

# Parish of Blaris

Sunday 11th October 2026  
The Twenty Eighth Sunday in Ordinary Time

## ST. PATRICK'S CHURCH

Masses Monday – Friday 10.00am

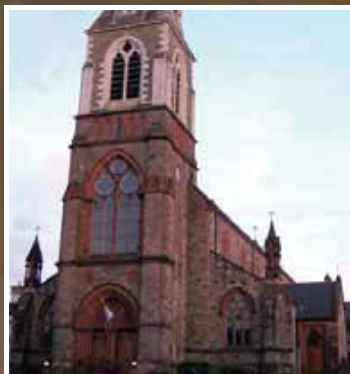
Saturday Vigil: 6.30pm

Sunday: 10.00am & 12 noon

## LIVE WEBSTREAMING OF ALL MASSES

Please note many parishes in the Diocese have webcams installed which provide live coverage of various Masses taking place daily throughout the Diocese. These can be accessed by visiting [www.downandconnor.org](http://www.downandconnor.org) Links to Parish Webcams. Live Church webcam links: CHURCH SERVICES. TV & MCN MEDIA CHURCH WEBCAMS

*Many are called, but few are chosen.  
Matthew 22:14*



Fr. Dermot McCaughan, PP: 028 9266 2341  
Fr. Eamon Magorrian, CC: 028 9266 2348

Parish Office Opening Hours:  
Monday-Friday 10.30am-4.00pm.  
Closed 1.00pm-2.00pm.

Parish Office: 028 9266 0206 Fax: 028 9266 5690  
Email: [lisburn@downandconnor.org](mailto:lisburn@downandconnor.org)  
Pastoral Centre: 028 9260 7110  
[www.parishoflisburn.org](http://www.parishoflisburn.org)

## INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or  
Entrance Antiphon****Ps. 129:3-4**

**All:** If you, O Lord, should mark iniquities,  
Lord, who could stand?  
But with you is found forgiveness,  
O God of Israel.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you came to reconcile us to one  
another and to the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you heal the wounds of sin and  
division:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you intercede for us with your Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High,  
Jesus Christ, with the Holy Spirit, in the glory of  
God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** May your grace, O Lord, we pray,  
at all times go before us and follow after  
and make us always determined  
to carry out good works.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

## FIRST READING

A reading from the prophet Isaiah

**25:6-10**

On this mountain,  
the Lord of hosts will prepare for all people  
a banquet of rich food, a banquet of fine wines,  
of food rich and juicy, of fine strained wines.  
On this mountain he will remove  
the mourning veil covering all peoples,  
and the shroud enwrapping all nations,  
he will destroy Death for ever.  
The Lord will wipe away  
the tears from every cheek;  
he will take away his people's shame  
everywhere on earth,  
for the Lord has said so.  
That day, it will be said: See, this is our God  
in whom we hoped for salvation;  
the Lord is the one in whom we hoped.  
We exult and we rejoice  
that he has saved us;  
for the hand of the Lord  
rests on this mountain.

The word of the Lord  
**All:** Thanks be to God.

## RESPONSORIAL PSALM

Ps 22. R v.6

**(R) In the Lord's own house shall I dwell  
for ever and ever.**

1. The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose.  
Near restful waters he leads me,  
to revive my drooping spirit. **(R)**
2. He guides me along the right path;  
he is true to his name.  
If I should walk in the valley of darkness  
no evil would I fear.  
You are there with your crook and your staff;  
with these you give me comfort. **(R)**
3. You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing. **(R)**
4. Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever. **(R)**

## SECOND READING

A reading from the letter of St Paul to the Philippians  
4:12-14. 19-20

I know how to be poor and I know how to be rich too. I have been through my initiation and now I am ready for anything anywhere: full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen.

The word of the Lord.

**All:** Thanks be to God.

*Congregation stands*

## ACCLAMATION

**Jn 1:12. 14**

**All:** Alleluia, alleluia!  
The Word was made flesh and lived among us;  
to all who did accept him  
he gave power to become children of God.  
Alleluia!

## GOSPEL

**Priest:** The Lord be with you.

**All:** And with your spirit.

**Priest:** A reading from the holy  
Gospel according to Matthew

22:1-14

**All:** Glory to you, O Lord.

Jesus said to the chief priests and elders of the people: 'The kingdom of heaven may be compared to a king who gave a feast for his son's wedding. He sent his servants to call those who had been invited, but they would not come. Next he sent some more servants. "Tell those who have been invited" he said "that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding." But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them. The king was furious. He dispatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, "The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding." So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests.

When the king came in to look at the guests he noticed one man who was not wearing a wedding garment, and said to him, "How did you get in here, my friend, without a wedding garment?" And the man was silent. Then the king said to the attendants, "Bind him hand and foot and throw him out into the dark, where there will be weeping and grinding of teeth." For many are called, but few are chosen.'

The Gospel of the Lord.

**All:** Praise to you Lord Jesus Christ.

*Congregation sits*

## HOMILY

*Congregation stand*

## THE CREED

**All:** I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made  
For us and for our salvation  
he came down from heaven,

*(bow your head up to the words 'and became man')*

and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.

For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** Blessed be God for ever.

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received

the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our  
good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Accept, O Lord, the prayers of your faithful  
with these sacrificial offerings,  
that, through these acts of devotedness,  
we may pass over to the glory of heaven.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.  
**All: And with your spirit.**

**Priest:** Lift up your hearts.  
**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All: It is right and just.**

### PREFACE (III in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory,  
that you came to the aid of mortal beings with  
your divinity and even fashioned for us a remedy  
out of mortality itself, that the cause of our  
downfall might become the means of our  
salvation, through Christ our Lord.

Through him the host of Angels adores your  
majesty and rejoices in your presence for ever.  
May our voices, we pray, join with theirs  
in one chorus of exultant praise, as we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice and,  
once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE POURED OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS  
OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: My Lord and my God.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Leo our Pope and N. our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you  
throughout the ages,  
we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,

in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All: Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins, but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All: Amen.**

**Priest:** The peace of the Lord be with you always.  
**All: And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All: Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy  
that you should enter under my roof,**

**but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 33:11*

**All: The rich suffer want and go hungry,  
but those who seek the Lord lack no blessing.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
We entreat your majesty most humbly, O Lord,  
that, as you feed us with the nourishment  
which comes from the most holy Body and Blood  
of your Son, so you may make us sharers of his  
divine nature.  
Who lives and reigns for ever and ever.

**All: Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All: And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All: Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All: Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.  
**All: Thanks be to God.**

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**We pray for our beloved dead:**

**RECENTLY DECEASED:** Katrina Hunter: Pat Toal: Michael Lombard

**MONTH'S MIND:** John McDonald

**ANNIVERSARIES:** Owen Comiskey: Martin Gilroy: Francis & Eliza O'Brien: Peter Ewing: Lily Turley: Edward Nelson: Gerard McKeown: Rose Langan: Edith & Frank Cairns: Joe & Mary Roy: Nancy Crockard: Betty Mulholland: Margaret Hughes: Margaret Rogers: John Phillips: Bob Connaghan.

**THIS WEEK'S CALENDAR**

**Wednesday 15 October:** St Teresa of Avila, Virgin and Doctor of the Church

**Saturday 17 October:** St Ignatius of Antioch, Bishop and Martyr

**INDIAN CATHOLIC COMMUNITY**

Mass will be celebrated in Syro-Malabar Rite in St. Patrick's Church on Sunday 18th October at 3pm.

**10 DAY ROSARY RECITATION** commences Friday October 16th at 6pm in Church

**Continues** Saturday October 17th at 4pm

Sunday 18th October at 2pm

Monday 19th, Tuesday 20th, Wednesday 21st, Thursday 22nd and Friday 23rd October at 6pm

**Concludes** Saturday 24th October at 4pm

**OUR LADY OF CONSOLATION BEREAVEMENT MINISTRY**

Meeting of Bereavement Ministers in Parochial House on Monday 26th October at 7.00pm

**SPECIAL REMEMBRANCE MASS**

The Annual Mass for our beloved dead will be held in St. Patrick's Church at 7.30pm on Friday 6th November. At the Liturgy we will remember all our dead and bereaved parishioners with a special emphasis on those who have lost loved ones within the past year. Named candles will be available for relatives of those who have died within the past year in our parish.

If you have lost a loved one who has been laid to rest **OUTSIDE OF THE PARISH WITHIN THE PAST YEAR** and wish to light a candle in their memory at the Remembrance Mass please contact Maria in the Parish Office.

Tel: 028 92 660206. Email: lisburn@downandconnor.org

**NOVEMBER – THE MONTH OF THE HOLY SOULS**

The November Dead Lists (envelopes provided) are available in church porches.

Returned lists and donations should be placed in envelope and returned to the safe in right hand side alcove of the church, beside confession box. All Masses will be celebrated during the month of November for all names included on lists. Since all believers are bound together by the love of Christ, the dead are not beyond our love. We are linked to the dead, just as when they were alive; and so our motivation to pray for them is love. We include in our prayers those forgotten who have no one to pray for them.

**PLEASE RETURN ALL LISTS BEFORE THE BEGINNING OF NOVEMBER. THANK YOU.**

**OUR LADY'S ROSARY FESTIVAL** will take place from 12th to 18th October 2026. Join us for a week of events to honour

Our Blessed Lady, ending with the annual Belfast Rosary Procession. The procession will leave

St Malachy's Church, Belfast City Centre, at 2.30pm on Sunday 18th October, and finish at St Peter's Cathedral.

A full list of events can be found on the poster at the back of the Church and online at [belfastrosaryfestival.com](http://belfastrosaryfestival.com)

**QUEEN'S CATHOLIC CHAPLAINCY** is delighted to welcome **Dr Paul Shrimpton**, writer, historian and scholar of St John Henry Newman, for a public lecture exploring Newman's vision of **human flourishing at university** — and what it might still have to say to universities and society today.

**Monday 12 October, 7.00pm** Queen's Catholic Chaplaincy, 30–38 Elmwood Avenue, Belfast  
Students, staff, alumni and friends are warmly welcome. Admission free.



**ST. JOSEPH'S PRIMARY SCHOOL, LISBURN**

**Open Evening:** 6:30pm on Thursday 26th November 2026  
and

**Open Morning:** 9:30am on Friday 27th November 2026

**ST. PATRICK'S GAC**

Huge congratulations to our **U16 ladies** who have had a very successful year, winning the league, the Championship and just last weekend the Feile. Well done to all involved, players, coaches and families.

The **ladies' Minor team** have a Championship match today (Sunday 11th October) away to Ballymena with throw in at midday. We wish them luck. There are still places available for the **St Patrick's Golf day at Down Royal on Saturday 24th October**. Contact any Committee member or book online at [naomh-pdraig.com](http://naomh-pdraig.com)

**BULLETIN NOTICES AND ANNIVERSARIES**

Bulletin Notices should be with the Parish Office by 12 noon on Monday to be included in the weekend bulletin.

**Please note all emails to Parish Office should be addressed to – [lisburn@downandconnor.org](mailto:lisburn@downandconnor.org)**

**PRISONS WEEK 2026 11–17 OCTOBER, WITH THE THEME “ALL ARE INVITED,” INSPIRED BY MATTHEW 22:1–14.**

The week begins with Prisoners’ Sunday on 11 October and focuses on prayer and action for victims of crime, offenders, families, and all working in the criminal justice system. Prisons week raises awareness and generates prayer. It motivates volunteers to step forward and give their time and gifts, in prisons and in their own communities. It provides an annual focus and reason for Christians to work together, building capacity and motivation to make a difference for people who are out of sight and often out of mind.

**THE PRISONS WEEK PRAYER**

*Lord, you offer freedom to all people. We pray for those in prison.*

*Break the bonds of fear and isolation that exist.*

*Support with your love prisoners and their families and friends, prison staff and all who care.*

*Heal those who have been wounded by the activities of others, especially the victims of crime.*

*Help us to forgive one another.*

*To act justly, love mercy and walk humbly together with Christ*

*in His strength and in His Spirit, now and every day. Amen.*

**PATHWAYS TO THE FUTURE** are pleased to invite you to a Zoom training evening introducing the **Sycamore Advent programme**. This session will provide an overview of the programme, explain how it can be used in parish communities during Advent, and offer practical guidance and resources to help you lead sessions. There will also be an opportunity to ask questions and share ideas with other parish leaders.

**Date:** Tuesday 20th October 2026 **Time:** 7pm – 8.30pm **Venue:** Zoom

The training is intended for lay parish leaders and anyone involved in evangelisation, catechesis, small groups or parish formation. No previous experience with Sycamore is required. Please confirm your attendance by completing the booking link by **15th October**. <https://forms.cloud.microsoft/e/f7S5ycvmn2>

**RECHARGE YOUNG ADULT GROUP ST COLUMCILLE’S CHURCH, BELFAST**

All young adults aged 18-35 are welcome to the following event in St Colmcille’s, Belfast:

20th October @ 7.30pm - Group Study

**LISBURN CITY LIBRARY** will host a **Positive Ageing Fair** on **Tuesday 13 October from 10:00am – 1:00pm** as part of Positive Ageing Month. This free, drop-in event will showcase the wide range of opportunities available in the Lisburn area for older people who want to explore new interests, rediscover old passions or simply meet others in a welcoming space. Visitors can chat with representatives from local organisations covering everything from arts and crafts, history and photography to sport, volunteering, health and lifelong learning.

Groups taking part on the day include the NI Family History Society, Lagan Valley Rural Transport, Earlybirds Choir, South Eastern Trust and Lisburn and Castlereagh City Council’s Age Friendly and Be Active Stay Active teams and many more. Everyone is welcome to drop in any time between 10:00am and 1:00pm.



## WOMEN’S DISCERNMENT NIGHT

*Are you a young woman discerning God’s call? Join us for an evening of prayer, reflection, and fellowship with the Nashville Dominican Sisters as we explore God’s call in our lives. Whether you’re just beginning to ask the question or have been discerning for some time, all women throughout the Diocese aged 18–40 are welcome. Stay afterwards for refreshments and the chance to continue the conversation in a relaxed and friendly atmosphere. Our guest speaker is Sr Mary Sheila Maksim OP, Vocations Director for the Diocese of Limerick.*

**THURSDAY 22<sup>ND</sup> OCTOBER 7PM**

**ST COLMCILLE’S CHURCH, BALLYHACKAMORE**

**RSVP TO DAVID: [D.GOODWIN@DOWNANDCONNOR.ORG](mailto:D.GOODWIN@DOWNANDCONNOR.ORG)**



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DOWN & CONNOR

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