

Parish of Blaris

Sunday 15th February 2026
The Sixth Sunday of Ordinary Time

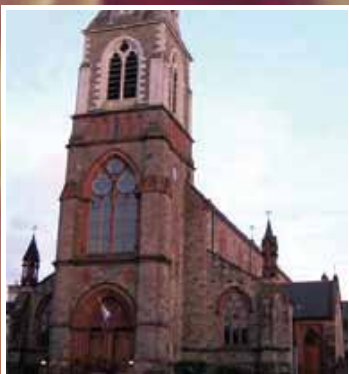
ST. PATRICK'S CHURCH
Masses Monday – Friday 10.00am
Saturday Vigil: 6.30pm
Sunday: 10.00am & 12 noon

LIVE WEBSTREAMING OF ALL MASSES

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS

*“Jesus said to his disciples:
‘Do not imagine I have come to abolish the
Law or the Prophets. I have come not to
abolish but to complete them’.”*

Matthew 5:17



Fr. Dermot McCaughan, PP: 028 9266 2341
Fr. Eamon Magorrian, CC: 028 9266 2348

Parish Office Opening Hours:
Monday-Friday 10.30am-4.00pm.
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690
Email: lisburn@downandconnor.org
Pastoral Centre: 028 9260 7110
www.parishoflisburn.org

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 30:3-4

All: Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your name.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

All: **Glorify God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who teach us that you abide in hearts that are just and true,

grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Ecclesiasticus **15:15-20**

If you wish, you can keep the commandments, to behave faithfully is within your power. He has set fire and water before you; put out your hand to whichever you prefer. Man has life and death before him; whichever a man likes better will be given him. For vast is the wisdom of the Lord; he is almighty and all-seeing. His eyes are on those who fear him, he notes every action of man. He never commanded anyone to be godless, he has given no one permission to sin.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 118:1-2, 4-5, 17-18, 33-34. R v.1

(R) They are happy who follow God's law!

1. They are happy whose life is blameless, who follow God's law!
They are happy those who do his will, seeking him with all their hearts. **(R)**
2. You have laid down your precepts to be obeyed with care.
May my footsteps be firm to obey your statutes. **(R)**
3. Bless your servant and I shall live and obey your word.
Open my eyes that I may consider the wonders of your law. **(R)**
4. Teach me the demands of your statutes and I will keep them to the end.
Train me to observe your law, to keep it with my heart. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians **2:6-10**

We have a wisdom to offer those who have reached maturity: not a philosophy of our age, it is true, still less of the masters of our age, which are coming to their end. The hidden wisdom of God which we teach in our mysteries is the wisdom that God predestined to be for our glory before the ages began. It is a wisdom that none of the masters of this age have ever known, or they would not have crucified the Lord of Glory; we teach what scripture calls: the things that no eye has seen and no ear has heard, things beyond the mind of man, all that God has prepared for those who love him.

These are the very things that God has revealed to us through the Spirit, for the Spirit reaches the depths of everything, even the depths of God.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **1 Sam 3:9; Jn 6:68**

All: **Alleluia, alleluia!**
Speak, Lord, your servant is listening:
you have the message of eternal life.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Matthew **5:17-37**

All: **Glory to you, O Lord.**

Jesus said to his disciples: 'Do not imagine that I have come to abolish the Law or the Prophets. I have come not to abolish them but to complete them. I tell you solemnly, till heaven and earth disappear, not one dot, one little stroke, shall disappear from the Law until its purpose is achieved. Therefore, the man who infringes even one of the least of these commandments and teaches others to do the same will be considered the least in the kingdom of heaven; but the man who keeps them and teaches them will be considered great in the kingdom of heaven.

'For I tell you, if your virtue goes no deeper than that of the scribes and Pharisees, you will never get into the kingdom of heaven.

'You have learnt how it was said to our ancestors: You must not kill; and if anyone does kill he must answer for it before the court. But I say this to you: anyone who is angry with his brother will answer for it before the court; if a man calls his brother "Fool" he will answer for it before the Sanhedrin; and if a man calls him "Renegade" he will answer for it in hell fire. So then, if you are bringing your offering to the altar and there remember that your brother has something against you, leave your offering there before the altar, go and be reconciled with your brother first, and then come back and present your offering. Come to terms with your opponent in good time while you are still on the way to the court with him, or he may hand you over to the judge and the judge to the officer, and you will be thrown into prison. I tell you solemnly, you will not get out till you have paid the last penny.

'You have learnt how it was said: You must not commit adultery. But I say this to you: if a man looks at a woman lustfully, he has already committed adultery with her in his heart. If your right eye should cause you to sin, tear it out and throw it away; for it will do you less harm to lose one part of you than to have your whole body thrown into hell. And if your right hand should cause you to sin, cut it off and throw it away; for it will do you less harm to lose one part of you than to have your whole body go to hell.

'It has also been said: Anyone who divorces his wife must give her a writ of dismissal. But I say this to you: everyone who divorces his wife, except for the case of fornication, makes her an adulteress; and anyone who marries a divorced woman commits adultery.

'Again, you have learnt how it was said to our ancestors: You must not break your oath, but must fulfil your oaths to the Lord. But I say this to you: do not swear at all, either by heaven, since that is God's throne; or by the earth, since that is his footstool; or by Jerusalem, since that is the city of the great king. Do not swear by your own head either, since you cannot turn a single hair white or black. All you need say is "Yes" if you mean yes, "No" if you mean no; anything more than this comes from the evil one.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,**
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ

who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received

the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May this oblation, O Lord, we pray,
cleanse and renew us and may it become for those
who do your will the source of eternal reward.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For through his Paschal Mystery,
he accomplished the marvellous deed,
by which he has freed us from the yoke of sin and
death, summoning us to the glory of being now
called a chosen race, a royal priesthood,
a holy nation, a people for your own possession,
to proclaim everywhere your mighty works,
for you have called us out of darkness
into your own wonderful light.

And so, with Angels and Archangels,
with Thrones and Dominions, and with all the
hosts and Powers of heaven, we sing the hymn of
your glory, as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy these gifts
we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of
the saving Passion of your Son, his wondrous
Resurrection and Ascension into heaven, and as we
look forward to his second coming, we offer you in
thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you, so
that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious

Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Leo our Pope and **N** our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 77:29-30

All: **They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Having fed upon these heavenly delights, we pray, O Lord, that we may always long for that food by which we truly live. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**



We pray for our beloved dead:

RECENTLY DECEASED: Beryl Hanna

FIRST ANNIVERSARY: Marie Sloan: JonJoe Bradley

ANNIVERSARIES: Ellen Fegan: Eugene, Sarah & Agnes Rooney: Paddy & Jimmy Wright: Breige Taylor: Gerald McClure: Margaret Walsh: Paul Drayne: Molly Dowey: Maureen & James Nelson: Hugh & Jim Eadie: Noel Waring: May Carton: George, Mary & Joseph Osbourne: Seamus Drayne: Jim & Anne McDonald: Ita & Sean McGurnaghan: Jim & Michael McArdle: Bridget Murray: Harry & Brigid Browne: Maureen Turley: Kenny Murdock: David (Davy) Magee: Robert Dennison: Margaret Rickard

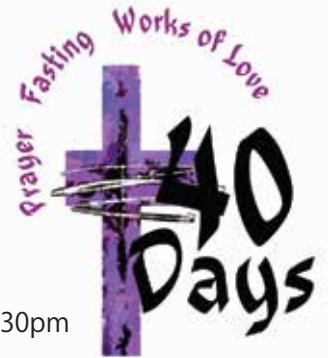
LENTEN PROGRAMME 2026

LENT BEGINS ON ASH WEDNESDAY 18TH FEBRUARY 2026

It is a Day of Fast and Abstinence
Masses: 10.00am & 7.30pm.
Ashes will Be distributed during Masses.

MASS TIMES DURING LENT

Vigil 6.30pm (Saturday)
Sunday: 10.00am & 12 noon
Weekdays; Monday, Tuesday, Thursday, Friday: 10.00am.
Wednesday: Ministry of the Word & Holy Communion: 10.00am
Stations of the Cross on Wednesdays at 7.15pm followed by Mass at 7.30pm
Confessions: Tuesday before and after 10.00am Mass.
All Masses are live streamed – visit www.churchlive.co.uk



INDIAN CHRISTIAN COMMUNITY

Mass will be celebrated in Syro-Malabar Rite **this afternoon** at 3.00pm.
Ash Monday 16th February: Mass in Syro Malabar Rite at 6.30pm
Way of the Cross Friday evenings during Lent from 6.00pm – 7.00pm
commencing Friday 20th February 2026 to Friday 27th March 2024 (incl).

*Fast from hurting words and say kind words.
Fast from sadness and be filled with gratitude.
Fast from anger and be filled with patience.
Fast from pessimism and be filled with hope.
Fast from complaints and contemplate simplicity.
Fast from bitterness and fill your heart with joy.
Fast from selfishness and be compassionate to others.
Fast from grudges and be reconciled.
Fast from words and be silent so you can listen. Pope Francis.*

LENTEN PLEDGE: Many people choose to abstain from alcohol during the season Lent. You can do likewise. Please consider taking the short-term Pioneer Lenten pledge and say the prayer daily – “I promise in honour of the Sacred Heart of Jesus with the help of the Blessed Virgin Mary to abstain from all alcoholic drink during Lent”.

*There is no substitute for PRAYER, FASTING AND LOVE – the three strands of Lenten observance
‘Fasting is the soul of prayer; mercy is the lifeblood of fasting.
If we have not all three together, we have nothing’. (St Peter Chrsologus)*

LENTEN TROCAIRE BOXES are available in Church porch. Please take one home.

DISCERNMENT RETREAT FOR DIOCESAN PRIESTHOOD 6 –8 MARCH 2026

For young men who are open to the question: “Is God calling me to be a priest? A chance to step away from the noise and busyness of everyday life. Time for prayer, silence, and honest conversation. No pressure to decide anything — just space to listen and reflect. Venue: Drumalis Retreat House, Larne. For more information, contact Fr Conor McGrath C.mcgrath@downandconor.org

DOWN AND CONNOR LOURDES PILGRIMAGE YOUTH TEAM 2026

8 – 15 July 2026. Online applications open to all 17 – 24-year-olds (at time of travel).
Applications close 7 March 2026 @5pm. Cost £810 incl. flights, shared full board accommodation and insurance.
Contact lourdes@downandconor.org or 02890 770162 downandconor.org/lourdes

BULLETIN NOTICES AND ANNIVERSARIES

Bulletin notices must be handed into the Parish Office or left in the Post Box by **12 noon on Monday** to be included in weekend bulletin.
Please note all email to Parish Office should be addressed to – lisburn@downandconor.org

A LENTEN JOURNEY

*Lord, I ask you to help me as I set out on this Lenten journey,
as I seek to follow you through Galilee,
accompanying you in prayer in those places where you prayed,
where you taught, where you healed.
May I be encouraged in prayer, listening to what you taught.
May I learn to entrust my life to you.
May I know your healing love.
May this Lenten journey in prayer be blessed by you.*

CHILDREN'S LITURGY GROUP: Meeting in Pastoral Centre on Monday 16th February at 7.00pm.

ST. PATRICK'S HALL, LISBURN SISTERS OF COUNTRY & BAND

Luke Combs: Lainey Wilson: Shania Twain:
Connie Frances: Dolly Parton: Patsy Cline:
Johnny Cash: Gareth Brooks
And lots more country hits!

Saturday 28th February. Tickets £15 available from Parish Centre – 028 92 607110.
Doors open 8pm sharp. Band starts 9.00pm-11.30pm BYO

PLEASE NOTE: FOR ALL ENQUIRIES RE. HIRE OF HALL, FUNCTIONS, BOOKINGS, ETC. PLEASE CONTACT DAMIAN, PARISH CENTRE MANAGER ON 029 92 607110. EMAIL: stpatricksparishcentre@hotmail.co.uk

DAY OF PRAYER FOR VICTIMS AND SURVIVORS OF ABUSE.

In Ireland, a Day of Prayer for Victims and Survivors of Abuse is marked each year on the Friday immediately following Ash Wednesday. This year it will be marked across Ireland on Friday 20th February 2026

This day is not only for victims and survivors who have been so severely injured inside our Church, but also for the families and communities affected by the pain and grief of their loved ones.

It is essential that we, as a Church, be able to acknowledge and condemn, with sorrow and shame, the atrocities perpetrated by consecrated persons, clerics, and all those entrusted with the mission of watching over and caring for those most vulnerable. Let us beg forgiveness for our own sins and the sins of others. An awareness of sin helps us to acknowledge the errors, the crimes and the wounds caused in the past and allows us, in the present, to be more open and committed along a journey of renewed conversion

Abuse happened within the Catholic Church in Ireland. Abuse happened in our Diocese of Down and Connor.

BISHOP ALAN MCGUCKIAN SJ WILL CELEBRATE MASS IN ST PETER'S CATHEDRAL ON FRIDAY 20TH FEBRUARY 2026 AT 6:00PM. Chairs and members of Parish - Family of Parishes Safeguarding Committees are invited to attend the Mass in St Peter's Cathedral and join with Bishop Alan in praying for all those who have been affected by abuse.

SACRAMENT OF CONFIRMATION

Bishop Alan McGuckian SJ will confer the Sacrament of Confirmation on our P.7 pupils on Thursday 26th February in St. Patrick's Church. There will be two sessions:
First session will be at 11.30 am – Pupils from St. Joseph's Primary School & pupils from non-Parish schools.
Session 2 will be at 3.30pm – Pupils from St. Aloysius Primary School.

We remember in our prayers the children who are preparing to receive the Sacrament.

PLEASE NOTE THERE WILL BE NO 10.00AM MASS ON THAT DAY.

DOWN & CONNOR DIOCESAN LOURDES PILGRIMAGE 2026

9 – 14 July 95 nights) or 8 – 15 July (7 nights). For more information (cost, accommodation or to request a booking form) contact 02890 770162, or email lourdes@downandconnor.org

BEGINNING WEEKEND EXPERIENCE

The loss of a partner through death, separation or divorce is devastating. Beginning Experience is offering "a weekend away for a lifetime of change" at Drumalis Retreat and Conference Centre, Larne on Friday 20th-Sunday 22nd March 2026.

To find out more contact Marie 07896119669 or Pauline 07519289185 or email belfastbe@yahoo.com

CATHOLIC MOTHERS IRELAND

Catholic Mothers Ireland, along with Family Solidarity, Teams of Our Lady and Marriage Encounter are holding a special event for Catholic Couples on Saturday 18th April. Further details later.

49 Bridge Street
Lisburn
92 676 733



THE EYE CLINIC
Hillsborough - Lisburn

5 Ballynahinch st
Hillsborough
92 688 881

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