorced, based within the Family Ministry of the Diocese of Down and Connor. The loss of a partner through death, separation or divorce is devastating. Beginning Experience is offering a programme of bereavement support in St Bride's Hall, Derryvolgie Ave., Belfast on three Saturdays (20th September 18th October and 15th November) Booking essential. To find out more, contact Pauline 07519289185 or Marie 07896119669 or email belfastbe@yahoo.com

INDIAN CATHOLIC COMMUNITY: Mass in Syro-Malabar Rite at 3.00pm September 21st in St. Patrick's Church.

DOWN AND CONNOR DIOCESAN TRUST VACANCY

DIOCESAN ASSISTANT FINANCE OFFICER

An opportunity has arisen within our Finance Team to recruit into the role of Diocesan Assistant Finance Officer. Working closely with our Financial Controller (Parishes), you will be required to provide excellent book-keeping support to the Finance Function within the Diocesan Trust. Permanent appointment – 35 hours per week. Monday – Friday from 9.00am – 5.00pm. Full details relating to the vacancy can be found on the Diocesan website at: <http://www.downandconnor.org> clicking on tab: job vacancies and on the Community NI and ni.jobs.com websites. **Closing date for applications will be 12 noon on Tuesday 23 September 2025.**

EXTRACT FROM IRISH CATHOLIC BISHOPS' CONFERENCE PASTORAL MESSAGE, WHY SUNDAY MATTERS –

AN INVITATION TO REFLECT ON SUNDAY MASS (continued from last Sunday)

'The Mass is not just a ritual; it is the source and summit of our faith. It is where we encounter Christ in His living presence, and it is through the Eucharist that we are strengthened to live as true disciples. Attending Mass on Sundays, or its vigil on Saturday evening, is not just an obligation; it is a profound privilege and a chance to experience God's love in a deeply personal way. As we come to this sacred celebration let us do so with our hearts full of gratitude for the precious gift of God's presence among us.

Our invitation to reflect on Sunday Mass is presented through the lens of Synodality – Communion, Participation and Mission - reminding us that the Eucharist is not just a personal encounter with Christ but also a communal experience that unites us all as the People of God.

Sunday Mass is a vital encounter with the risen Lord, the One who gives our lives ultimate meaning and purpose. Through our Baptism we bear the name 'Christian'. This identity shapes who we are and calls us to follow Jesus, who is 'the way, the truth and the life (John 14:6). Through the celebration of Sunday Mass, we experience a life-giving encounter and communion with Christ. Just as the two disciples encountered Jesus on the road to Emmaus and recognised Him in the breaking of the bread (Luke 24:35), so too we meet Him in the Eucharist. Our identity as Christians is not solitary but shared. On Sundays, we gather not only as individuals but as the Church; the Body of Christ. In the celebration of the Eucharist, we confirm our communion with one another and with Christ. Pope Saint John Paul II emphasized that 'none is as vital or as community-forming as the Sunday celebration of the Lord's day and His Eucharist.' This gathering creates a bond of unity, solidarity, and love, as we come together to worship as one body, with one voice, in praise of God.

For more information or to download a copy of the Pastoral Message please visit www.catholicbishops.ie or please email info@catholicbishops.ie An introductory video and a four-part video series titled Sunday Mass – Digging Deeper, is available at CatholicBishops.ie

SMA NOVENA 2025 IN HONOUR OF ST. THÉRÈSE OF THE CHILD JESUS, PATRONESS OF THE MISSIONS

Tuesday 23rd September to Wednesday 1st October. Daily Mass & Novena Prayers. At 10.00am & 7.30pm
SMA Chapel Dromantine. All Welcome. Also, via webcam (www.sma.ie) African Missions, Dromantine, Newry

Could parishioners M. Dooher and Eileen Hanna please contact Parish Office re. standing orders. Many thanks.



COFFEE MORNING in St. Patrick's Pastoral Centre today after 10.00am & 12 noon Mass.
In aid of Anthony Nolan Bone Marrow Appeal. Everyone welcome.

TWO EVENTS FOR PEACE

Tuesday 16th September, 7-8.30 pm, online and in person at the Windsor Hub, 22 Lower Windsor Ave, Belfast BT9 7DW, All-Ireland online Interfaith Gathering for Peace including output from Mary Robinson, George + Aryana Scott, Rev Daphne Hanna, Boyd Sleator & others In-person:

<https://www.eventbrite.co.uk/e/all-ireland-interfaith-gathering-for-peace-tickets-1654054675059>

Online: <https://www.eventbrite.com/e/all-island-of-ireland-interfaith-gathering-for-peace-tickets-1332115315769>

Sunday 21st September, 6-8pm in the Farset International Hostel

International Day of Peace "Our Shared Humanity: Act Now for a Peaceful World."

Lead partners Corrymeela, Beyond Skin, NIIFF

<https://www.eventbrite.co.uk/e/our-shared-humanity-act-now-for-a-peaceful-world-tickets-1657039312189>

A significant event is taking place in **HILLSBOROUGH PRESBYTERIAN CHURCH ON WEDNESDAY 17TH SEPTEMBER AT 7.30PM**. Following the great appreciation of Prof John Barry's (Professor of Green Political Economy at QUB) keynote lecture at the Down and Connor Laudato Si Conference on 25th May in Clonard Monastery, he has agreed to deliver a similar input as one of the Season of Creation events being organized by "Join the Dots Together", an informal network of faith based groups. We have previously collaborated with Rev. Dr Allen Sleith and he and his congregation are very welcoming.

This is a great opportunity for anyone interested in the theme of this year's Season, "Peace with Creation" and follows on from Bishop McGuckian's encouragement to mark the Season in his letter of 19th August.

For more information contact Juanita Majury on 07907929608

AUTUMN MONTHS

O God of Creation, you have blessed us with the changing of the seasons.

As we welcome the autumn months, may the earlier setting of the sun remind us to take time to rest.

May the brilliant colours of the leaves remind us of the wonder of your creation.

May the steam of our breath in the cool air remind us that it is you who give us the breath of life.

May the dying of summer's spirit remind us of your great promise that death is temporary, and life is eternal.

*Creator God, who brings forth both green shoot and hoar frost, sunrise and sunset,
we bring our thanks for seeds that have grown, harvests gathered, storehouses filled, mouths fed.*

*And, as your good earth rests through winter's cold embrace, we look forward to its re-awakening
when kissed by Spring's first touch.*

We praise you for your goodness forever and ever. Amen.

We are sorry to learn of the death of Rev. John Davey formerly Minister of Hillsborough Presbyterian Church.
Rev. Davey prayed the Stations of The Cross on Good Friday with Fr Dermot in St. Patrick's Church.

MARRIAGE ENRICHMENT WEEKEND

- Step away from the busyness of life
- Reconnect with your spouse
- Rediscover the joy of your marriage

An experience to enrich, renew, and refresh your relationship.

Venue: Focolare Centre, Curryhills, Prosperous, Co. Kildare.

Date: Friday 7th – Sunday 9th November 2025

Open to all married couples.

For more information and booking – www.marriageencounter.ie

BULLETIN NOTICES AND ANNIVERSARIES

Bulletin Notices must be handed into the **Parish Office or left in Post Box** by 12 noon on Monday to be included in the weekend bulletin.

No notices regarding anniversaries, month's minds, etc to be left in sacristy.

Please note all emails to Parish Office should be addressed to – lisburn@downandconnor.org

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