# Blarish of Blarish

Sunday 14th December 2025
The Third Sunday of Advent

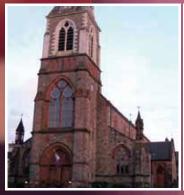
ST. PATRICK'S CHURCH Masses Monday – Friday 10.00am Saturday Vigil: 6.30pm Sunday: 10.00am & 12 noon

# LIVE WEBSTREAMING OF ALL MASSES

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS

"John's disciples asked Jesus:
'Are you the one who is to come,
or are we to expect someone else'?"

Matthew 11: 3









Fr. Dermot McCaughan, PP: 028 9266 2341 Fr. Eamon Magorrian, CC: 028 9266 2348

Parish Office Opening Hours: Monday-Friday 10.30am-4.00pm. Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690 Email: lisburn@downandconnor.org Pastoral Centre: 028 9260 7110 www.parishoflisburn.org

# INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or Entrance Antiphon** 

Phil 4:4-5

All: Rejoice in the Lord always; again I say, rejoice.

Indeed, the Lord is near.

**GREETING** 

Priest: In the name of the Father, and of the Son, and

of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and

the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,

and so prepare ourselves to celebrate the sacred

mysteries.

Priest: Lord Jesus, you came to gather the nations into the

peace of God's kingdom:

Lord, have mercy. Lord, have mercy.

Priest: You came in word and sacrament to strengthen us

in holiness:

Christ, have mercy. **Christ, have mercy.** 

Priest: You will come in glory with salvation for your

people:

Lord, have mercy. Lord, have mercy.

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who see how your people

faithfully await the feast of the Lord's Nativity, enable us, we pray, to attain the joys of so great a

salvation and to celebrate them always with solemn worship and glad rejoicing. Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the

Holy Spirit, one God, for ever and ever.

All: Amen.

# THE LITURGY OF THE WORD

Congregation Sits

# FIRST READING

A reading from the prophet Isaiah

35:1-6. 10 **a** 

Let the wilderness and the dry-lands exult, let the wasteland rejoice and bloom, let it bring forth flowers like the jonguil,

let it rejoice and sing for joy.

The glory of Lebanon is bestowed on it, the splendor of Carmel and Sharon; they shall see the glory of the Lord, the splendour of our God.

Strengthen all weary hands, steady all trembling knees and say to all faint hearts, 'Courage! Do not be afraid. Look your God is coming, vengeance is coming, the retribution of God; he is coming to save you.'

Then the eyes of the blind shall be opened, the ears of the deaf unsealed, then the lame shall leap like a deer and the tongues of the dumb sing for joy, for those the Lord has ransomed shall return.

They will come to Zion shouting for joy, everlasting joy on their faces; joy and gladness will go with them and sorrow and lament be ended.

The word of the Lord

Thanks be to God.

# RESPONSORIAL PSALM Ps 145:6

Ps 145:6-10. R cf. Is 35:4

(R) Come, Lord, and save us.

- It is the Lord who keeps faith for ever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. (R)
- 2. It is the Lord who gives sight to the blind, who raises up those who are bowed down, the Lord, who protects the stranger and upholds the widow and orphan. (R)
- 3. It is the Lord who loves the just but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. (R)

# **SECOND READING**

A reading from the letter of St James

5:7-10

Be patient, brothers, until the Lord's coming. Think of a farmer: how patiently he waits for the precious fruit of the ground until it has had the autumn rains and the spring rains! You too have to be patient; do not lose heart, because the Lord's coming will be soon. Do not make complaints against one another, brothers, so as not to be brought to judgement yourselves; the Judge is already to be seen waiting at the gates. For your example, brothers, in submitting with patience, take the prophets who spoke in the name of the Lord.

The word of the Lord. **Thanks be to God.** 

Congregation stands

### **ACCLAMATION**

All:

Is 61:1 (Lk 4:18)

All: Alleluia, alleluia!

The spirit of the Lord has been given to me. He has sent me to bring good news to the poor.

Alleluia!

# **GOSPEL**

Priest: The Lord be with you. All: And with your spirit.

Priest: A reading from the holy

All:

Gospel according to Matthew

11:2-11

Glory to you, O Lord.

John in his prison had heard what Christ was doing and he sent his disciples to ask him, 'Are you the one who is to come, or have we got to wait for someone else?' Jesus answered, 'Go back and tell John what you hear and see; the blind see again, and the lame walk, lepers are cleansed, and the deaf hear, and the dead are raised to life and the Good News is proclaimed to the poor; and happy is the man who does not lose faith in me.'

As the messengers were leaving, Jesus began to talk to the people about John: 'What did you go out into the wilderness to see? A reed swaying in the breeze? No? Then what did you go out to see? A man wearing fine clothes? Oh no, those who wear fine clothes are to be found in palaces. Then what did you go out for? To see a prophet? Yes, I tell you, and much more than a prophet: he is the one of whom scripture says: Look, I am going to send my messenger before you; he will prepare your way before you. I tell you solemnly, of all the children born of women, a greater than John the Baptist has never been seen; yet the least in the kingdom of heaven is greater than he is."

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

# **HOMILY**

Congregation stand

# THE CREED

All:

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made For us and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

# PRAYER OF THE FAITHFUL

**Congregation sits** 

# THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar. The celebrant raises the host on the paten saying:

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands,

it will become for us the bread of life.

Blessed be God for ever. All:

> The celebrant pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine Priest: may we come to share in the divinity of Christ who humbled himself to share in our humanity.

> The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

# PRAYER OVER THE OFFERINGS

May the sacrifice of our worship, Lord, we pray, Priest: be offered to you unceasingly, to complete what was begun in sacred mystery and powerfully accomplish for us your saving work. Through Christ our Lord.

All: Amen

Congregation stands

# **EUCHARISTIC PRAYER III**

Priest: The Lord be with you. All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

# PREFACE (Advent II)

Priest: It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

through Christ our Lord.

For all the oracles of the prophets foretold him, the Virgin Mother longed for him with love beyond all telling, John the Baptist sang of his coming and proclaimed his presence when he came.

It is by his gift that already we rejoice at the mystery of his Nativity, so that he may find us watchful in prayer and exultant in his praise.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

### **ACCLAMATION**

All: Holy, Holy, Holy Lord God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

# Congregation kneels

Priest: You are indeed Holy, O Lord,

and all you have created rightly gives you praise,

for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

# All: My Lord and my God

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Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world.

To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

# THE COMMUNION RITE

Priest: At the Saviour's command

and formed by divine teaching,

we dare to say:

All: Our Father, who art in heaven,

hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory

are yours now and for ever.

Priest: Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will. Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord

Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, have mercy on us.

Lamb of God, you take away the sins of the

world, grant us peace.

Congregation kneels
The celebrant says quietly:

May the receiving of your Body and Blood,

Lord Jesus Christ,

not bring me to judgment and condemnation,

but through your loving mercy

be for me protection in mind and body

and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

Priest: May the Body of Christ

keep me safe for eternal life.

Priest: May the Blood of Christ

keep me safe for eternal life.

# **COMMUNION ANTIPHON**

Cf. Is 35:4

All: Say to the faint of heart: Be strong and do not fear. Behold, our God will come, and he will save us.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

# PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

We implore your mercy, Lord,

that this divine sustenance may cleanse us of our faults and prepare us for the coming feasts.

Through Christ our Lord.

All: Amen

# THE CONCLUDING RITES

Priest: The Lord be with you. All: And with your spirit.

Priest: May the almighty and merciful God,

by whose grace you have placed your faith in the First Coming of his Only Begotten Son

and yearn for his coming again

sanctify you by the radiance of Christ's Advent

and enrich you with his blessing.

All: Amen

Priest: As you run the race of this present life,

may he make you firm in faith, joyful in hope and active in charity.

All: Amen

Priest: So that you, rejoicing now with devotion

at our Redeemer's coming in the flesh,

you may be endowed with the rich reward of eternal

life when he comes again in majesty.

All: Amen

Priest: And may the blessing of almighty God,

the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: Thanks be to God.

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor. Excerpts from the English translation of The Roman Missal © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Jerusalem Bible version of the scriptures copyright: Darton, Longman & Todd Ltd and Doubleday & Co. Inc. Responsorial Psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Created and published by Tara Lees, 1 Lille Park, Belfast, BT10 0LR. T: 02890302817. E: tarabooklet@gmail.com.



### THE ADVENT WREATH

Today we light the third candle on the Advent wreath, the pink candle.

God of joy, as we get closer to the celebration of the birth of your Son, we remain filled with joy. We know that life often presents us with challenges and that it is difficult to always be optimistic and cheerful. However, we know that you wish us to be a joy-filled people. Help us to focus on our blessings, to be appreciative of the many people who support us, and to be mindful of your constant presence. As we approach the celebration of Jesus' birth, may the peace and joy of the season fill our hearts.

God of Hope and Joy, we enter your holy season of Advent giving thanks to you for the love you have for all of us.

We begin to prepare for the celebration of the birth of our Lord and Saviour, Your Son, Jesus. With the promise of your Son, we live with great hope and anticipation.

Hope in the knowledge of the love you continue to give us.

Hope in the knowledge that Jesus is coming into our lives and hearts to heal and love us.

We are a people of hope, and no matter how difficult times sometimes are,
We know that Your Son is coming and that you continue to shower us with your love.

# ADVENT PENITENTIAL SERVICE – THIS AFTERNOON (SUNDAY 14TH DECEMBER) AT 3.00PM

Confession without fear – a celebration of Christ's forgiveness.

It's not the sin that matters...it's the joy of being welcomed back home.

Everyone young and old, those regularly at Church and those not, is cordially invited.

We look forward to seeing you there.





FEAST OF THE NATIVITY –THURSDAY 25 DECEMBER CHRISTMAS MASSES – ST PATRICKS, LISBURN

5.00 pm Christmas Eve 7.00pm Christmas Eve 9.00pm Christmas Eve Carols from 8.45pm

# **CHRISTMAS DAY MASSES**

9.00am & 11.00 am

# **COUNTRY CHURCHES CHRISTMAS MASS TIMES**

St. Joseph's, Magheragall & Bl. Virgin: 10.00 am Sunday 14th December St. Colman's, Reilly's Trench: 10.00am Mass Sunday 21st December Bl. Virgin & St Brigid's, Magheramesk: 10.00am Sunday 28th December

# **CHRISTMAS MISSIONARY APPEAL**

Again, this year we are supporting our Christmas Missionary Projects. Donations received will be forwarded to Medical Missionaries of Mary working throughout Africa and Dominican Sisters, Zambia in support of their work with orphans, vulnerable and disadvantaged children. Envelopes are available in church porch. Thank you.



We pray for our beloved dead:

First Anniversary: Patrick Vivian Nelson

**Anniversaries:** Philip & Sheila McNally: Imee McCaugherty: Kathleen Gorman: Colette Goan:

Damian Brown: Sheila McKittrick: Nicholas Oates: Edith McGann: Joe & Molly Adair:

Richard Gallagher (Sen): James and Martha Lundy.

**DOWN & CONNOR LOURDES PILGRIMAGE 2026 9 - 14 JULY 2026:** We are seeking doctors, registered nurses and volunteers to care for pilgrims who need medical, nursing, personal care or assistance to make their pilgrimage to Lourdes possible. New members are welcome for our medical, nursing brancardier (adult male helpers) and handmaiden (adult female helpers) teams. For more information please email your contact details to lourdes@downandconnor.org

**ALTAR SERVERS:** ALL Altar Servers are kindly asked to attend a meeting on Tuesday 23 December at 2.00pm in the Church. Only servers in attendance will be permitted to serve the 9.00pm Christmas Eve vigil Mass.

Children in P5 - P7, are cordially invited to become Altar Servers. An information and training session will take place in mid-January.

# THE GIFT OF JESUS

If you look for me at Christmas, you won't need a special star — I'm no longer just in Bethlehem, I'm right there where you are.

You may not be aware of me amid the celebrations —
you'll have to look beyond the stars and all the decorations.

But if you take a moment from the list of things to do
and listen to your heart, you'll find I'm waiting there for you.
You are the one I want to be with, you're the reason that I came,
and you'll find me in the stillness as I am whispering your name.

You are invited to join **LAGAN VALLEY VINEYARD CHURCH CAROL SERVICE**In St Patrick's Church, Sunday 21st December at 6.00pm & 8.00pm
All welcome.

# **BULLETIN NOTICES AND ANNIVERSARIES**

Bulletin Notices must be handed into the **Parish Office or left in Post Box** by 12 noon on Monday to be included in the weekend bulletin.

Please note all emails to Parish Office should be addressed -

lisburn@downandconnor.org

# TO ENSURE PUBLICATION OF ANNIVERSARIES AND BULLETIN NOTICES OVER THE CHRISTMAS PERIOD PLEASE HAVE ALL REQUESTS IN PARISH OFFICE NO LATER THAN

**MONDAY, 15 DECEMBER BY 12 NOON FOR BULLETINS:** 

Sunday 21st December 2025 Sunday 28h December 2025 Sunday 4th January 2026

Where possible please email requests to lisburn@downandconnor.org or leave notice in Parish letterbox.

Please clearly mark date in which you wish anniversary to appear in bulletin.

# LISBURN CITY LIBRARY YARNSPINNERS

Lisburn City Library Wednesday 17th December 2025, 2.30pm – 4.00pm Join us for a cosy gathering of seasonal tales, poems and tunes. Share your own story, song or poem suitable for the season. Book your place: 028 92 669345 Email: lisburncity.library@librariesni.org.uk

**ST. VINCENT DE PAUL PARISH, LIGONIEL** are delighted to welcome back their Annual Novena in preparation for Christmas. The, 'Misa De Gallo,' (Mass of the Rooster), is strong tradition among the Filipino Community worldwide. The Mass is celebrated from Friday 16th December until and including Christmas Eve at 6am! What a wonderful way to prepare for Christmas. All are welcome!

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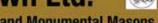
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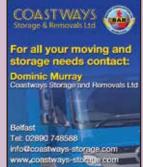
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