

Parish of Blaris

Sunday 5th April 2026
Easter Sunday

Until this moment the disciples had failed to understand the teaching of scripture, that Jesus must rise from the dead.

John 20:10

ST. PATRICK'S CHURCH

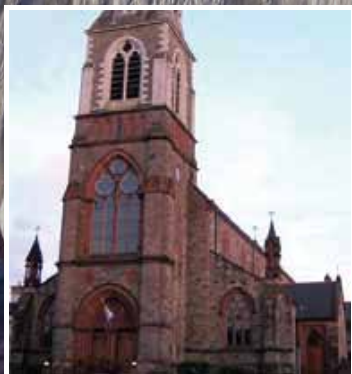
Masses Monday – Friday 10.00am

Saturday Vigil: 6.30pm

Sunday: 10.00am & 12 noon

LIVE WEBSTREAMING OF ALL MASSES

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS



Fr. Dermot McCaughan, PP: 028 9266 2341
Fr. Eamon Magorrian, CC: 028 9266 2348

Parish Office Opening Hours:
Monday-Friday 10.30am-4.00pm.
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690
Email: lisburn@downandconnor.org
Pastoral Centre: 028 9260 7110
www.parishoflisburn.org

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 138:18. 5-6

All: I have risen, and I am with you still, alleluia.
You have laid your hand upon me, alleluia.
Too wonderful for me, this knowledge,
alleluia, alleluia.

GREETING

Priest: In the name of the Father, and of the Son,
and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who on this day, through your Only Begotten
Son, have conquered death and unlocked for us the
path to eternity, grant, we pray, that we who keep
the solemnity of the Lord's Resurrection may, through
the renewal brought by your Spirit, rise up in the light
of life. Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

10:34. 37-43

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 117:1-2. 16-17. 22-23. R v.24

(R) This day was made by the Lord;
we rejoice and are glad.

1. Give thanks to the Lord for he is good,
for his love has no end.
Let the sons of Israel say:
'His love has no end.' **(R)**
2. The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds. **(R)**
3. The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes. **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians

3:1-4

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The word of the Lord.
All: Thanks be to God.

Congregation stands

SEQUENCE

Christians, to the Paschal Victim offer sacrifice and praise.
 The sheep are ransomed by the Lamb; and Christ,
 the undefiled, hath sinners to his Father reconciled.
 Death with life contended: combat strangely ended!
 Life's own Champion, slain, yet lives to reign.
 Tell us, Mary: say what thou didst see upon the way.
 The tomb the Living did enclose;
 I saw Christ's glory as he rose!
 The angels there attesting;
 shroud with grave-clothes resting.
 Christ, my hope, has risen: he goes before you into Galilee.
 That Christ is truly risen from the dead we know.
 Victorious king, thy mercy show!

ACCLAMATION

1 Cor 5:7-8

All: **Alleluia, alleluia!**
Christ, our Passover, has been sacrificed;
let us celebrate the feast then, in the Lord.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
 Gospel according to John

20: 1-9

All: **Glory to you, O Lord.**

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

RENEWAL OF BAPTISMAL PROMISES

Priest: Dear brothers and sisters, through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life. And so, now that our Lenten observance is concluded, let us renew the promises of Holy Baptism, by which we once renounced Satan and his works and promised to serve God in the holy Catholic Church. And so I ask you:

Priest: Do you renounce Satan?

All: **I do.**

Priest: And all his works?

All: **I do.**

Priest: And all his empty show?

All: **I do.**

Then the Priest continues:

Priest: Do you believe in God, the Father almighty,
 Creator of heaven and earth?

All: **I do.**

Priest: Do you believe in Jesus Christ, his only Son, our Lord,
 who was born of the Virgin Mary,
 suffered death and was buried,
 rose again from the dead
 and is seated at the right hand of the Father?

All: **I do.**

Priest: Do you believe in the Holy Spirit,
 the holy Catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and life everlasting?

All: **I do.**

Priest: And may almighty God, the Father of our Lord Jesus
 Christ, who has given us new birth by water and the
 Holy Spirit and bestowed on us forgiveness of our
 sins, keep us by his grace,
 in Christ Jesus our Lord,
 for eternal life.

All: **Amen.**

The Celebrant sprinkles the people with the blessed water.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Exultant with paschal gladness, O Lord, we offer the sacrifice by which your Church is wondrously reborn and nourished. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER I

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (The Paschal Mystery)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this day above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless + these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Leo our Pope and N. our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants N. and N. and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

Celebrating the most sacred day of the Resurrection of our Lord Jesus Christ in the flesh, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.

Therefore, Lord, we pray; graciously accept this oblation of our service, that of your whole family; which we make to you also for those to whom you have been pleased to give the new birth of water and the Holy Spirit, granting them forgiveness of all their sins; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice, in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.
All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us,

who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

Remember also, Lord, your servants **N.** and **N.**, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneel. The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

1 Cor 5:7-8

All: **Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Look upon your Church, O God, with unfailing love and favour, so that, renewed by the paschal mysteries, she may come to the glory of the resurrection.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only Begotten Son was pleased to confer on you the gift of redemption and of adoption, give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work you have received the gift of everlasting freedom, make heirs to an eternal inheritance.

All: **Amen**

Priest: Any may you, who have already risen with Christ in Baptism through faith, by living in a right manner on this earth, be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended, alleluia, alleluia.

All: **Thanks be to God.**



May the risen Christ,
Fill your heart with joy,
Bring you renewed hope,
and bless you with peace.

***Fr. Dermot and Fr Eamon wish you a Blessed Easter
and thank you as always for your generosity and support.***

EASTER WEEK

There will be no 10.00am Mass on Monday, Tuesday, and Wednesday of Easter Week.
Mass at 10.00am Thursday & Friday.
Saturday Vigil as normal: 6.30pm
Sunday: Mass at 10.00am & 12 noon

PARISH OFFICE & PARISH CENTRE WILL BE CLOSED EASTER WEEK.



We remember our beloved dead:

RECENTLY DECEASED: Michael (Mickey) Magorrian.

MONTH'S MIND: Maria Sloan

FIRST ANNIVERSARY: Annama Chacko

ANNIVERSARIES: Bridie Barton: Paul Gilroy: Noreen & Gregory Dixon: Monica Wolfe: John Morrow:
John Mulholland: Mary Mulholland: Bernie O'Brien: Tommy Carruthers: John (Joe) Trodden:
Andrew Furey: Francis Nelson.

CEMETERY SUNDAY will be held on 7th June Further details later.

ST. JOSEPH'S PRIMARY SCHOOL

First Holy Communion – Friday 8th May at 10.00am

OTHER SCHOOLS

First Holy Communion – Saturday, 9th May at 10.00am

ST ALOYSIUS PRIMARY SCHOOL

First Holy Communion – Saturday 30th May at 10.00am

ALTAR SERVERS

Many thanks to our wonderful Altar Servers for their reverence and service on the altar,
during the Holy Week and Easter Ceremonies.

PILGRIMAGE TO MEDJUGORJE: 8TH – 15TH JULY 2026. RETURN DAY FLIGHTS FROM DUBLIN

£695. Single Room Supplement £150. Travel insurance not included. A deposit of £200 secures your booking.
For more information please contact Mona Mitchell (078) 80714113

EUCCHARISTIC ADORATION - Calling ALL ADORERS of the Blessed Sacrament in **Down & Connor Diocese**

National Eucharistic Adoration Pilgrimage to Knock on **Sunday 19th April** (weekend after Divine Mercy) details on
www.eucharisticadoration.ie **Ring Patricia/Patrick** (Belfast bus) **07972 103 130/07963 581 543**

An Easter Prayer

*God, give us eyes to see the beauty of the Spring,
and to behold Your majesty in every living thing –
And may we see in lacy leaves and every budding flower
the Hand that rules the universe with gentleness and power –
And may this Easter grandeur that Spring lavishly imparts
Awaken faded flowers of faith lying dormant in our hearts,
And give us ears, to hear dear God, the springtime song of birds
With messages more meaningful than man's often empty words
Telling harried human beings who are lost in dark despair –
"Be like us and do not worry, for God has you in His care"*

THE FEAST OF DIVINE MERCY will be celebrated next Sunday, 12th April at 2pm in St. Peter's Cathedral, Belfast, Mater Dei, Crumlin and Sacred Heart, Oldpark Road, Belfast.

ST PATRICK'S GAC

Senior men play this weekend. First home game of the new season.

Playing Aldergrove on Sunday 5th April. Throw in 4.00pm at Kirkwood's Road.

Senior Ladies fixtures will start on Sunday 12th April. First fixture is away to St. Mary's, Aghagallon with throw in at 6.30pm.

Why not follow us on Facebook or Instagram @naomhpadraig.

CHILDREN'S LITURGY BEGINNING ON SUNDAY 12TH APRIL

Our new Children's Liturgy Group will commence in St. Patrick's Pastoral Centre during our 10.00 Masses in Lisburn from Sunday 12th April. This group welcomes all children from 4-11 years of age (Primary 1 to Primary 7).

Thank you to all those parents and guardians who have already registered their child/children. Please note that you must register your child/children BEFORE the first session. If you would like your child to be registered, you can contact the Parish Office as soon as possible. Please leave a message on the answering machine and your call will be attended to on Saturday 11th April. If a child is not registered, they cannot attend. Don't miss out in this fantastic opportunity for your children and the faith development of our parish.



The Sanctuary Singers

- The Sound Of -

The Celtic Soul

Sunday April 26th 7.30pm

St Patrick's Church, Lisburn

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Loreto McAuley - Conductor

Bronagh McClean - Fiddle

Frasier Hickland - Piano

Suggested donation

£15 / £10

In aid of the charity

Cancer Fund

For Children

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