

Parish of Blaris

Sunday 13th September 2026
The Twenty Fourth Sunday in Ordinary Time

ST. PATRICK'S CHURCH

Masses Monday – Friday 10.00am

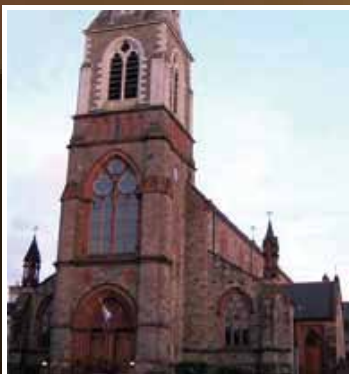
Saturday Vigil: 6.30pm

Sunday: 10.00am & 12 noon

LIVE WEBSTREAMING OF ALL MASSES

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting www.downandconnor.org Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS

'Forgive your brother from your heart.'
Matthew 18:35



Fr. Dermot McCaughan, PP: 028 9266 2341
Fr. Eamon Magorrian, CC: 028 9266 2348

Parish Office Opening Hours:
Monday-Friday 10.30am-4.00pm.
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690
Email: lisburn@downandconnor.org
Pastoral Centre: 028 9260 7110
www.parishoflisburn.org

INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or
Entrance Antiphon****Cf. Sir 36:18**

All: Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High,
Jesus Christ, with the Holy Spirit, in the glory of
God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,

grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Ecclesiasticus

27:30 – 28:7

Resentment and anger, these are foul things,
and both are found with the sinner.
He who exacts vengeance will experience the vengeance of
the Lord, who keeps strict account of sin.
Forgive your neighbour the hurt he does you,
and when you pray, your sins will be forgiven.
If a man nurses anger against another,
can he then demand compassion from the Lord?
Showing no pity for a man like himself,
can he then plead for his own sins?
Mere creatures of flesh, he cherishes resentment;
who will forgive him his sins?
Remember the last things, and stop hating, remember
dissolution and death, and live by the commandments.
Remember the commandments, and do not bear your
neighbour ill-will; remember the covenant of the Most
High, and overlook the offence.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 102:1-4. 9-12 R v.8

(R) The Lord is compassion and love,
slow to anger and rich in mercy.

1. My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings. **(R)**
2. It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion. **(R)**
3. His wrath will come to an end;
he will not be angry for ever.
He does not treat us according to our sins
nor repay us according to our faults. **(R)**
4. For as the heavens are high above the earth
so strong is his love for those who fear him.
As far as the east is from the west
so far does he remove our sins. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

14:7-9

The life and death of each of us has its influence on others;
if we live, we live for the Lord; and if we die, we die for the
Lord, so that alive or dead we belong to the Lord. This
explains why Christ both died and came to life, it was so
that he might be Lord both of the dead and of the living.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

1 Sam 3:9; Jn 6:68

All: Alleluia, alleluia!
Speak, Lord, your servant is listening:
you have the message of eternal life.
 Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
 Gospel according to Matthew

18:21-35

All: **Glory to you, O Lord.**

Peter went up to Jesus and said, 'Lord, how often must I forgive my brother if he wrongs me? As often as seven times?' Jesus answered, 'Not seven, I tell you, but seventy-seven times.' And so the kingdom of heaven may be compared to a king who decided to settle his accounts with his servants. When the reckoning began, they brought him a man who owed ten thousand talents; but he had no means of paying, so his master gave orders that he should be sold, together with his wife and children and all his possessions, to meet the debt. At this, the servant threw himself down at his master's feet. "Give me time," he said, "and I will pay the whole sum." And the servant's master felt so sorry for him that he let him go and cancelled the debt. Now as this servant went out, he happened to meet a fellow servant who owed him one hundred denarii; and he seized him by the throat and began to throttle him. "Pay what you owe me," he said. His fellow servant fell at his feet and implored him, saying, "Give me time and I will pay you." But the other would not agree; on the contrary, he had him thrown into prison till he should pay the debt. His fellow servants were deeply distressed when they saw what had happened, and they went to their master and reported the whole affair to him. Then the master sent for him. "You wicked servant," he said, "I cancelled all that debt of yours when you appealed to me. Were you not bound, then, to have pity on your fellow servant just as I had pity on you?" And in his anger the master handed him over to the torturers till he should pay all his debt. And that is how my heavenly Father will deal with you unless you each forgive your brother from your heart.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stand

THE CREED

All: **I believe in one God,**
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made
For us and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Look with favour on our supplications, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honour of your name may serve the salvation of all. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE POURED OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Leo our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days,

that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins, but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

**All: Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 35:8

**All: How precious is your mercy, O God!
The children of men seek shelter in the shadow of
your wings.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May the working of this heavenly gift, O Lord,
we pray, take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: Thanks be to God.

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We pray for our beloved dead:

FIRST ANNIVERSARY: Wieslaw

ANNIVERSARIES: James McKenna: Fergus Mulholland: Patrick & Joan Hague: Patsy Eastwood: Marian Clarke (nee Comiskey): Gerry O'Hara: Thomas Duffy: John Hanson: Angela Boylan: William & Pauline McAufield: Hugh Murray: Isobelle O'Brien

THIS WEEK'S CALENDAR

Monday 14th September – The Exaltation of the Holy Cross

Tuesday 15th September – Our Lady of Sorrows

Wednesday 16th September – Ss Cornelius, Pope and Cyprian, Bishop, Martyrs

QUEEN'S CATHOLIC CHAPLAINCY – WE'RE BACK!

The Catholic Chaplaincy at Queen's reopens for the new academic year on Monday 14 September, with weekday Masses and our semester programme resuming. Our first Sunday Mass is 20 September at the new, earlier time of 7.00pm. Please note the new time! **New or returning student?** Find out about what's on, ways to connect and get involved, and student accommodation at Ryan Hall at qubcatholic.org and on our socials. Staff and alumni are always welcome too. Visit our newly renewed Chaplaincy at 28 Elmwood Avenue for Mass, Confessions or candlelighting — and call into Mosaic for some of the best coffee, hot lunches and home-baked treats in South Belfast!

BEGINNING EXPERIENCE

Beginning Experience is a peer ministry to the bereaved, separated and divorced, based within the Family Ministry of the Diocese of Down and Connor.

The loss of a partner through death, separation or divorce is devastating. Beginning Experience is offering a programme of bereavement support in St Bride's Hall, Derryvolgie Ave., Belfast on three Saturdays (26th September 24th October and 21st November) Booking essential. To find out more contact Marie 07896119669 or email belfastbe@yahoo.com

CHILDREN'S LITURGY starts again on Sunday 13th September. If your child has registered, they can join us during the 10.00am Mass. All children will meet the volunteers at the Baptism Font before the First Reading. They will return to the church during the Offertory. This will be announced from the altar. Due to Safeguarding reasons, the volunteers will lead all children to the Pastoral Centre to complete their activity. If your child has not registered, you can fill out a consent form after 10.00am Mass in the Pastoral Centre. If anyone is interested in becoming a **CHILDREN'S LITURGY VOLUNTEER**, please contact the Parish Office.



This gathering is open to all Pioneers, especially those who would like to support a fresh start, new energy, and renewed commitment within our diocese. We would be delighted to welcome as many Pioneers as possible.

SCRIPTURE GROUP has now resumed on Tuesday evenings. We meet in the Parish Pastoral Centre every Tuesday 7:30 - 8:30 to study, discuss and reflect on the Mass readings for the following weekend.

COFFEE MORNING

In aid of Anthony Nolan Appeal this morning (13th September) 10.30am – 1.30pm. Everyone welcome.

ADULT AND TODDLER GROUP resumes on Tuesday 15th at 10am in Pastoral Centre. All welcome.



CONGRATULATIONS to our esteemed parishioner Lily McCoy. Lily celebrated her 99th birthday on Sunday 6th September. We wish her every blessing and everything that is good for the future.

BULLETIN NOTICES AND ANNIVERSARIES

Bulletin Notices should be with the Parish Office by 12 noon on Monday to be included in the weekend bulletin.

Please note all emails to Parish Office should be addressed to – lisburn@downandconnor.org

ANY ANNOUNCEMENTS to be made regarding family illness or passing of an individual should come to us only through a family member or through Parish Office.

CELEBRATION OF MASS AND BLESSING WITH HOLY RELIC OF ST. PADRE PIO,

Wednesday 13th September at 7.00pm
St Vincent de Paul Parish, 171 Ligoniel Road, Belfast BT4 8DD
There will be a collection to support the Parish of St. Vincent de Paul

THINKING ABOUT BECOMING CATHOLIC OR WANT TO DEEPEN YOUR UNDERSTANDING OF THE FAITH?

The Diocesan RCIA (Rite of Christian Initiation of Adults) is a journey of faith, formation, and community for adults who wish to explore the teachings of Jesus Christ and the Catholic Church. It is open to those who are not baptised, those baptised in another Christian tradition, or Catholics who wish to reconnect with their faith.

The 2025–2026 programme begins on Wednesday 1st October and runs weekly from 6.30–8.00 pm at St Mary's Hall, Chapel Lane, Belfast. Sessions include prayer, teaching, discussion, and time for questions. Spouses, fiancés or friends are welcome to attend alongside participants. All are welcome, whether you are exploring faith for the first time or returning after some time away. To register or find out more, please email rcia@downandconnor.org



ST ALOYSIUS PRIMARY SCHOOL AND NURSERY UNIT

The P5 - 7 children will join the parish family for the 10.00am Mass on Tuesday 29 September, the Feast of the Archangels. This Mass will be a dedication of studies Mass for the new school year.

Catholic Men's Retreat - Standing in the Breach

A Catholic Men's Retreat will take place at Portglenone **Monastery on Saturday 19 September 2026, from 9am to 1pm**. The theme of the retreat is "It is no longer I who live, but Christ who lives in me" (Galatians 2:20). The morning will include prayer, teaching, fellowship and men's testimonies, with Fr Eddie McGee as keynote speaker. All men are very welcome. For further information, contact Thomas Carey on 07967 620435 or email sean@catholicminute.co.uk.

ST PATRICK'S GAC

Senior Ladies unfortunately went out of the Championship last weekend in a high scoring game against Davitts. Hard luck ladies but definitely a good year with lots of talent on show.

Senior Men still have the last Championship match to play against St Comgalls on Saturday 19th at Kirkwood's Road. Throw in 4:30pm.

Today (Sunday 13th) is our Club Day at the pitch. This is a fun day for all the Community with lots of activities. Let's hope the weather holds out. This will run from 1pm until 4.30pm. Please feel free to pop in.

CALLED & GIFTED - DISCOVER YOUR SPIRITUAL GIFTS

Have you ever wondered how God might be working in your life, or what gifts He has given you to use for others? Called and Gifted is a guided process to help you discern the Spiritual gifts you received at your Baptism, and how God is calling you to use them.

We invite you to journey with others to discover:

- Who God is calling you to be: How the Holy Spirit is at work in your life
- The unique gifts you have been given to share with others.

Where?

- 120 Cliftonville Road, Belfast **When?** Saturday 26 Sept, 9.30am-4pm: Wednesday 21st Oct, 7pm-9pm: Wednesday 4th Nov, 7pm-9pm: Wednesday 18th Nov, 7pm-9pm: Saturday 5th Dec, 9.30am-4pm
- Cost: £50 per person

Attendance on all training dates is required. This training involves the use of online resources so requires access to a laptop, tablet or smartphone and a basic level of digital skills. **Please click on the link to register to attend by 11 Sept 2026.** <https://forms.cloud.microsoft/e/EbEJb01BDs> If you require further information, please contact us at: email: pathwaystothefuture@downandconnor.org Tel: (028) 9069 0920.

HUMAN LIFE INTERNATIONAL, IRELAND. Fr Lawrence Carney (USA), international speaker and popular author, Provincial Tour of Ireland. Join us for the Ulster event at the Canal Court Hotel, Newry, on Tuesday 29th September at 6:45pm, with a First Class Relic of St Thérèse. Free admission.

KINDNESS

*Keep us, O God, from pettiness; let us be large in thought, in word, in deed;
let us be done with fault finding and leave off self-seeking.*

*May we put away all pretence and meet each other face to face
without self-pity and without prejudice.*

May we never be hasty in judgement and always generous.

*Let us take time for all things; make us to grow calm, serene and gentle.
Teach us to put into action our better impulses, straightforward and un-afraid.*

*Grant that we may realise it is the little things that create differences;
that in the big things of life we are at one.*

*And may we strive to and to touch and know the great common,
human heart of us all and O Lord God let us forget not to be Kind.*

Mary Stewart

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