

Parish of Blaris

Sunday 19th July 2026

The Sixteenth Sunday in Ordinary Time

ST. PATRICK'S CHURCH

Masses Monday – Friday 10.00am

Saturday Vigil: 6.30pm

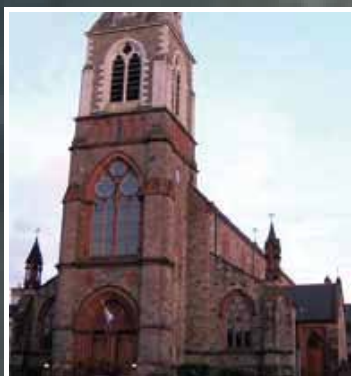
Sunday: 10.00am & 12 noon

LIVE WEBSTREAMING OF ALL MASSES

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS

'The kingdom of heaven may be compared to a man who sowed good seed in his field.'

Matthew 13:24



Fr. Dermot McCaughan, PP: 028 9266 2341
Fr. Eamon Magorrian, CC: 028 9266 2348

Parish Office Opening Hours:
Monday-Friday 10.30am-4.00pm.
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690
Email: lisburn@downandconnor.org
Pastoral Centre: 028 9260 7110
www.parishoflisburn.org

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 53: 6, 8

All: See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to reconcile us to one
another and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and
division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your
Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Show favour, O Lord, to your servants
and mercifully increase the gifts of your grace,
that, made fervent in hope, faith and charity,
they may be ever watchful in keeping your
commands. Through our Lord Jesus Christ, your
Son, who lives and reigns with you in the unity
of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Wisdom **12:13. 16-19**

There is no god, other than you, who cares for
everything, to whom you might have to prove that you
never judged unjustly. Your justice has its source in
strength, your sovereignty over all makes you lenient to
all. You show your strength when your sovereign power
is questioned and you expose the insolence of those,
who know it; but, disposing of such strength, you are
mild in judgement, you govern us with great lenience,
for you have only to will, and your power is there. By
acting thus you have taught a lesson to your people
how the virtuous man must be kindly to his fellow men,
and you have given your sons the good hope
that after sin you will grant repentance.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 85:5-6. 9-10. 15-16. R v.5

(R) O Lord, you are good and forgiving.

- O Lord, you are good and forgiving,
full of love to all who call.
Give heed, O Lord, to my prayer
and attend to the sound of my voice. **(R)**
- All the nations shall come to adore you
and glorify your name, O Lord:
for you are great and do marvellous deeds,
you who alone are God. **(R)**
- But you, God of mercy and compassion,
slow to anger, O Lord,
abounding in love and truth,
turn and take pity on me. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **8:26-27**

The Spirit comes to help us in our weakness. For when
we cannot choose words in order to pray properly, the
Spirit himself expresses our plea in a way that could
never be put into words, and God who knows every-
thing in our hearts knows perfectly well what he means,
and that the pleas of the saints expressed by the Spirit
are according to the mind of God.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Eph 1:17. 18**

All: Alleluia, alleluia!
May the Father of our Lord Jesus Christ
enlighten the eyes of our mind, so that we can
see what hope his call holds for us.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy
Gospel according to Matthew

13:24-43

All: Glory to you, O Lord.

Jesus put a parable before the crowds, 'The kingdom of heaven may be compared to a man who sowed good seed in his field. While everybody was asleep his enemy came, sowed darnel all among the wheat, and made off. When the new wheat sprouted and ripened, the darnel appeared as well. The owner's servants went to him and said, "Sir, was it not good seed that you sowed in your field? If so, where does the darnel come from?" "Some enemy has done this" he answered. And the servants said, "Do you want us to go and weed it out?" But he said, "No, because when you weed out the darnel you might pull up the wheat with it. Let them both grow till the harvest; and at harvest time I shall say to the reapers: First collect the darnel and tie it in bundles to be burnt, then gather the wheat into my barn."

He put another parable before them, 'The kingdom of heaven is like a mustard seed which a man took and sowed in his field. It is the smallest of all seeds, but when it has grown it is the biggest shrub of all and becomes a tree so that the birds of the air come and shelter in its branches.'

He told them another parable, 'The kingdom of heaven is like the yeast a woman took and mixed in with three measures of flour till it was leavened all through.'

In all this Jesus spoke to the crowds in parables; indeed, he would never speak to them except in parables. This was to fulfill the prophecy:

I will speak to you in parables and expound things hidden since the foundation of the world.

Then, leaving the crowds, he went to the house; and his disciples came to him and said, 'Explain the parable about the darnel in the field to us.' He said in reply, 'The sower of the good seed is the Son of Man. The field is the world; the good seed is the subjects of the kingdom; the darnel, the subjects of the evil one; the enemy who sowed them, the devil; the harvest is the end of the world; the reapers are the angels. Well then, just as the darnel is gathered up and burnt in the fire, so it will be at the end of time. The Son of Man will send his angels and they will gather out of his kingdom all things that provoke offences and all who do evil, and throw them into the blazing furnace, where there will be weeping and grinding of teeth. Then the virtuous will shine like the sun in the kingdom of their Father. Listen, anyone who has ears!'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stand

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life, who proceeds from the Father
and the Son, who with the Father and the Son
is adored and glorified, who has spoken
through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who in the one perfect sacrifice
brought to completion varied offerings of the
law, accept, we pray, this sacrifice from your
faithful servants and make it holy, as you blessed
the gifts of Abel, so that what each has offered
to the honour of your majesty may benefit the
salvation of all.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (IV in Ordinary Time)

Priest: It is truly right and just, our duty and our
salvation, always and everywhere to give you
thanks, Lord, holy Father, almighty and
eternal God.

For you so loved the world that in your mercy
you sent us the Redeemer, to live like us in all
things but sin, so that you might love in us what
you loved in your Son, by whose obedience we
have been restored to those gifts of yours
that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints,
we, too, give you thanks, as in exultation we
acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord. Hosanna in the highest.**

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND
FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Leo our Pope and **N** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your
mercy: welcome them into the light of your face.
Have mercy on us all, we pray,

that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps. 110:4-5

All: The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.
All: And with your spirit.

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.
All: And with your spirit.

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.
All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: Thanks be to God.



We remember our beloved dead:

RECENTLY DECEASED: Eleanor Harris

ANNIVERSARIES: Mona Magennis; Patrick McMahon

THIS WEEK'S CALENDAR

Wednesday 22nd July – St. Mary Magdalene

Thursday 23rd July – St. Bridget of Sweden, Religious, Patron of Europe

Friday 24 July – St Declan, Bishop

Saturday 25 July – St James, Apostle

ST. PATRICK'S PASTORAL CENTRE

Old School Café closed. Re-opening Monday 24th August 2026 after 10.00am Mass.

INDIAN CATHOLIC COMMUNITY

Mass in Syro-Malabar Rite at 3.00pm this afternoon in St. Patrick's Church.

YOUTH MINISTER based at Ballymena Parish, 2/4 Broughshane Road, Ballymena, Co Antrim BT43 7DX.

35 hours per week to include evening & weekend work. This is an exciting new role of 'Youth Minister', within the Ballymena Parish, collaborating with the teams within the Family of Parishes, to align youth ministry with the broader mission of the parishes. For full details including role profile & application form: <https://www.downandconnor.org> & job vacancies. Or <https://www.nijobs.com/jobs/> Closing date for applications 12 NOON ON TUESDAY 21 JULY 2026.

YOUTH 2000 SUMMER FESTIVAL 13–16 AUGUST. Calling all young people aged 16–35! Join us at the Youth 2000 Summer Festival in Newbridge College, Co. Kildare. This is a donation-only event, with free buses available across the country and all meals included. Expect inspiring talks and workshops, Mass, music, prayer, and plenty of opportunities to chill out & meet other young Catholics. Whether you are new to the faith or looking to be refreshed, all are welcome. To register or find out more, visit youth2000.ie or follow @Youth2000Ireland.

KNOCK SHRINE - NATIONAL GRANDPARENTS PILGRIMAGE – SUNDAY 26TH JULY 2026 CELEBRATING WORLD DAY FOR GRANDPARENTS AND THE ELDERLY.

Chief Celebrant – Archbishop Eamon Martin, Primate of all Ireland.

Anointing of the Sick in the Basilica – 2.30pm. Holy Sacrifice of the Mass – 3.00pm

Children's Prayer Appeal for Grandparents, send or bring prayers to the CGHA Office at Knock Shrine.

Those unable to join us in person can take part online at www.KnockShrine.ie/watch

ST. COLMCILLE'S & FAMILY OF PARISHES

VACANCY – YOUTH MINISTER based at St Colmcille's Parish, 191 Upper Newtownards Road, Belfast

The role will require you to work 35 hours per week to include evening and weekend work.

If interested full details including role profile and application form can be found on Diocesan website at:

<http://www.downandconnor.org> clicking on tab: job vacancies or <https://www.nijobs.com>

Closing date for applications will be 12 noon on Tuesday 28 July 2026.

WORDS OF SPIRIT AND LIFE: An evening with Jeff Cavins, Sunday 26th July 2026, 7pm Voco Hotel Belfast

Spend an inspiring evening with Jeff Cavins, the internationally renowned Bible teacher, author, and creator of The Great Adventure Bible Timeline that shaped the hugely popular Bible in a Year podcast. Whether you're a catechist, a young adult, or simply drawn to Scripture, come to meet others who love the Word, share in a time of prayer led by Fr Conor McGrath, and be reminded that the words of Jesus are Spirit and they are life.

Register Online: <https://tinyurl.com/5h483c83>

ST PATRICK'S GAC

Senior ladies next match is this evening (Sunday 19th) when they play Rossa away with throw in at 18.30hrs.

Next week they are again away this time to St Enda's (Sunday 26th at 18.30hrs)

Senior men continue their preparation for the Intermediate Championship which will start with a home game against our neighbours Glenavy on Sunday 2nd August 2026.

PLEASE NOTE PARISH OFFICE IS CLOSED – RE-OPENING MONDAY 27H JULY.

BULLETIN NOTICES AND ANNIVERSARIES

For all Bulletin insertions please leave message on answering machine (028 982 660206) or email lisburn@downandconnor.org Notices may also be left in Parish Office letter box (right hand side of office door). Insertions will be included in bulletin Sunday 2nd August.

POPE FRANCIS – HOSPITAL REFLECTIONS

'The walls of hospitals have heard more honest prayers than churches...
They have witnessed far more sincere kisses than those in airports...
It is in hospitals that you see a homophobe being saved by a gay doctor.
A privileged doctor saving the life of a beggar...
In intensive care, you see a Jew taking care of a racist...
A police officer and a prisoner in the same room receiving the same care...
A wealthy patient waiting for a liver transplant, ready to receive the organ from a poor donor.

It is in these moments, when the hospital touches the wounds of people,
That different worlds intersect according to a divine design.
And, in this communion of destinies, we realise that we are nothing.

The absolute truth of people, most of the time, only reveals itself in moments of pain
or in the real threat of irreversible loss.
A hospital is a place where human beings remove their masks
and show themselves as they truly are, in their purest essence.

This life will pass quickly, so do not waste it fighting with people.
Do not criticise your body too much. Do not complain excessively.
Do not lose sleep over bills. Make sure to hug your loved ones.
Do not worry too much about keeping the house spotless.

Material goods must be earned by each person – do not dedicate yourself to accumulating an inheritance.
You are waiting for too much: holidays, Christmas, Friday, next year, when you have money,
when love arrives, when everything is perfect. Listen – perfection does not exist.
A human being cannot attain it because we are simply not made to be fulfilled here.
Here we are given an opportunity to learn. So make the most of the trial of life – and do it now.

Respect yourself, respect others.
Walk your own path, and let go of the path others have chosen for you.
Respect: do not comment, do not judge, do not interfere.
Love more, forgive more, embrace more, live more intensely!

THE ANNUAL PIONEER PILGRIMAGE MASS AT KNOCK SHRINE will be celebrated in the Basilica at 3pm **this afternoon Sunday 19 July 2026**. Pioneers extend a welcome to families and relatives of people who are undergoing treatment for addiction at this time. Pioneer emblems and certificates will be available in St John's Rest and Care Centre from 1pm. People who are in recovery / aftercare and who live by the 12 Step Programme are particularly welcome to Knock during this Golden Jubilee Year of the Basilica of Our Lady Queen of Ireland.

STANDING IN THE BREACH: FREEDOM IN CHRIST, will take place in **Portglenone Monastery** on **Saturday 25th July from 9am-1pm**. The keynote speaker will be **Dr Robert McNamara**, and the morning will be an opportunity for men to come together for prayer, encouragement, fellowship and renewal in the Catholic faith. All men are warmly invited to attend. For further information or to book a place, please contact Thomas Carey on 07967 620435 or email Sean at sean@catholicminute.co.uk

*Dear Lord,
Thank you for listening to me when there is no one else to turn to with my particular problem.
Thank you for understanding when I can't understand myself.
Thank you for all I have which I take so much for granted.
Help me to accept any troubles, problems, worries I may have.
Give me the strength to face up to them, with faith in your love and goodness.
Help me to live each day fully, as best I can.
This I ask through Jesus Christ, our Lord. Amen.*

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Lisburn City Centre Summer Events

Tea Dances
Enjoy the charm of our Tea Dances in Market Square. Dance to the lively tunes of Housty, our fabulous local musician. No booking required.

July Summer Tea Dance
Tuesday 28th July 2pm to 4pm

August Summer Tea Dance
Tuesday 25th August 2pm to 4pm



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